District I 1625 N. French Dr., Hobbs, NM 88240 District II 1301 W. Grand Avenue, Artesia, NM 88210

State of New Mexico **Energy Minerals and Natural Resources**

Form C-101 June 16, 2008

| District III 1000 Rio Brazos Road, Aztec, NM 87410 District IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 APPLICATION FOR PERMIT TO DRII PLUGBACK, OR ADD A ZONE | | | | | Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505 LL, RE-ENTER, DEEPEN, | | | | Submit to appropriate District Office AMENDED REPORT RCVD MAR 9 '10 OIL CONS. DIV. DIST. 3 | | | |
|--|--|---------|-----------------------------------|-----------------------|--|------------------------|---|--|--|--|------------------------------------|-----------------|
| Operator Name and Address Titan Energy Corp | | | | | | | | | 259923 | ² OGRID Nu | | |
| | | | PO Bo | x 37 | | | | | | ³ API Num | iber | . 1 |
| ³ Prope | erty Code | Т | Thomasville | AL 36784 | | erty Name | | | 30-039 | | 43 Well 1 | |
| Порс | 38048 | | | | - | orfin | | | | | 61 | 10. |
| | | | Proposed Pool 1 C22N3E6;Chinle | | | | | | ¹⁰ Prop | osed Pool 2 | | |
| ⁷ Surface | Location | WC | 221\3E0,CIIIIIC | | **** | | | ······································ | | | | |
| UL or lot no. | UL or lot no. Section Townsh | | 1 " 1 | | | Feet from the | | outh line | Feet from the East/We | | | |
| | | 22N | 03E | 4 | 7 | 613 | N | ' | 369.7 | W | | Rio Arriba |
| | al Well Info | ormati | | | 13.6 | N-1-1-70 | —т | 14 | I T C-1- | 15 | C | T. Vel. C. |
| | Work Type Code N | | 12 Well Type Code O | | | 13 Cable/Rotary R | | ¹⁴ Lease Type Code P | | ¹⁵ Ground Level Elevation 6890 | | |
| ¹⁶ Multiple S | | | 17 Proposed Depth 1000 | | 18 Formation Chinle | | | 19 Contractor | | | ²⁰ Spud Date 3-15-10 | |
| | | 1 | 1000 | | <u> </u> | Ciline | 1 | | D&D Service | | | -13-10 |
| ²¹ Propos | ed Casing a | and Ce | ement Prog | ram | | | | | · | , | | |
| Hole S | ize | Casii | ng Size | Casin | g weight/foot | | Setting De | pth | Sacks of Ce | ement | Es | stimated TOC |
| 8-3/ | | | 7" | 17 | | | 120 | | 50 125 | | Circ | |
| 6-1/ | 4 | 4 | 1/2" | | 14 | | | 950 | | | Circ | |
| | | | | | | | | | | - | | |
| 22 | | | | | | | | | | | | |
| | | | | | | | | | give the data or Ise additional s | | | |
| use air to d D&D Servi cuttings. T | rill with. ce is our dril wo (2) day d | ler. No | o fluids in dri | ll progra gs (dry) | am. Will co | ome off 7 oved to d | -1/16 BC | P (Tow | stimated depth rnsend) with air NM01-0010B | r deviator to | a ste | el tank to hold |
| ²³ I hereby certify that the information given above is true and complete to the best of my knowledge and belief. | | | | | | | OIL CONSERVATION DIVISION | | | | | |
| Signature: | Jus | ter | (by) | Debbu | Brand | 4 | oved by: | ust. | 42. | 3-/5 | 10 | |
| Printed name: Cecil Gustin | | | | | * %L | Title: | SUPER | RVISOR | DISTRICT# | ., 93 | | |
| Title: | | | | | | Appro | Approval Date MAR 1 5 2010 Expiration Date MAR 1 5 2012 | | | | | |
| Operator E-mail Addres | SS: | | | | | | la | IVII T | O LUIU | | | |
| Debbie-brandt | @live.com | | Ln | | | | | | N | | | |
| Date: March 9, 2010 |) | | Phone: 970-201-089 | 7 | | | tions of Ap notify and o | | Notify RA Coun th other agencies' re | | 1 Zonir | ıg; |

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210

<u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 <u>District IV</u>

State of New Mexico

Energy, Minerals & Natural Resources Department OIL CONSERVATION DIVISION 1220 South St. Francis Dr. Santa Fe, NM 87505 Form C-102 Revised October 15,2009 Submit one copy to appropriate District Office

☐ AMENDED REPORT

| 1220 S. St. Francis Dr., Santa Fe, NM 87505 | | | | | | | | | | | | | |
|---|------------|-------------|--------------|--------------|-------------------------------|------------------|---------------|-------------------|----------|--|--|--|--|
| WELL LOCATION AND ACREAGE DEDICATION PLAT | | | | | | | | | | | | | |
| ¹ API Number ² Pool | | | | | | ³ Pool Name | | | | | | | |
| 30.039.3 | <u>30°</u> | 129 | 9 | <u> 777.</u> | | CZINBEL | Chill | en Ce · I | | | | | |
| ⁴ Property Code | | | | | 5 Property Name 6 Well Mu∷her | | | | | | | | |
| 38048 | <u> </u> | | | Ylor | Mornhin 1 61 _ | | | | | | | | |
| 10GRID No. | | 7 | - , | · - ' | ^a Operator I | | | | | | | | |
| 25/125 1/10/1 L/R/99 (OV) | | | | | | | | | | | | | |
| Surface Location | | | | | | | | | | | | | |
| UL, or lot no. | Section | Township | Range | /2Lot Idn | | | Feet from the | East/West line | County | | | | |
| 0 | 6 | ZZN | 3€ | 1247 | 613.0' | NORTH | 369.7 | WEST | KWHRRIBA | | | | |
| 11 Bottom Hole Location If Different From Surface | | | | | | | | | | | | | |
| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | ne East/West line | | | | | |
| | | | | | ŀ | | | | | | | | |
| | Joint or | Infill 14 C | onsolidation | Code 15 O | rder No. | | | | | | | | |
| 36.86 AC | | | | | | | | | | | | | |

No allowable will be assigned to this completion until all interests have been consolidated or a non-standard unit has been approved by the division.

| 16 08.09 369 ^I + | ļl | 10 | q | В | 17 OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization of the owns a working interest or unlessed mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the diffsign. |
|-----------------------------------|------|----|----|------|--|
| Ti | 2 48 | | 13 | 14 | Signature DEBRA L. BRANDT Printed Name |
| | | | 16 | 15 | 18 SURVEY OR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. |
| 17 | 18 | 19 | TI | 2 49 | Date of Survey Signature and Seal of Professional Survey 11014 MANUS # 1101 Certificate Number |