UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

FORM APPROVED RECEIVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

JUL 26 2010

| Use "APPLICATION FOR PERMIT" - for such proposals.                         |   | Farmington Field Office Bureau of Land Management |                                  |
|--|---|---|----------------------------------|
| 1. Type of Well:   |   | 5. Lease Number:                                  |                                  |
| Gas  |   | SF-079193   |                                  |
| 2. Name of Operator: BURLINGTON RESOURCES OIL & GAS CO                     | MPANY I P                               | 6. If Indian, allottee o                          | r Tribe Name:                    |
|  |   | 7. Unit Agreement Na                              | ame:                             |
| 3. Address and Phone No. of Operator: P. O. Box 4289, Farmington, NM 87499 |   | 8. Well Name and Nu                               | mher:                            |
| (505) 326-9700   |   |   | 28-6 UNIT 459                    |
| 4. Location of Well, Footage, Sec. T, R, U:                                |   | 9. API Well No.                                   |                                  |
| FOOTAGE: 870' FNL & 1295' FEL  |   | 3003924998  | }                                |
| S: 21 T: 028N R: 006W U: A   |   | 10. Field and Pool:                               |                                  |
|  |   |   | 3::FRUITLAND COAL                |
|  |   |   |                                  |
|  |   | 11. County and State<br>RIO ARRIBA, N             |                                  |
|  |   |   |                                  |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATU                                 | IRE OF NOTICE, REPORT,                  | OTHER DATA  |                                  |
| Notice of Intent Recompletion  |   | Change of Plans                                   |                                  |
| X Subsequent Report Plugging Back  |   | New Construction                                  |                                  |
| Final Abandonment Casing Repair  |   | Non-Routine Fracturing                            |                                  |
| Abandonment Altering Casing  |   | Water Shut Off Conversion to Injection            |                                  |
| X  | Other- Re-Delivery                      | Conversio   | on to injection                  |
| 13. Describe Proposed or Completed Operations                              |   |   |                                  |
| This well was re-delivered on 7/21/2010 and prod                           | uced natural gas and entrain            | ned hydrocarbons.                                 |                                  |
| Notes: THIS WELL WAS SHUT IN MORE THUNIT 142N                              | HAN 90 DAYS DUE TO NEW                  | V DRILLS SAN JUAN 28                              | 8-6 UNIT 125N & SAN JUAN 28-6    |
| TP: 378 CP: 382  | Initial MCF: 817                        |   | RCVD AUG 2 '10<br>DIL CONS. DIV. |
| Meter No.: 81308   |   |   | DIST. 3                          |
| Gas Co.: WFC   |   |   |                                  |
| Proj Type.: REDELIVERY   |   |   |                                  |
| 14. I Hereby certify that the foregoing is true and cor                    | rrect.                                  |   |                                  |
| Signed James Signed Tamra Sessions   | Title: Staff Regulatory                 | / Tech. Date:                                     | 7/23/2010                        |
| This Space for Federal or State Office Use)                                |   |   | ACCEPTED FOR RECORD              |
| APPROVED BY:   | Title:                                  | Date:   | JUL 2 7 2010                     |
| CONDITION OF APPROVAL, if any:   |   |   | FARMINGTON FIELD OFFICE          |
|  | *************************************** |   |                                  |