Form 3160-5 (August 2007)

UNITED STATES

DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

В	OREAU OF LAND MANA	OFMEN		Lease Serial No.	
SUNDRY NOTICES AND REPORTS ON WELLS Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.				NMNM37913 6. If Indian, Allottee or Tribe Name	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.				7. If Unit or CA/Agreement, Name and/or No	
1. Type of Well ☐ Oil Well ☐ Gas Well ☐ Other				8 Well Name and No. LA LEE ANN 3	
2. Name of Operator Contact JOHN C ALEXANDER DUGAN PRODUCTION CORPORATION Diphonical Contact C				9 API Well No 30-045-24222-00-S1	
3a. Address FARMINGTON, NM 87499		3b Phone No. (include area code) Ph: 505-325-1821			Exploratory
4. Location of Well (Footage, Sec., T., R., M., or Survey Description)		11 County or Parish,	and State
Sec 28 T27N R13W SESW 09 36.54167 N Lat, 108.22722 W	,	,	SAN JUAN COL		
12. CHECK APPR	ROPRIATE BOX(ES) TO) INDICATE NATURE OF N	IOTICE, RI	EPORT, OR OTHER	DATA
TYPE OF SUBMISSION	TYPE OF ACTION				
□ Notice of Intent	☐ Acidize☐ Alter Casing	☐ Deepen ☐ Fracture Treat	Production (Start/Resume) ☐ Water Shut-Of Reclamation ☐ Well Integrity		
Subsequent Report	Casing Repair	New Construction	Recomplete Other		
Final Abandonment Notice	☐ Change Plans	☐ Plug and Abandon	☐ Temporarily Abandon		
	Convert to Injection	Plug Back	☐ Water Disposal		
13. Describe Proposed or Completed Op- If the proposal is to deepen directions Attach the Bond under which the wor following completion of the involved testing has been completed. Final Ab- determined that the site is ready for fi	ally or recomplete horizontally, it will be performed or provide operations. If the operation re- pandonment Notices shall be fil- inal inspection.)	give subsurface locations and measur the Bond No. on file with BLM/BIA sults in a multiple completion or reco	red and true v Required su mpletion in a	ertical depths of all pertin bsequent reports shall be new interval, a Form 316	ent markers and zones. filed within 30 days 0-4 shall be filed once
				RCVD JUN	25 '10
				OIL CONS	
					5
					•
14. I hereby certify that the foregoing is	Electronic Submission # For DUGAN PRODUC	88311 verified by the BLM Well CTION CORPORATION, sent to essing by STEVE MASON on 06	the Farming	gton	

Name (Printed/Typed) JOHN C ALEXANDER Title VICE-PRESIDENT Signature (Electronic Submission) Date 06/23/2010 THIS SPACE FOR FEDERAL OR STATE OFFICE USE STEPHEN MASON Title PETROLEUM ENGINEER Date 06/24/2010 Approved By Conditions of approval, if any, are attached Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. Office Farmington

Title 18 U.S.C. Section 1001 and Title 43 U S C Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.