UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

## RECEIVED

FORM APPROVED

Budget Bureau No. 1004-0135

APR 08 2010

Expires: March 31, 1993

Bureau of Land Management Famington Field Office

| 1. Type of Well:                                                                                                                                        |                                | 5. Lease Number:                                                               |
|---------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|--------------------------------------------------------------------------------|
| Gas                                                                                                                                                     |                                | FEE                                                                            |
| 2. Name of Operator: BURLINGTON RESOURCES OIL & GAS O                                                                                                   | COMPANY LP                     | 6. If Indian, allottee or Tribe Name:                                          |
| 3. Address and Phone No. of Operator: P. O. Box 4289, Farmington, NM 87499 (505) 326-9700                                                               |                                | 7. Unit Agreement Name:  NMNM121H07  8. Well Name and Number:  HEATON COM 100S |
| 4. Location of Well, Footage, Sec. T, R, U:  FOOTAGE: 736' FNL & 1152' FWL  S: 32 T: 031N R: 011W U: D                                                  |                                | 9. API Well No.<br>3004534691                                                  |
|                                                                                                                                                         |                                | 10. Field and Pool: FRC - BASIN CB::FRUITLAND COAL                             |
|                                                                                                                                                         |                                | 11. County and State:                                                          |
|                                                                                                                                                         |                                | SAN JUAN, NM                                                                   |
|                                                                                                                                                         |                                |                                                                                |
| 12. CHECK APPROPRIATE BOX TO INDICATE NAT                                                                                                               | TURE OF NOTICE, REPORT,        | OTHER DATA                                                                     |
| Notice of Intent                                                                                                                                        | Recompletion                   | Change of Plans                                                                |
| X Subsequent Report                                                                                                                                     | Plugging Back                  | New Construction                                                               |
| Final Abandonment  Abandonment                                                                                                                          | Casing Repair  Altering Casing | Non-Routine Fracturing  Water Shut Off                                         |
| X                                                                                                                                                       | Other-First Delivery           | Conversion to Injection                                                        |
| 13. Describe Proposed or Completed Operations  This well was first delivered on 11/14/2008 and  Notes: THIS IS A NEW DRILL - FIRST DEL  TP: 558 CP: 561 | _                              | ained hydrocarbons.  RCVD APR 20 '10  DIL CONS. DIV.                           |
| Manag No 00020                                                                                                                                          |                                | DIST. 3                                                                        |
| Meter No.: 88636                                                                                                                                        |                                |                                                                                |
| Gas Co.: ENT                                                                                                                                            |                                |                                                                                |
| Proj Type.: NEW DRILL                                                                                                                                   |                                |                                                                                |
| 14. I Hereby certify that the foregoing is true and correct.                                                                                            |                                |                                                                                |
| Signed Tamlessim<br>Tamra Sessions                                                                                                                      | Title: Staff Regulatory        | / Tech. Date: 4/7/2010                                                         |
| ACCEPTED FOR RECORD This Space for Federal or State Office Use)                                                                                         |                                |                                                                                |
| APPROVED BY:                                                                                                                                            | Title:                         | Date: APR 1 2 2010                                                             |
| CONDITION OF APPROVAL, if any:                                                                                                                          |                                | FARMINGTON FELD OFFICE<br>BY                                                   |