UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

FORM APPROVED
OMB NO. 1004-0135
Expires: July 31, 2010

J. Lease Schai No.	
NMNM54978	
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CI IDMIT IN TO	abandoned well. Use form 3160-3 (APD) for such proposals.		o. It indian, motoc	6. If Indian, Allottee or Tribe Name \	
SUBMIT IN TRIPLICATE - Other instructions on reverse side.			7. If Unit or CA/Agr	7. If Unit or CA/Agreement, Name and/or No.	
1. Type of Well				8. Well Name and No.	
Oil Well 🛛 Gas Well 🗋 Other		OLLIE 1			
2. Name of Operator Contact: JOHN C ALEXANDER DUGAN PRODUCTION CORPORATION COR			9. API Well No. 30-039-24151	9. API Well No. 30-039-24151	
Ba. Address P.O. BOX 420 FARMINGTON, NM 87499		3b. Phone No. (include area of Ph: 505-325-1821		10. Field and Pool, or Exploratory BASIN FR COAL/WILDCAT PC	
Location of Well (Footage, Sec., T., R., M., or Survey Description)		11. County or Parish	11. County or Parish, and State		
Sec 30 T24N R07W 1790FSL 1790FEL		RIO ARRIBA C	RIO ARRIBA COUNTY, NM		
12. CHECK APP	ROPRIATE BOX(ES) TO	INDICATE NATURE C	PF NOTICE, REPORT, OR OTHE	R DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
□ Notice of Intent	Acidize	Deepen	☐ Production (Start/Resume)	☐ Water Shut-Off	
	Alter Casing	Fracture Treat	Reclamation	■ Well Integrity	
☐ Subsequent Report	Casing Repair	New Construction	☐ Recomplete	Other	
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Abandon	Final Abandonmen tice	
_	Convert to Injection	Plug Back	☐ Water Disposal		
require that the plugging bond	Toc released. Triis well is		operator does not ENTERE JUL 23 20 AFMSS	10	
			RCVD JU	L 27'10	
4. I hereby certify that the foregoing is	Electronic Submission #8 For DUGAN PRODUC	9988 verified by the BLM W TION CORPORATION, sen for processing by BILL LIE	t to the Farmington	S. DIV.	
Name (Printed/Typed) JOHN C	ALEXANDER	Title VICE	-PRESIDENT		
Transcripted JUNN C1				Т. 3	
Signature (Electronic S	Submission)	Date 07/21	1/2010		
		Date 07/21	E OFFICE USE		
		R FEDERAL OR STAT		7//	
Signature (Electronic S	THIS SPACE FO	Title Enviro	E OFFICE USE Branch Chief	7(