

Submit 3 Copies To Appropriate District Office  
District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Ave., Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals and Natural Resources

Form C-103  
Jun 19, 2008

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

|                                                                                          |
|------------------------------------------------------------------------------------------|
| WELL API NO.<br><b>30-039-30899</b>                                                      |
| 5. Indicate Type of Lease<br>STATE <input type="checkbox"/> FEE <input type="checkbox"/> |
| 6. State Oil & Gas Lease No.<br>SF-078994                                                |
| 7. Lease Name or Unit Agreement Name<br><b>San Juan 30-5 Unit</b>                        |
| 8. Well Number <b>76N</b>                                                                |
| 9. OGRID Number<br><b>217817</b>                                                         |
| 10. Pool name or Wildcat<br><b>Blanco MV / Basin DK</b>                                  |

|                                                                                                                                                                                                                            |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)              |  |
| 1. Type of Well: Oil Well <input type="checkbox"/> Gas Well <input checked="" type="checkbox"/> Other                                                                                                                      |  |
| 2. Name of Operator<br><b>ConocoPhillips Company</b>                                                                                                                                                                       |  |
| 3. Address of Operator<br>P.O. Box 4289, Farmington, NM 87499-4289                                                                                                                                                         |  |
| 4. Well Location<br>Unit Letter <b>A</b> : <b>819</b> feet from the <b>North</b> line and <b>120</b> feet from the <b>East</b> line<br>Section <b>16</b> Township <b>30N</b> Range <b>5W</b> NMPM <b>Rio Arriba</b> County |  |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.)<br><b>6382' GR</b>                                                                                                                                                      |  |

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

|                                                        |                                           |                                                  |                                          |
|--------------------------------------------------------|-------------------------------------------|--------------------------------------------------|------------------------------------------|
| <b>NOTICE OF INTENTION TO:</b>                         |                                           | <b>SUBSEQUENT REPORT OF:</b>                     |                                          |
| PERFORM REMEDIAL WORK <input type="checkbox"/>         | PLUG AND ABANDON <input type="checkbox"/> | REMEDIAL WORK <input type="checkbox"/>           | ALTERING CASING <input type="checkbox"/> |
| TEMPORARILY ABANDON <input type="checkbox"/>           | CHANGE PLANS <input type="checkbox"/>     | COMMENCE DRILLING OPNS. <input type="checkbox"/> | P AND A <input type="checkbox"/>         |
| PULL OR ALTER CASING <input type="checkbox"/>          | MULTIPLE COMPL <input type="checkbox"/>   | CASING/CEMENT JOB <input type="checkbox"/>       |                                          |
| DOWNHOLE COMMINGLE <input checked="" type="checkbox"/> |                                           |                                                  |                                          |
| OTHER: <input type="checkbox"/>                        |                                           | OTHER: <input type="checkbox"/>                  |                                          |

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.

It is intended to drill and complete the subject well in the Blanco Mesaverde (pool 72319) and the Basin Dakota (pool 71599). The production will be commingled according to Oil Conservation Division Order Number 11363. Allocation and methodology will be provided after the well is completed. Commingling will not reduce the value of the production. The Bureau of Land Management has been notified in writing of this application.

Proposed perforations are: Blanco MV - 3422' - 5956' ; Basin DK - 7601' - 7884' These perforations are in TVD.

As referenced in Order # R- 10771 interest owners were not re-notified.

RCVD JUN 8 '10  
OIL CONS. DIV.

COPC will use some form of the subtraction method to establish an allocation for commingled wells.

Spud Date:

Rig Released Date:

**014C3435A2** DIST. 3

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE *Dollie L. Busse* TITLE Regulatory Technician DATE June 7, 2010

Type or print name Dollie L. Busse E-mail address: dollie.l.busse@conocophillips.com PHONE: 505-324-6104

**For State Use Only**

APPROVED BY: *[Signature]* TITLE Deputy Oil & Gas Inspector, District #3 DATE JUN 09 2010

Conditions of Approval (if any):

*[Signature]*

*[Signature]*