

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

RECEIVED

MAR 22 2010

1. Type of Well:

Gas

2. Name of Operator:

BURLINGTON RESOURCES OIL & GAS COMPANY LP

3. Address and Phone No. of Operator:

P. O. Box 4289, Farmington, NM 87499
(505) 326-9700

4. Location of Well, Footage, Sec. T, R, U:

FOOTAGE: 2200' FNL & 1360' FEL

S: 36 T: 030N R: 006W U: G

5. Lease Number:

E-347-20

6. If Indian, allottee or Tribe Name:

7. Unit Agreement Name:

8. Well Name and Number:

SAN JUAN 30-6 UNIT 443

9. API Well No.

3003924317

10. Field and Pool:

FRC - BASIN CB::FRUITLAND COAL

11. County and State:

RIO ARRIBA, NM

12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other- Re-Delivery	<input type="checkbox"/> Conversion to Injection

13. Describe Proposed or Completed Operations

This well was re-delivered on 2/19/2010 and produced natural gas and entrained hydrocarbons.

Notes: SHUT IN MORE THAN 90 DAYS FOR ECONOMIC CONDITIONS

TP: 40 CP: 80 Initial MCF: 80

Meter No.: DUK20506

Gas Co.: TEP

Proj Type.: REDELIVERY

RCVD MAR 31 '10
OIL CONS. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct.

Signed

Tam Sessions
Tamra Sessions

Title: Staff Regulatory Tech.

Date: 3/17/2010

ACCEPTED FOR RECORD

(This Space for Federal or State Office Use)

MAR 24 2010

APPROVED BY:

Title:

Date:

FARMINGTON FIELD OFFICE
BY *[Signature]*

CONDITION OF APPROVAL, if any: