

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

5. Lease Serial No.  
I22IND2772

6. If Indian, Allottee or Tribe Name  
Ute Mountain Ute

**SUBMIT IN TRIPLICATE – Other instructions on page 2.**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator  
Huntington Energy, L.L.C.

3a. Address  
908 N W. 71st St., Oklahoma City, OK 73116

3b. Phone No. (include area code)  
405-840-9876

4. Location of Well (Footage, Sec., T, R., M., or Survey Description)  
SWSW Lot M, 660' FSL & 700' FWL  
Sec 21-T32N-R14W

7. If Unit of CA/Agreement, Name and/or No

8. Well Name and No.  
Ute Mountain Ute #89

9. API Well No.  
30-045-35045

10. Field and Pool or Exploratory Area  
Barker Creek - Dakota Pool

11. Country or Parish, State  
San Juan Co., NM

**12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA**

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input checked="" type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13 Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

6/18/10: RIG UP PACE AND PRESSURE TEST CASING AND BOP TO 4000 PSI FOR 30 MINS. RIG UP BASIN AND RUN IN AND PERF @ 2844-2854', 2 SPF, 10 FT, 20 HOLES. 3 1/2" HSC. PICK UP TUBING AND RUN HOLE TO 2864'. SPOT 200 GALS OF 15% ACID. LANDED TUBING @ 2840'. NIPPLE DOWN BOPS, NIPPLE UP WELLHEAD, RIG UP TO SWAB. SHUT WELL IN FOR NIGHT.

6/19/10: ND WELLHEAD. NU BOP, RIG UP FLOOR AND TOO. RIG UP BASIN AND RUN IN HOLE W/ CIBP AND SET @ 2834', PERF HOLE FROM 2660-2670', 2 SPF, 10 FT, 20 HOLES, 3 1/2" HSC. RIG UP SWAB. RIG UP PACE AND PUMP 200 GAL HCL ACID, FLUSH W/ 10.5 BBLs OF 2% KCL WATER. UNSET PACKER AND TOO. RUN IN HOLE AND SET CIBP @ 2646'. RUN IN HOLE AND PERF FROM 2624-2634', 2 SPF, 10 FT, 20 HOLES, 3 1/2" HSC. TIH W/ 83 JTS 2 3/4" TBG. ND BOP, NU WELLHEAD. TUBING LANDED @ 2620'. PUMP 200 GALS HCL ACID. WELL TEST IN AM.

6/20/10: FLOW TEST: CP 190; TP 157; EST RATE 533 MCF; 1.5 BBL WTR/100 G OIL.

Dr. Dan 7/6/2010  
San Juan Resource Area  
Bureau of Land Management

RECEIVED

JUN 23 2010

San Juan Resource Area  
Bureau of Land Management  
San Juan Co. Colorado

14 I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Catherine Smith

Title Regulatory

RCVD JUL 12 '10  
OIL CONS. DIV.

DIST. 3

Signature

Catherine Smith

Date 06/21/2010

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

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