Form 3160-5 (August 1999)

UNITED STATES DEPARTMENT OF THE INTERIOR

BUREAU OF LAND MANAGEMENT

FORM APPROVED OMB NO. 1004-0135 Expires: November 30, 2000

5.	Lease Serial No.	
	NMSF078278	

SUNDRY NOTICES AND REPORTS ON WELLS

	s form for proposals to I. Use form 3160-3 (AP		6. If Indian, Allotte	ee or Tribe Name	
SUBMIT IN TRII	PLICATE - Other instruc	tions on reverse side $\mathcal{E}_{\mathcal{B}_{\mathcal{B}}}$	7. If Unit or CA/A NMNM78416	greement, Name and/or No.	
1. Type of Well		To the second	8. Well Name and 1	No.	
Oil Well Gas Well Oth			SJ 29-6 31M		
2. Name of Operator CONOCOPHILLIPS COMPANY		PATSY CLUGSTON E-Mail: plclugs@ppco.com		9. API Well No. 30-039-27516-00-X1	
3a. Address PO BOX 2197 WL3 6108 HOUSTON, TX 77252		3b. Phone No. (include area code Ph: 505.599.3454 2006) Fx: 505-599-3442	BASIN DAKO	10. Field and Pool, or Exploratory BASIN DAKOTA BLANCO MESAVERDE	
4. Location of Well (Footage, Sec., 7	., R., M., or Survey Description	1)	11. County or Pari	sh, and State	
Sec 10 T29N R6W NESW 22	75FSL 2060FWL		RIO ARRIBA	COUNTY, NM	
12. CHECK APPI	ROPRIATE BOX(ES) TO	O INDICATE NATURE OF	NOTICE, REPORT, OR OTH	HER DATA	
TYPE OF SUBMISSION	TYPE OF ACTION				
Notice of Intent	☐ Acidize	Deepen	Production (Start/Resume)	Water Shut-Off	
□ Notice of Intent	Alter Casing	Fracture Treat	Reclamation	☐ Well Integrity	
Subsequent Report	Casing Repair	☐ New Construction	Recomplete	Other Drilling Operations	
Final Abandonment Notice	Change Plans	Plug and Abandon	Temporarily Abandon	Drilling Operations	
3	Convert to Injection	Plug Back	Water Disposal		
determined that the site is ready for f 7" CASING REPORT 1/21/04 RIH w/8-3/4" bit & tag Circ. hole. RIH w/7", 20#, J-5 preflush of 30 bbls water w/dy 10#, sx Pheno-seal. Tail - 22 plug and displaced w/147 bbls 70 bbls good cement to surfar seal to 1800 psi - OK. NU BC casing to 1800 psi for 30 minu	ged cement @ 190'. Dri 5 ST&C casing and set (re in last 10 bbls. Pumpe 0 sx (292 cf) 50/50 STD/l s water. Bumped plug w/ ce. WOC. ND BOP. Se DP, PT rams & manifold -	② 3695'. RU Halliburton to ce d Lead - 370 sx (1065 cf) ST[POZ, 2% Bentonite, 6#/sx Ph d'1500 psi. Plug down @ 0126 t slips and cut off casing. NU	ment. Pumped a), 3% Econolite, eno-seal. Dropped hrs 1/26/04. Circ. B-Section. Test		
14. Thereby certify that the foregoing is	Electronic Submission	#27514 verified by the BLM We			
*	mitted to AFMSS for proce	ssing by ADR ENNE GARCIA o	n 02/04/2004 (04AXG0306SE)		
Name (Printed/Typed) PATSY C	LUGSTON	Title AUTHO	PRIZED REPRESENTATIVE		
Signature (Electronic		Date 02/03/2			
	THIS SPACE FO	OR FEDERAL OR STATE	OFFICE USE		
Approved By ACCEPT	ED		E GARCIA EUM ENGINEER	Date 02/04/2004	
Conditions of approval, if any, are attache certify that the applicant holds legal or eq which would entitle the applicant to cond	uitable title to those rights in th	s not warrant or le subject lease Office Farming	aton		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.