UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

RECEIVED

FORM APPROVED

JUN 22 2010

Budget Bureau No. 1004-0135
Expires: March 31, 1993
Expires: March 31, 1993
Farmington Field Office

| 1. Type of Well: Gas 2. Name of Operator: BURLINGTON RESOURCES OIL & GAS COMPANY LP 3. Address and Phone No. of Operator: | | | 5. Lease Number: | | | | | | |
|---|-------------------------|----------------------------|---|--|---|--|--|--------------------------|---|
| | | | | | P. O. Box 4289, Farmington, NM 87499 | | | 8. Well Name and Number: | |
| | | | | | (505) 326-9700 | | | HUDSON A D 5 | |
| | | | | | 4. Location of Well, Footage, Sec. T, R, U: | | | 9. API Well No. | |
| FOOTAGE: 1060' FNL & 1550' FWL | | | 3004513041 | | | | | | |
| S: 29 T: 027N R: 009W U: C | | l: C | 10. Field and Pool: | | | | | | |
| | | | DK - BASIN::DAKOTA 11. County and State: | | | | | | |
| | | | | | | | | SAN JUAN, NM | 1 |
| 12. CHECK APPROPRIA | TE BOX TO INDICATE | NATURE OF NOTICE, REF | PORT, OTHER DATA | Probables which the later when an execution and explanation of the contract of | | | | | |
| Notice of Intent | | Recompletion | Change of | of Plans | | | | | |
| X Subsequent Report | | Plugging Back | New Con | New Construction | | | | | |
| Final Abandonment | | Casing Repair | Non-Rout | Non-Routine Fracturing | | | | | |
| Abandonment Al | | Altering Casing | Water Shut Off | | | | | | |
| georgespie (m.m.n., georgespie) | | X Other- Re-Delivery | Conversion | on to Injection | | | | | |
| | vered on 4/16/2010 and | f produced natural gas and | entrained hydrocarbons. NG ON EQUIPMENT REPAIR | 202728293037 202728293037 | | | | | |
| TP: 935 Meter No.: | CP : 935 | Initial MCF: 66 | | RECEIVED 5678 OIL CONS. DIV. DISI 3 | | | | | |
| Gas Co.: | WFC | | | | | | | | |
| Proj Type.: | REDELIVERY | | | 18181818181818181818181818181818181818 | | | | | |
| 14. I Hereby certify that th | ne foregoing is true an | d correct. | | | | | | | |
| Signed Cuv Tamra Sess | Jessin | Title: Staff Reg | gulatory Tech. Date: | 6/21/2010 | | | | | |
| s Space for Federal or State | Office Use) | | | ACCEPTED FOR RECORD | | | | | |
| APPROVED BY: | | Title: | Date: | JUN 2 3 2010 | | | | | |
| | | | | FARMINGTON FIELD OFFICE | | | | | |
| CONDITION OF APPROV | Δl if any | | | BY | | | | | |