

## NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION.

AZTEC DISTRICT OFFICE

1000 RIO BRAZOS ROAD

AZTEC NM 87410

(505) 334-6178

FAX: (505) 334-6170

www.emnrd.state.nm.us/ocd/District 3/district3.htm

## BRADENHEAD TEST REPORT

(Submit 2 copies to above address)

| Date of Test 5/4/10 Operat            | tor: Elm Ridge Explo      | oration CO LLC API                  | [#30-0 <del>39</del> _20            | 469                    |
|---------------------------------------|---------------------------|-------------------------------------|-------------------------------------|------------------------|
| Property Name Chacon Am               | ulsaWell No. 1            | _Location: Unit \( \subseteq \) Sec | ction 2 Towns                       | hip Jan Range 3W       |
| Well Status (Shut-In or Producin      | ng) Tubing/90 In          | termediate Casing                   | g/90 Bradenh                        | ead                    |
| OPEN BRADENHEAD AND IT                | NTERMEDIATE TO A          | ATMOSPHERE INDIVI                   | DUALLY FOR 15                       | MINUTES EACH           |
| PRESSURTIME BRADENHEAD INTERM         |                           | 1                                   | BRADENHEAD<br>FLOWED                | INTERMEDIATE<br>FLOWED |
| 5 minutes <i>D</i>                    | 190                       | Steady Flow                         |                                     |                        |
| 10 minutes ()                         | 190                       | Surges                              |                                     |                        |
| 15 minutes O                          | 190                       | Down to Nothing_                    |                                     |                        |
| 20 minutes                            |                           | Nothing                             |                                     |                        |
| 25 minutes                            |                           | Gas                                 |                                     |                        |
| 30 minutes                            |                           | Gas & Water                         |                                     |                        |
|                                       |                           | Water                               |                                     |                        |
| If bradenhead flowed water, check al  | l of the descriptions tha |                                     |                                     | 12602                  |
| CLEAR FRESH                           | SALTY S                   | ULFURBLACK_                         |                                     | 16111819203            |
| 5 MINUTE SHUT-IN BRADENHI<br>REMARKS: | NTERMEDIATE               |                                     | RECEIVED 252620. CONS. DIV. DIST. 3 |                        |
|                                       |                           |                                     | V.                                  | ES1-1E0E0gg            |
|                                       |                           |                                     |                                     |                        |
| Ву                                    |                           | fitness                             |                                     |                        |
| Pumper ful blue (Position)            |                           |                                     |                                     |                        |
| E-mail address                        |                           |                                     |                                     |                        |