Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR

FORM APPROVED OMB NO. 1004-0135 Expires: July 31, 2010

NMNM25433

SUNDRY NOTICES AND REPORTS ON WELLS not use this form for proposals to drill and

Do not use this form for proposals to drill or to-re-enter an

| abandoned well. Use form 3160-3 (APD) for such proposals.ig Management Faimington Field Office | | | | | 6. If Indian, Another of Tribe Name | | |
|--|---|------------|----------------------------------|----------------|---|--------|----------------|
| SUBMIT IN TRIPLICATE - Other instructions on reverse side. | | | | | 7 If Unit or CA/Agreement, Name and/or No. | | |
| Type of Well Gas Well | | | | | 8 Well Name and No SIXTEEN G S 90S | | |
| 2. Name of Operator Contact: JOHN C ALEXANDER | | | | | 9. API Well No. | | |
| DUGAN PRODUCTION CORPORATION Mail: johncalexander@duganproduction.com | | | | | 30-045-35143-00-X1 | | |
| | | | o (include area code) 25-1821 | | 10. Field and Pool, or Exploratory BASIN FRUITLAND COAL | | |
| FARMINGTON, NM 87499 | | | | | | | |
| 4 Location of Well (Footage, Sec., T., R., M., or Survey Description) | | | * | | 11. County or Parish, and State | | |
| Sec 7 T24N R9W NWNW 1290FNL 660FWL 36.33228 N Lat, 107.83704 W Lon | | | | ; | SAN JUAN COUNTY, NM | | |
| 12. CHECK APPR | ROPRIATE BOX(ES) TO | INDICATE | NATURE OF 1 | NOTICE, REI | PORT, OR OTHER | DAT | `A |
| TYPE OF SUBMISSION | TYPE OF SUBMISSION TYPE OF ACTION | | | | | | |
| Notice of Intent | ☐ Acidize | □ Deep | Deepen | | ☐ Production (Start/Resume) | | Vater Shut-Off |
| | Alter Casing | □ Frac | ☐ Fracture Treat | | Reclamation | | Vell Integrity |
| Subsequent Report Casing Repair | | □ New | ☐ New Construction | | | | Other |
| Final Abandonment Notice | ☐ Change Plans | □ Plug | ☐ Plug and Abandon | | ☐ Temporarily Abandon | | |
| e | Convert to Injection | □ Plug | ☐ Plug Back | | ☐ Water Disposal | | |
| Plan to change hole sizes, casing sizes and cement volumes as follows: There are no other characters: 7" 20 lb set at 120' in 11" hole - cement 70 cu. ft. Type III cement + 2% CaC12. Long String: 4-1/2" 10.5 lb/ft. set at 1920' in 6-1/4" hole - cement 200 cu. Ft Premium Lite FM + 3% bwoc CaC12 + 0.25% bwoc FL-52 + 8% bwoc Bentonite + 0.4% bwoc Sodium Metasil Water (2.13 cu. Ft/SK, 12.1 lb/gal.) followed by 135 cu. ft. Type III cement + 1 lb/sk CaC12 + 0.25 lb/sk Cello Flake + 0.2% bwoc FL-52 + 59% water (1.38 cu.ft/sk, 14.6) 7-55 | | | | | RCVD JUN 25'10 OIL CONS. DIV. DIST. 3 icate + 112.3% | | |
| 14 Thereby certify that the foregoing is | struc and correct. Electronic Submission #i For DUGAN PRODUC nmitted to AFMSS for proce | CTION CORP | RATION, sent to | o the Farmingt | on | | |
| Name (Printed/Typed) JOHN C ALEXANDER | | | Title VICE-F | PRESIDENT | | | |
| Signature (Electronic Submission) Date | | | Date 06/18/2 | 2010 | | | |
| | THIS SPACE FO | R FEDERA | L OR STATE | OFFICE US | SE | | |
| Approved By TROY SALYERS | | | TitlePETROLE | EUM ENGINEER | | | Date 06/22/20 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | | | Office Farmington | | | | |
| Title 18 U S C Section 1001 and Title 43 States any false, fictitious or fraudulent | | | | | ke to any department or | agency | of the United |