

## NEW MEXICO ENERGY, MINERALS and NATURAL RESOURCES DEPARTMENT

OIL CONSERVATION DIVISION AZTEC DISTRICT OFFICE 1000 RIO BRAZOS ROAD AZTEC NM 87410 (505) 334-6178 FAX: (505) 334-6170

www.emnrd.state.nm.us/ocd/District 3/district3.htm

## **BRADENHEAD TEST REPORT**

(Submit 2 copies to above address)

| Date of Test_5-21-10                  | Operat   | or_Turner      | Production Company     | yAPI #30-039-2.      | 3119  |
|---------------------------------------|--|----------------|------------------------|----------------------|---|
| Property Name_Turner 2                | 1Well No   | #1Loc          | cation: Unit_I_Section | on_21_Township_2     | 26_Range_7_   |
| Well Status (Shut-In or <u>P</u>      | <b>Producing</b> ) Tul   | bing_109       | Intermediate           | Casing_124           | Bradenhead_0  |
| OPEN BRADENHEAD                       | AND INTERME  | DIATE TO       | ATMOSPHERE INDI        | VIDUALLY FOR 1       | 5 MINUTES EACH  |
| TIME <u>BRADENHEAD</u>                | PRESSURES:<br>INTERMEDIATE   | CASING         |                        | BRADENHEAD<br>FLOWED | INTERMEDIATE<br>FLOWED  |
| 5 minutes                             |  | 124            | Steady Flow            |                      |   |
| 10 minutes                            |  | 124            | Surges                 |                      |   |
| 15 minutes                            |  | 124            | Down to Nothin         | ng                   |   |
| 20 minutes                            |  |                | NothingXX              | X                    |   |
| 25 minutes                            |  |                | Gas                    |                      |   |
| 30 minutes                            | Name of the last o |                | Gas & Water_           |                      |   |
|                                       |  |                | Water                  |                      |   |
| If bradenhead flowed water,           | check all of the de  | escriptions th | at apply below:        |                      |   |
| CLEAR FRI                             | ESHSAL   | TY             | SULFUR BLAC            | K                    | 181920212223  |
| 5 MINUTE SHUT-IN BRADENHEAD0 REMARKS: |  |                | INTERMEDIATE           | O112731478           | 1819202722232<br>RECEIVED 2527<br>JUL 2010 227<br>IL CONS. DIV. DIST. 3 200<br>1957271 1600 |
|                                       |  |                |                        | 68/                  | 901 -1606   |
|                                       | _  |                |                        |                      | 70500   |
|                                       |  |                |                        |                      |   |
| ByRandy Elledge                       |  |                | Witness                |                      |   |
| Foreman(Position)                     |  |                |                        |                      |   |
| E-mail addressRelledge@wa             | apitisvc.com   |                |                        |                      |   |