Form 3160-5 (August 1999)

Approved By

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

UNITED STATES DEPARTMENT OF THE INTERIOR

RECEIVED

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

Date

BUREAU OF LAND MANAGEMENT

5. Lease Serial No.

| | SUNDRY NOTICES AND REPORTS ON WELLS TO THE PORT | | .6 | |
|---|--|--|--|--|
| Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals 0 4 2004 | | 2004 UTE MOUNTAI | 6. If Indian, Allottee or Tribe Name UTE MOUNTAIN UTE | |
| SUBMIT IN TRIPLICATE - Other instructions on reverse DEM DUHANGO | | 7. If Unit or CA/Agre | 7. If Unit or CA/Agreement, Name and/or No. | |
| 1. Type of Well | | 8. Well Name and No. | | |
| Oil Well Gas Well Other: COAL BED METHANE | | PINON MESA A | PINON MESA A 100 | |
| | JONI CLARK E-Mail: jclark@br-inc.com | 9. API Well No. 30-045-32071- | 9. API Well No. 30-045-32071-00-X1 | |
| 3a. Address PO BOX 4289 FARMINGTON, NM 87499 | 3b. Phone No. (include area code) Ph: 505.326.9701 Fx: 505.326.9880 | 10. Field and Pool, of UNKNOWN | 10. Field and Pool, or Exploratory UNKNOWN | |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description) | | 11. County or Parish, | 11. County or Parish, and State | |
| Sec 36 T31N R14W SESE 810FSL 670FEL | | SAN JUAN CO | UNTY, NM | |
| 12. CHECK APPROPRIATE BOX(ES) TO | O INDICATE NATURE OF N | OTICE, REPORT, OR OTHE | ER DATA | |
| TYPE OF SUBMISSION | TYPE OF ACTION | | | |
| Notice of Intent | Deepen | Production (Start/Resume) | ☐ Water Shut-Off | |
| Notice of Intent | Fracture Treat | Reclamation | ☐ Well Integrity | |
| Subsequent Report Casing Repair | ☐ New Construction | Recomplete | _ | |
| Final Abandonment Notice Change Plans | ☐ Plug and Abandon | Temporarily Abandon | Well Snud | |
| Convert to Injection | – | ☐ Water Disposal | | |
| 13. Describe Proposed or Completed Operation (clearly state all pertine if the proposal is to deepen directionally or recomplete horizontally, Attach the Bond under which the work will be performed or provide following completion of the involved operations. If the operation retesting has been completed. Final Abandonment Notices shall be fidetermined that the site is ready for final inspection.) 1/24/04 MIRU. 1/25/04 Spud well at 9:00 a.m. on 1/25/04. Drill to 15/20# J-55 ST&C csg set @ 137'. Cmtd w/83 sxs Type if celloflake(106 cu ft). Circ 6 bbl cmt to surface. 1/26/04 NU BOP. Land test plug in WH. PT annular choke manifold to 2000 psi/10 mins, & 200 psi/10 mins 1/27/04 PT Kelly cock floor valve to 2000 psi high & 2 annular, PT csg & WH to 400 psi/30 mins. OK. Drillin APD ROW related | give subsurface locations and measure the Bond No. on file with BLM/BIA. esults in a multiple completion or record led only after all requirements, including the substitution of the subs | ed and true vertical depths of all pert Required subsequent reports shall b inpletion in a new interval, a Form 31 ing reclamation, have been completed W/3 jts 7" property of the period of the per | inent markers and zones. the filed within 30 days 60-4 shall be filed once | |
| 14. Thereby certify that the foregoing is true and correct. Electronic Submission | #27238 verified by the BLM Well I RESOURCES O & G CO, sent to | Information System | | |
| Committed to AFMSS for proce | essing by RUTH RICHARDSON of | n 02/03/2004 (04RR0210SE) | | |
| Name (Printed/Typed) JONI CLARK | Title REGULA | ATORY SPECIALIST | | |
| Signature (Electronic Submission) | Date 01/29/20 | | | |
| THIS SPACE FOR FEDERAL OR STATE OFFICE USE | | | | |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

Title

Office