<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u> 1301 W. Grand Avenue, Artesia, NM 88210

District III 1000 Rio Brazos Rd., Aztec, NM 87410

## State of New Mexico ' Energy, Minerals & Natural Resources

Revised June 10, 2003 Submit to Appropriate District Office

Oil Conservation Division

5 Copies

Form C-104

| District IV<br>1220 S. St. Fran  | ·                | •   |                             |                  | 20 South St.<br>Santa Fe, N           |                                      | r.              |   |                         |                      | AMENDED REPOR                         |
|--|------------------|---|-----------------------------|------------------|---------------------------------------|--------------------------------------|-----------------|---|-------------------------|----------------------|---------------------------------------|
|  | I.               | REQU.   | EST FC                      | R ALI            | OWABLE                                |                                      | ГНО             |   |                         |                      |                                       |
|  | ,                |   | rator nam<br>S PRODU        |                  | dress<br>COMPANY                      |                                      |                 | <sup>2</sup> OGRID N                      | umber                   | 120782               | <u>.</u>                              |
| P.O. Box 640<br>Aztec, NM 87410  |                  |   |                             |                  |                                       | <sup>3</sup> Reason for Filing Code/ |                 |   |                         | Code/ Eff            |                                       |
| <sup>4</sup> API Numbe   | er               | 5 Poo   | Aztec, Ni<br>l Name         | VI 87410         |                                       |                                      |                 |   | 6                       | NW<br>Pool Code      |                                       |
| 30-045-33022 BLANCO MESAVERD   |                  |   |                             |                  |                                       | - NSL-6160,                          | NWU-            | -162                                      |                         |                      | 72319                                 |
| 7 Property Code<br>17036 8 Property Name<br>COX CA   |                  |   |                             |                  | COX CANYO                             |                                      |                 |   |                         | Well Num             | ber<br>007B                           |
|  | rface Lo         | cation  |                             |                  |                                       |                                      |                 | ···                                       | 1                       |                      |                                       |
| C 17 3   |                  | Township<br>32N                               | 11W                         |                  | Feet from the<br>1140                 | North/South<br>Line<br>NORTH         |                 | Feet from the 1560                        |                         | st/West line<br>WEST | County San Juan                       |
|  |                  | le Locati<br>Township                         |                             | I of Idn         | Feet from the                         | North/Couth                          | ı line          | Foot from th                              | E Foo                   | st/West line         | e County                              |
| UL or lot no<br>C  | Section<br>17    | 32N   | Range<br>11W                | Lot lan          | 638                                   | NORTH                                |                 | 2082                                      | ie Eas                  | WEST                 | San Juan                              |
| <sup>12</sup> Lse Code   |                  | ing Method<br>Code                            |                             | onnection<br>ate | <sup>15</sup> C-129 Pern              | nit Number                           | <sup>16</sup> C | C-129 Effectiv                            | e Date                  | 17 C-                | 129 Expiration Date                   |
| III. Oil   |                  | Transpo                                       | orters                      |                  | · · · · · · · · · · · · · · · · · · · | .,                                   |                 |   |                         |                      | <sup>20</sup> O/G/W                   |
| <sup>18</sup> Transpor<br>OGRID  |                  | <sup>19</sup> Transporter Name<br>and Address |                             |                  |                                       |                                      |                 |   |                         |                      |                                       |
| 009018   |                  | GIANT REFINING P O BOX 12999                  |                             |                  |                                       |                                      |                 |   |                         |                      | О                                     |
|  |                  |   |                             |                  |                                       | DALE AZ 85267                        |                 |   |                         |                      |                                       |
| 025244   |                  | WILLIAMS FIELD SERVICES                       |                             |                  |                                       |                                      |                 |   |                         |                      | G                                     |
|  |                  | P O BOX 645<br>TULSA OK 74102                 |                             |                  |                                       |                                      |                 |   |                         |                      |                                       |
| THE PARTY OF THE P |                  |   | ·                           |                  |                                       |                                      |                 |   |                         | orin                 | APR 22'10                             |
| marine 1874.   |                  |   |                             |                  | · · · · · · · · · · · · · · · · · · · |                                      |                 |   |                         |                      |                                       |
| IV. Wel  | l Comp           | letion Dat                                    | ta                          |                  |                                       |                                      |                 |   |                         | OIL.                 | CONS. DIV.<br>YET, 3                  |
| <sup>21</sup> Spud Date<br>1/4/10  |                  | <sup>22</sup> Ready Date<br>3/24/10           |                             | 62               | <sup>23</sup> TD<br>209' MD           | <sup>24</sup> PBTD<br>6160'          |                 | <sup>25</sup> Perforation<br>4962' – 6010 |                         | ns DHC, MC           |                                       |
| <sup>27</sup> Hole Size  |                  |   | <sup>28</sup> Casing & Tubi |                  | ng Size                               | <sup>29</sup> Depth Se               |                 | et  |                         | 30 Sacks Cement      |                                       |
| 12-1/4"  |                  | 9 5/8"  |                             | ', 36#, K-55     |                                       | 343'                                 |                 |   |                         | 120 sx - surface     |                                       |
| 8-3/4"   |                  |   | 7", 23                      | # & 20#,         | J-55                                  | 2888'                                |                 |   | 335 sx - surface        |                      |                                       |
| 6-1/4"   |                  | 4-3   | 1/2", 11.6                  | #, J-55, 1       | 0.5#, K-55                            | 6201'                                |                 |   | 245 sx - 4410' (CBL     |                      | - 4410' (CBL)                         |
|  |                  |   | 2-3/8                       | ", 4.7#, J       | -55                                   | 6005'                                |                 |   |                         |                      |                                       |
|  |                  |   |                             |                  |                                       |                                      |                 |   |                         |                      |                                       |
| VI. Wel  |                  |   |                             | 12               |                                       | 14                                   |                 |   | 701                     |                      | 36.6                                  |
| 31 Date New  | Oil '            | 32 Gas Delivery Date                          |                             |                  | Test Date<br>4-20-10                  | <sup>34</sup> Test Length<br>1 hr    |                 | h ss                                      | 35 Tbg. Pressure<br>n/a |                      | <sup>36</sup> Csg. Pressure<br>4.5 lb |
| <sup>37</sup> Choke S<br>2"  | 37 Choke Size 2" |   | <sup>38</sup> Oil           |                  | Water                                 | <sup>40</sup> Gas<br>1304 mcf/d      |                 |   |                         |                      | 41 Test Method<br>pitot               |
| <sup>42</sup> I hereby cer<br>been complied<br>complete to th<br>Signature:  | l with and       | that the infe                                 | ormation g                  | iven abov        | e is true and                         | 5-5-10<br>Approved by:               | C               | OIL CONSE                                 | RVATI                   |                      | - 5-10                                |
| Printed name:  |                  |   |                             |                  |                                       | Title: SUPERVISOR DISTRICT # 3       |                 |   |                         |                      |                                       |
| Larry Higgins Title: Permit Supervisor   |                  |   |                             |                  |                                       | Approval Date: MAY 0 5 2010          |                 |   |                         |                      |                                       |
| E-mail Addres  |                  | liams com                                     |                             |                  |                                       |                                      |                 |   |                         |                      |                                       |
| larry.higgins@will<br>Date:  |                  | Phone:  |                             |                  |                                       | B. coa                               | 1               | ı.  |                         |                      |                                       |
| 4-22-10  |                  |   | 05-634-42                   | 208              | Bun a                                 | pve                                  | <u> </u>        |   |                         |                      |                                       |