|  | U OF LA                          |  | 4 **** ***             | Γ•  |                        |                             |                    |   | expires.    | July 31, 2010                                |
|--|----------------------------------|--|------------------------|---|------------------------|-----------------------------|--------------------|---|-------------|--|
| SUNDRY NOT<br>Do not use this for  |                                  | ND MANAGEI<br>N <b>D REPORTS</b><br>Oposals to drill | ON V                   | vell&AY                                     | 14                     | 2010                        |                    | 5. Lease Serial No  | SF-         | 078566                                       |
| Abandoned well. Us   | se Form 3                        | 160-3 (APD) fo                                       | or such                | reposals.<br>Famoutic                       | orad EX                | ensy:                       | TOP<br>ENERG       | ැර If Indian, Allott  | ee or tril  | be Name                                      |
| SUBMIT IN TRIPLICA   | TE -                             | Other instr  | ucti                   |   |                        | TAKE T                      | 1. ( M             | 7. If Unit or CA/A  | greemer     | nt, Name and/or No                           |
| 1. Type of Well . Gas  | Well                             | Other  |                        |   |                        |                             |                    | 8. Well Name and<br>Storey LS 1A                                    | i No.       |  |
| Name of Operator     BP America Production Compan  | v Attr                           | n: Cherry Hla  | va                     |   |                        |                             |                    | 9. API Well No.   |             |  |
| 3a. Address  | y ^                              | 3b. Phone N  |                        | lude area cod                               | 'e)                    |                             |                    | 10. Field and Pool,   |             | 15-29248<br>Ioratory Area                    |
| P.O. Box 3092 Houston, TX 772  | :53                              |  |                        | 1-366-4081                                  | -,                     |                             |                    |   |             | hacra & MV                                   |
| 4. Location of Well (Footage, Sec., 1850' FNL; 920' FWL SWNW   | T., R., M.,<br>Sec27             | or Survey Desc<br>28N & 08W                          | criptio                | n)  |                        |                             |                    | 11. County or Paris San Ju  |             | e<br>unty, New Mexico                        |
| 12. CHECK  | APPROP                           | RIATE BOX(E  | S) TC                  | INDICATE N                                  | UTA                    | RE OR                       | NO'                | TICE, REPORT, OR C  | THER        | DATA   |
| TYPE OF SUBMISSION   | TYPE OF SUBMISSION               |  |                        |   | TYPE OF ACTION         |                             |                    |   |             |  |
|  | ] Acidi                          | ze   |                        | Deepen                                      |                        |                             | Pr                 | oduction (Start/Resum   | e) 📮        | Water shut-Off                               |
| : Notice of Intent   | Alter                            | Casing   |                        | Fracture Trea                               | ıt                     |                             | Re                 | eclamation  |             | Well Integrity                               |
| Subsequent Report  | Casin                            | g Repair   |                        | New Constru                                 | uction                 |                             | l <sub>Re</sub>    | ecomplete   |             | Other Chng Allocation Method                 |
| Final Abandonment Notice   | ] Chang                          | ge Plans   |                        | Plug and Ab                                 | andon                  |                             | l v                | Water Disposal  |             |  |
| ·  | Conve                            | ert to Injection                                     |                        | Plug Back                                   |                        |                             |                    |   |             |  |
| Describe Proposed or Completed Operation (clearly<br>If the proposal is to deepen directionally or recomprovide the Bond No on file with BLM/BIA. Reinterval, a Form 3160-4 shall be filed once testing ready for final inspection | plete horizont<br>equired subsec | ally, give subsurface I<br>puent reports shall be f  | ocations<br>filed with | and measured and to<br>no 30 days following | rue vertic<br>g comple | al depths of<br>tion of the | of all p<br>involv | pertinent markers and zones Att<br>ved operations If the operation: | esults in a | multiple completion or recompletion in a new |
| BP request permission to c production. The percent a   |                                  |  |                        |   |                        |                             | on i               | method to a perce   | ent ba      | sed on previous months                       |
| Please see attached spreadsheet  |                                  |  |                        |   |                        |                             |                    |   | RC          | VD MAY 21'10                                 |
|  |                                  |  |                        |   | ^                      |                             |                    |   | OI          | L CONS. DIV.                                 |
|  |                                  |  |                        |   |                        |                             |                    |   |             |  |
| 14. I hereby certify that the foregoing is <i>Name</i> (Printed/typed)   | s true and                       | correct  |                        |   |                        |                             |                    |   |             | ,  |
| Cherry Hlava   |                                  |  |                        |   |                        | Title Regulatory Analyst    |                    |   |             |  |
| Signature Cherry Hlava   |                                  |  |                        |   | Date                   | 05/10                       | )/20               | 10  |             |  |
