

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**RECEIVED****JUL 20 2010****Sundry Notices and Reports on Wells**Farmington Field Office  
Bureau of Land Management1. **Type of Well**  
GAS2. **Name of Operator****BURLINGTON**

RESOURCES OIL &amp; GAS COMPANY LP

3. **Address & Phone No. of Operator**

PO Box 4289, Farmington, NM 87499 (505) 326-9700

4. **Location of Well, Footage, Sec., T, R, M**

Surf: Unit B (NWNE), 1279' FNL &amp; 2567' FEL, Section 19, T30N, R9W, NMPM

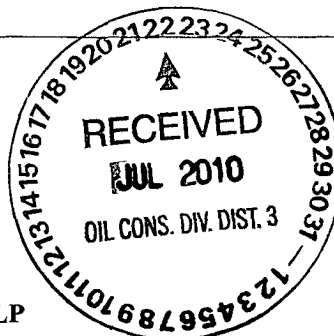
Bottomhole: Unit F (SENW), 2425' FNL &amp; 1012' FWL, Section 19, T30N, R9W, NMPM

5. **Lease Number**

SF-078116-A

6. **If Indian, All. or  
Tribe Name**7. **Unit Agreement Name**8. **Well Name & Number**  
Mansfield 2B9. **API Well No.**

30-045-35009

10. **Field and Pool**11. **Blanco MV/Basin DK  
County and State  
San Juan Co., NM****12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA****Type of Submission****Type of Action**☐ Notice of Intent☐ Abandonment☐ Change of Plans☒ Other -☐ Cathodic Protection☒ Subsequent Report☐ Recompletion☐ New Construction☐ Plugging☐ Non-Routine Fracturing☐ Final Abandonment☐ Casing Repair☐ Water Shut off☐ Altering Casing☐ Conversion to Injection**13. Describe Proposed or Completed Operations**

Attached is a drawing of the placement of the cathodic ground bed, rectifier and cable for the subject well.

**ACCEPTED FOR RECORD****JUL 21 2010****FARMINGTON FIELD OFFICE**BY Chris Thies**14. I hereby certify that the foregoing is true and correct.**Signed Brandie Blakley Brandie Blakley Title Staff Regulatory Technician Date 7-19-10

(This space for Federal or State Office use)

APPROVED BY \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_

CONDITION OF APPROVAL, if any:

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

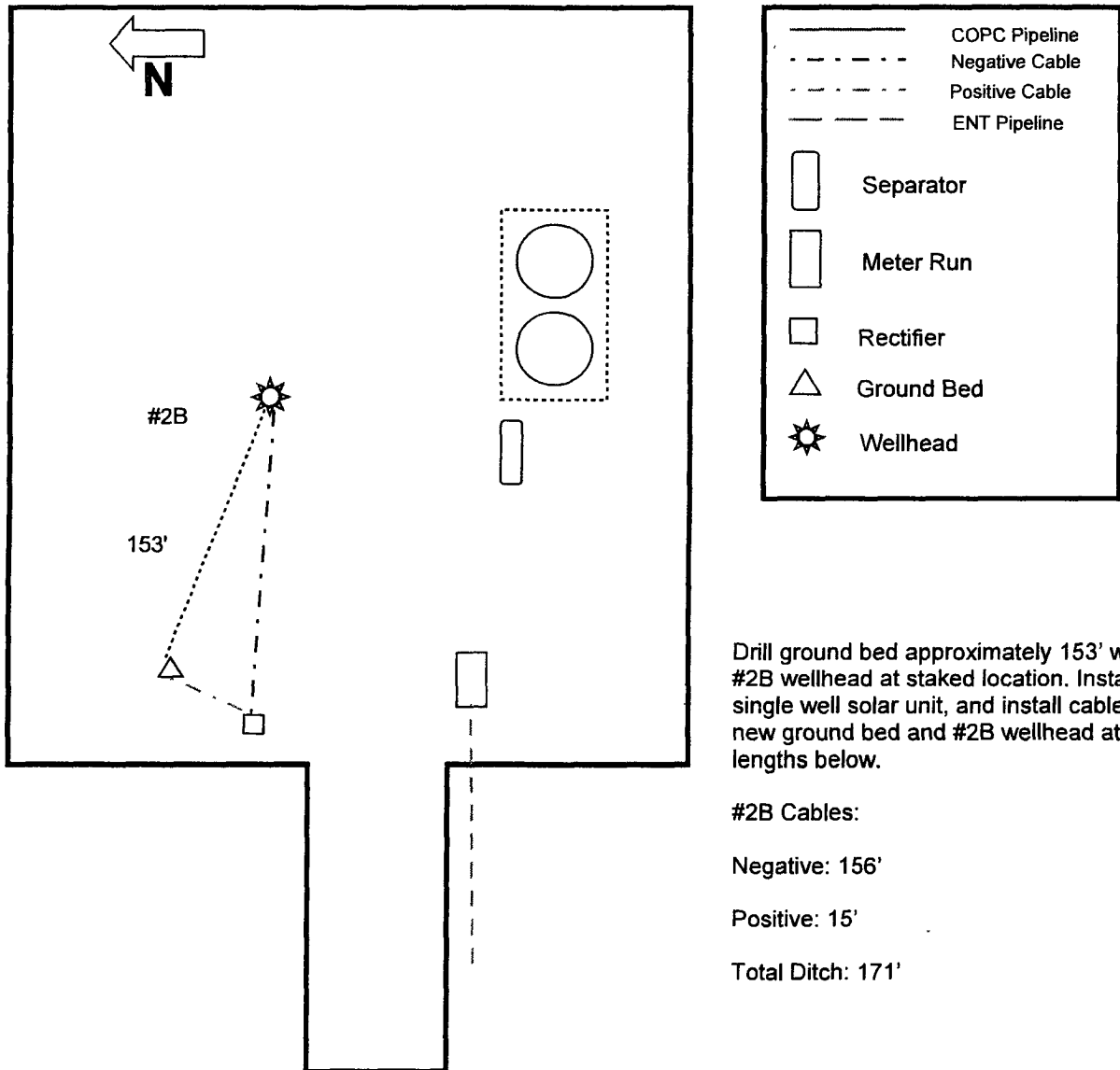
**NMOCD**

PC



## Mansfield 2B

Section 19, T30N, R9W, N.M.P.M., San Juan County, NM



By: Steven Gillette  
Date: 4/27/10