Form	3160-5
(April	2004)

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DEPARTMENT OF THE INTERIOR 24 2010 ED STATES BUREAU OF LAND MANAGEMENT

FORM APPROVED OM B No. 1004-0137 Expires: March 31, 2007

S. Lease Serial No.

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										re-ente		

NMNM-09867 6. If Indian, Allottee or Tribe Name

abandoned we	ell. Use Form 3160 - 3 (.	APD) for such pro	posais.					
SUBMIT IN TRIPLICATE- Other instructions on reverse side.					7. If Unit or CA/Agreement, Name and/or No.			
1. Type of Well Gas Well Other					NNNN1-121467-FC  8. Well Name and No.			
2. Name of Operator McElvain Oi	Reya #1  9. API Well No.							
3a. Address       3b. Phone No. (include area code)         1050 17th St., Suite 1800, Denver, CO 80255       303-893-0933					30-045-35112  10. Field and Pool, or Exploratory Area			
4. Location of Well (Footage, Sec.,	T., R., M., or Survey Description)			Basin Fruitland Coal				
960' FNL - 1260' FEL, Sec 20	11. County or Parish, State San Juan, NM							
12. CHECK A	PPROPRIATE BOX(ES) TO	INDICATE NATUR	E OF NOTICE, R	L				
TYPE OF SUBMISSION		E OF ACTION		•				
Notice of Intent  ✓ Subsequent Report  ☐ Final Abandonment Notice	Acidize Alter Casing Casing Repair Change Plans Convert to Injection	Deepen Fracture Treat New Construction Plug and Abandon Plug Back	Production (State Reclamation Recomplete Temporarily At Water Disposal	·	Water Shut-Off  Well Integrity  ✓ Other RUN CSG			
					ork and approximate duration thereof.  Is of all pertinent markers and zones.			

Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has

determined that the site is ready for final inspection.)

4/16-19/2010 - Continuing drilling a 7 7/8" hole to 1569', TD.

4/20/2010-Ran logs- Neutron Porosity/Lithology Density/Induction tool, Gamma Ray/Caliper Log.

Ran 40 JTS new 5 1/5" J-55 STC csg. Set @ 1560'. Cemented as follows. 4/21/2010 -

Lead: 108 sx Premium G, 3% econolite, 11.8 ppg, 2.54 Y.

Tall: 90 sx Premium G, 5#/sx gilsonite, 15.8 ppg, 1.15 Y. Good circulation - 2 bbls to surface.

Released rig @ 19:00

RCVD MAY 26 '10 TO CONTO

DIST. 3 ACCEPTED FOR RECORD

Will report PT next report. /

4/22/2010 -

MAY 2 4 2010

FARMINGTON FIELD OFFICE BY SCU

		<b>.</b>			
14. Thereby certify that the foregoing is true and correct Name (Printed/Typed)					
Deborah Powell	Title Eng Tech Supervisor				
Signature/Il/Chin	Date	04/27/2010			
THIS SPACE FOR FED	ERAL OR STAT	E OFFICE USE			
Approved by	Title	Date			
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \			
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Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)