Form 3160-5 (November 1994)

## UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB No 1004-0135 Expires July 31, 1996

5. Lease Serial No.

SF 078615

6. If Indian, Allottee or Tribe Name

| 5 | SUND | RY | NOTIC | ES | AND | REP | ORTS | ON | WE | LLS |
|---|------|----|-------|----|-----|-----|------|----|----|-----|
|   |      |    | _     | -  |     |     |      | 4  |    |     |

Do not use this form for proposals to drill or reenter an

| abandoned well.  | Use Form 3160-3 (APD)  | for su                           | ch proposa                               | ls.                 | 1  |   |  |  |  |
|--|--|----------------------------------|--|---------------------|--|---|--|--|--|
| SUBMIT IN TRIPL  | 7. If Unit or CA/Agreement, Name and/or No.  Northeast Blanco Unit |                                  |  |                     |  |   |  |  |  |
| 1. Type of Well  Oil Well  | Поч  | 0                                | 8. Well Name and No.                     |                     |  |   |  |  |  |
| 2. Name of Operator  | Other  |                                  |  |                     | <b></b>                                      |   |  |  |  |
| -  |  |                                  | f Land Mana                              |                     | Northeast Blanco Unit #443A  9. API Well No. |   |  |  |  |
| Devon Energy Production  3a. Address   | <del></del>  |                                  | igion Fizid C<br>ione No. <i>(includ</i> |                     | J. All Well.                                 |   |  |  |  |
|  | ľ  |                                  | ,  | ie area coae)       | 30-045-31354                                 |   |  |  |  |
| PO Box 6459, Navajo Dam,   |  | 505-3                            | 27-4573                                  |                     | -}   | 0. Field and Pool, or Exploratory Area      |  |  |  |
| 4. Location of Well (Footage, Sec., T  | • • •  |                                  |  |                     | Basin Fruitland Coal                         |   |  |  |  |
| 1780' FNL & 750' FWL Unit  | AND  |                                  |  |                     |  |   |  |  |  |
| Sec. 24, T30N, R08W  |  |                                  |  |                     | an County, New Mexico                        |   |  |  |  |
| 12. CHECK APPROPRIATE BOX  | K(ES) TO INDICATE NATU   | RE OF                            | NOTICE, R                                | EPORT, OR O         | THER DATA                                    |   |  |  |  |
| TYPE OF SUBMISSION   |  |                                  |  |                     |  |   |  |  |  |
| Notice of Intent   | Acidize  | Dec                              | pen                                      | Production          | (Start/Resume)                               | ☐ Water Shut-Off                            |  |  |  |
| L-J  | Alter Casing Fracture Treat Reclar                                 |                                  |  |                     | -  |   |  |  |  |
| Subsequent Report  | Casing Repair  | ·                                |  |                     |  | Other                                       |  |  |  |
|  | Change Plans   | Plug                             | g and Abandon                            | Temporari           | y Abandon                                    |   |  |  |  |
| Final Abandonment Notice   | Convert to Injection [   | ☐ Water Disp                     | osal                                     |                     |  |   |  |  |  |
| Following completion of the involved operation of the involved operation of the involved operation of the involved in the involved for final has determined that the size is ready for final inspection.  A recent review of the State delivered on 2/28/05. | andonment Notices shall be filed only<br>cition.)                  | y after a                        | ll requirements, i                       | nchiding redamation | have been compl                              | The Fruitland Coal was 1st                  |  |  |  |
|  |  |                                  |  |                     |  | OIL CONS. DIV.                              |  |  |  |
|  |  |                                  |  |                     |  | DIST. 3                                     |  |  |  |
| 14. I hereby certify that the foregoing is   | is true and correct  |                                  |  |                     |  |   |  |  |  |
| Name (Printed/Typed)   |  | Title                            | ÷  |                     |  | <b></b> / / / / / / / / / / / / / / / / / / |  |  |  |
| Mike I   |  | Petroleum Engineer (Agent)  Date |  |                     |  |   |  |  |  |
| Signature M. M.  | traem  | <del>)</del>                     | M  | arch 10, 20         |  |   |  |  |  |
| THIS SPACE FOR FEDERAL OR STATE USE ACCEPTED FOR RECOF   |  |                                  |  |                     |  |   |  |  |  |
| Approved by  |  |                                  | Title                                    |                     | Date   | MAR 2 4 2010                                |  |  |  |
| Conditions of approval, if any, are attached certify that the applicant holds legal or equivalent which would entitle the applicant to conduct   |  | Office                           |  |                     | FARMINGTON FIELD OFFICE<br>BY                |   |  |  |  |
| Title 18 U.S.C. Section 1001, makes it a fraudulent statements or representations  |  |                                  | fully to make to                         | any department o    | r agency of the U                            | finited States any false, fictitious or     |  |  |  |