## Pistrict I - (505) 393-6161 P.O. Box 1940

Hobbs, NM 88241-1980

<u>District II - (505) 748-1283</u>

811South First

Artesia NM 88210

Artesia, NM 88210

<u>District III - (505) 334-6178</u>
1000 Rio Brazos Road

Aztec, NM 87410

<u>District IV - (505) 827-7131</u>

## **State of New Mexico**

Energy Minerals and Natural Resources Department

**Oil Conservation Division** 

2040 South Pacheco Street Santa Fe, New Mexico 87505 (505) 827-7131

**Release Notification and Corrective Action** 



Submit 2 copies to: Appropriate District Office in accordanc with Rule 116.

Form C-141

Originated 2/13/97

30 045 30602	<b>OPERATOR</b>	16	Initial Report	Final Report			
Name: Burlington Resources	Contact: GR	EGG WURTZ					
Address: P.O. Box 4289 Farmington NM 87499	Telephone No.:						
Facility Name: SAN JUAN 32-9 UNIT 272	Facility Type: Gas	Facility Type: Gas Well					
Surface Owner: FED Mineral Owner:	FED	Lease Number:	NMSF-07	9341			
LOCA	ATION OF RELE	CASE					
Unit Letter Section Township Range Feet From the North/Source  1 032N 009W 2600 NO	orth Line   Feet From the 1042	East/West Line   EAST	County: San Juan				
NAT	URE OF RELEA	SE					
Type of Release: PRODUCED WATER	Volume of Release:	85 BBLS.	Volume Recovered:	70 BBLS.			
Source of Release: STORAGE TANK	Date and Hour of Occ 9/10/2002 7	:00:00 AM	Date and Hour of Discovery 9/11/2002 9:00:00 AM				
Was Immediate Notice Given? ✓ Yes ☐ No ☐ Not Required  By Whom? GREGG WURTZ		If Yes, To Whom? DENNY FOUST					
		Date and Hour: 9/11/2002  If YES, Volume Impacting the Watercourse. 0					
Vas a Watercourse Reached? Yes No  f a Watercourse was Impacted, Describe Fully. (Attach Additional Sho		ting the watercourse	0				
Describe Cause of Problem and Remedial Action Taken. (Attach Addit ELECTRICAL FAILURE IN PUMP CONTROL TO SWD (POSSI SWITCH ON PUMP NOT TO OPERATE. SOIL WILL BE RAKE	BLE CAUSED BY LIG	HTNING STRIKE)		EL PUMP			
Describe Area Affected and Cleanup Action Taken. (Attach Additional Contained within bermed area.	Sheets If Necessary)						
hereby certify that the information given above is true and complete to the bestre required to report and/or file certain release notifications and perform corrected to report by the NMOCD marked as "Final Report" does not relieve the ontamination that pose a threat to ground water, surface water, human health perator of responsibility for compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal, state, or local least to the compliance with any other federal least to the compliance with any other federal least to the compliance with any other federal least to the complex to the comple	rective actions for releases wl e operator of liability should t or the environment. In ad	nich may endanger publ heir operations have faile	lic health or the environmen ed to adequately investigate a	it. The acceptance of and remediate			
	Approved by New Frank Chave Z						
Fitle: Environmental Representative Approva	Date: OG 18/02 Expiration Date:						
Date: Phone: (505) 326-9841 or 326-9842 Condition	ns of Approval.	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Attached:				

NDGF0225957388

## liter Mountain Laboratories, Inc.

2506 West Main Street

Cllent:

**Burlington Resources** 

Project:

TDS

Sample ID:

SJ. 32-9#282 0302W00993

Lab (D: Matrix:

Water

Condition:

Cool/Intact

Farmington, NM 67401

Date Received: 03/13/02

Date Reported: 03/25/02

Date Sampled: 03/13/02

Time Sampled: 1400

Parameter	<b>3.</b> , the same in	Analytical Result	Units	Units	PQL	Method	Analysis Date Time Init.	
Solids - Total Dissolved		220	mg/L		10	2540 C	03/1 <b>5/02</b> 1315 ML	



Reference: SM - "Standard Methods for the Examination of Water and Wastewater", APHA-AWWA-WEF, 19th Edition, 1995.