

UNITED STATES
DEPARTMENT OF THE INTERIOR
GEOLOGICAL SURVEYSUBMIT IN TRIPLICATE*
(Other instructions on reverse side)Form approved.
Budget Bureau No. 42-R1424.
5. LEASE DESIGNATION AND SERIAL NO.

14-20-0603-71

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

Navajo Tribal

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

Pure-Navajo

9. WELL NO.

1-15

10. FIELD AND POOL, OR WILDCAT

Wildcat

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA

Sec. 35, T29N-R16W

12. COUNTY OR PARISH

San Juan

13. STATE

N. Mex.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.
Use "APPLICATION FOR PERMIT" for such proposals.)

1. OIL WELL ☐ GAS WELL ☐ OTHER ☒ Abandonment	14. PERMIT NO.	15. ELEVATIONS (Show whether DF, RT, GR, etc.) 5381 KB
2. NAME OF OPERATOR Walter Duncan	16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data	
3. ADDRESS OF OPERATOR Post Office Box 137, Durango, Colorado		
4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.) At surface 1980' north of south line, 660' west of east line, Section 35, Township 29 North, Range 16 West		

NOTICE OF INTENTION TO:		SUBSEQUENT REPORT OF:	
TEST WATER SHUT-OFF ☐	PULL OR ALTER CASING ☐	WATER SHUT-OFF ☐	REPAIRING WELL ☐
FRACTURE TREAT ☐	MULTIPLE COMPLETE ☐	FRACTURE TREATMENT ☐	ALTERING CASING ☐
SHOOT OR ACIDIZE ☐	ABANDON* ☒	SHOOTING OR ACIDIZING ☐	ABANDONMENT* ☐
REPAIR WELL ☐	CHANGE PLANS ☐	(Other) ☐	
(Other) ☐			

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)*

Intend to abandon and set cement plugs:

#1	4690' - 4590'
#2	4213' - 4113'
#3	3980' - 3880'
#4	2818' - 2718'

10 sx in top surface casing, and erect dry-hole marker.

This confirms telephone Notice of Intention to Abandon to USGS and O&G Commission on September 14, 1964.

Copies to:

USGS, Farmington (5)
Comm. of P/L, Santa Fe (1)
O&G Comm., Aztec (1)
Pure, Durango (1)
Pure, Casper (1)Penrose Prod. Co. (1)
Sun Oil Co. (1)
LS (1)
File (1)

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE for:

Walter Duncan

DATE Sept. 15, 1964

(This space for Federal or State office use)

APPROVED BY

CONDITIONS OF APPROVAL, IF ANY:

TITLE

DIST. 3