Submit 3 Copies To Appropriate District Office	fice State of New Minanta and Natural Dansana				Form C-103	
District I 1625 N. French Dr., Hobbs, NM 88240 District II				WELL AF 30-045-27	· · · · · · · · · · · · · · · · · · ·	
1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION				e Type of Lease		
District III 1220 South St. Francis Dr. 1000 Rio Brazos Rd., Aztec, NM 87410			STATE FEE			
District IV Santa Fe, NIVI 8/303				6. State O	oil & Gas Lease No.	
1220 S. St. Francis Dr., Santa Fe, NM 87505						
SUNDRY NOTICES AND REPORTS ON WELLS (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)				7. Lease Name or Unit Agreement Name Northeast Blanco Unit		
1. Type of Well: Oil Well Gas Well Other				8. Well Number #469		
2. Name of Operator				9. OGRID Number 06137		
Devon Energy Production Company, L.P.						
3. Address of Operator				10. Pool name or Wildcat: Basin Fruitland Coal		
PO Box 6459, Navajo Dam, NM 87419				Basin Fruitiana Coai		
4. Well Location	1015 6 . 6 . 4	NODELL	1' 1 64"		.1 71.07	
Unit Letter H :		NORTH_	line and <u>645</u>	feet from		
Section 13	Township	30-N	Range 8-W	NMPM	San Juan County	
11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6303' GL						
12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data  NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:						
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR						
				ILLING OPNS. P AND A		
PULL OR ALTER CASING DOWNHOLE COMMINGLE	MULTIPLE COMPL	لـا	CASING/CEMENT	I JOB	Ц	
DOTATION OF THE PROPERTY OF TH						
OTHER:			OTHER:		Pumping Status	
13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion or recompletion.						
This Fruitland Coal well was changed to pumping status on 5/28/10.					RCVD JUN 14'10	
					or cons. dv.	
					that distance that the state of the state of the	
					DIST. 3	
I hereby certify that the information above is true and complete to the best of my knowledge and belief.						
SIGNATURE Mile	( ) ~ .		eum Engineer - Age		DATE <u>6/10/10</u>	
Type or print name Mike Pippin	F.mai	l address	mike@ninnin1	lc com	PHONE: <u>505-327-4573</u>	
For State Use Only						
Deputy Oil & Gas Inspector,						
APPROVED BY: Conditions of Approval (if any):	COL TITL	.E	District #	F J	DATE JUN 1 7 2010	