|  |                                  | THIS SPAC  | E F(                   | DR FEDERA                                   | L OF                   | esta                        | TE (               | OFFICE USE  |             |  |
| Approved by goe Henrit   |                                  |  |                        |   | Title                  | Gei                         | D                  | Date  | 5-          | 17-11  |
| Conditions of approval, if any, are attached<br>Certify that the applicant holds legal or  | equitable                        | title to those ri                                    | ghts i                 | n the                                       | Office                 | FFI                         | 0                  | <u> </u>  |             |  |
| subject lease which would entitle the ap   |                                  |  |                        |   |                        |                             |                    | · · ·   |             |  |

| Storey LS 14 | <u> </u>   | 0  |           |   |             | <br>               |              |
|--------------|------------|--|-----------|---|-------------|--------------------|--------------|
| 3004529248   |            | Same Ownership                                   |           | , |             | <br><del>- </del>  |              |
| Nonthly Gas  | Droduction | /mon   |           |   | <del></del> | <br>_              | +            |
| nonung Gas   | Production | Mesaverde  | Chacra    | Mesaverde %                             | Chacra %    | <br>               |              |
| 2007         | Ind        |  | 1837      | 59%                                     |             | <br>               | <del></del>  |
|              |            | 2670   | 1801      | 57%                                     | 41%<br>43%  | <br><b></b>        | <del></del>  |
|              | Aug        | 2367<br>978                                      | 744       | 57%                                     | 43%         | <br>_ <del> </del> | <del></del>  |
|              | Sep        |  | 3144      | 46%                                     |             | <br>_              |              |
|              | Oct        | 2628   | 2499      |   | 54%         | <br>               | <del> </del> |
|              | Nov        | 2089   |           | 46%                                     | 54%         | <br>               |              |
|              | Dec        | 1962   | 2346      | 46%                                     | 54%         | <br>_              |              |
| 2008         |            | 2511   | 3004      | 46%                                     | 54%         | <br>_              | ļ            |
|              | Feb        | 2125   | 2542      | 46%                                     | 54%         | <br>               | <u> </u>     |
|              | Mar        | 2183   | 2612      | 46%                                     | 54%         | <br>               |              |
|              | Apr        | 1907   | 2281      | 46%                                     | 54%         | <br>               |              |
|              | Мау        | 2032   | 2385      | 46%                                     | 54%         | <br>               |              |
|              | Jun        | 1295   | 1196      | 52%                                     | 48%         | <br>               |              |
|              | Jul        | 2467   | 2568      | 49%                                     | 51%         |                    |              |
|              | Aug        | 2398   | 1736      | 58%                                     | 42%         |                    |              |
|              | Sep        | 2305   | 1963      | 54%                                     | 46%         |                    |              |
|              | Oct        | 2401   | 2045      | 54%                                     | 46%         |                    |              |
|              | Nov        | 2311   | 1815      | 56%                                     | 44%         |                    |              |
|              | Dec        | 2407   | 1605      | 60%                                     | 40%         | ·                  |              |
| 2009         | Jan        | 2313   | 1893      | 55%                                     | 45%         |                    |              |
|              | Feb        | 2105   | 1346      | 61%                                     | 39%         |                    |              |
|              | Mar        | 2323   | 1548      | 60%                                     | 40%         |                    |              |
|              | Apr        | 2260   | 1675      | 57%                                     | 43%         |                    |              |
|              | May        | 1837   | 2156      | 46%                                     | 54%         |                    |              |
|              | Jun        | 2264   | 1447      | 61%                                     | 39%         |                    |              |
|              | Jul        | 2210   | 1667      | 57%                                     | 43%         |                    |              |
|              | Aug        | 2252   | 1502      | 60%                                     | 40%         |                    |              |
|              | Sep        | 2179   | 1393      | 61%                                     | 39%         |                    |              |
|              | Oct        | 2395   | 1532      | 61%                                     | 39%         | <br>               | <del> </del> |
|              | Nov        | 2206   | 1597      | 58%                                     | 42%         | <br>               |              |
|              | Dec        | 2210   | 1536      | 59%                                     | 41%         |                    | 1            |
| 2010         |            | 2067   | 1692      | 55%                                     | 45%         |                    | 1            |
|              | Feb        | 2077   | 1329      | 61%                                     | 39%         |                    |              |
|              | Mar        | <del>                                     </del> |           |   |             | <br>               |              |
|              |            |  |           |   |             |                    |              |
|              | Last 14    | producing month                                  | s average | 58%                                     | 42%         |                    |              |

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\* \$