

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB NO. 1004-0135  
Expires: November 30, 2000**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.****SUBMIT IN TRIPLICATE - Other instructions on reverse side.**

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. 1149IND8464
2. Name of Operator FOUR STAR OIL GAS COMPANY		6. If Indian, Allottee or Tribe Name EASTERN NAVAJO
3a. Address 3300 NORTH BUTLER, SUITE 100 FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No.
3b. Phone No. (include area code) Ph: 281.561.4991 Fx: 281.561.3702		8. Well Name and No. NELLIE PLATERO 2
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 10 T27N R9W SESE Tract BELVA 0990FSL 0990FEL 36.58518 N Lat, 107.76975 W Lon		9. API Well No. 30-045-06608-00-S1
		10. Field and Pool, or Exploratory BASIN FRUITLAND COAL
		11. County or Parish, and State SAN JUAN COUNTY, NM

## 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input checked="" type="checkbox"/> Recomplete	<input type="checkbox"/> Other
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

Four Star Oil & Gas Company proposes to plug the Blanco Pictured cliffs and recomple the subject well to the Basin Fruitland Coal.

1. MIRU workover rig. ND wellhead. NU BOP and test.

2. Set cement plug over the PC perfs from 2092'-2150' with sufficient cement to reach depth 2080'

3. Test 5 1/2" casing test. If casing does not hold, ~~perform bradenhead squeeze~~ and run 4", 11#, J-55 flush joint casing to 2177' and cement in place.

4. Perforate the fruitland coal. 2032'-2019', 1996'-1992', 1988'-1984', 1970'-1956' with 4 shots per foot with a total of 140 shots.

**CONDITIONS OF APPROVAL**  
Adhere to previously issued stipulations.*Operator To Retire Procedure*

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #26786 verified by the BLM Well Information System

For FOUR STAR OIL GAS COMPANY, sent to the Farmington

Committed to AFMSS for processing by MATTHEW HALBERT on 01/20/2004 (04MXH0131SE)

Name (Printed/Typed) KEN JACKSON

Title APPLICANT

Signature (Electronic Submission)

Date 01/13/2004

**THIS SPACE FOR FEDERAL OR STATE OFFICE USE**

Approved By	Original Signed: Stephen Mason	Title	JAN 22 2004
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		Office	NMOC

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**\*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\* BLM REVISED \*\***

**Additional data for EC transaction #26786 that would not fit on the form**

**32. Additional remarks, continued**

5. Hydraulically frac the fruitland coal with 70% foam frac with slickwater. 46,346 gallons of water and 170,000# of 16/30 Brady Sand.

6. Flow and clean up well. RIH with rods and pump. ND BOP and NU wellhead. RDMO.

**District I**

1625 N. French Dr., Hobbs, NM 88240

**District II**

1301 W. Grand Avenue, Artesia, NM 88210

**District III**

1000 Rio Brazos Rd., Aztec, NM 87410

**District IV**

1220 S. St. Francis Dr., Santa Fe, NM 87505

## State of New Mexico

Energy, Minerals &amp; Natural Resources Department

## OIL CONSERVATION DIVISION

1220 South St. Francis Dr.

Santa Fe, NM 87505

Form C-102

Revised June 10, 2003

Submit to Appropriate District Office

State Lease - 4 Copies

Fee Lease - 3 Copies

☐ AMENDED REPORT

## WELL LOCATION AND ACREAGE DEDICATION PLAT

<sup>1</sup> API Number 30-045-06608	<sup>2</sup> Pool Code 72439	<sup>3</sup> Pool Name Basin Fruitland Coal
<sup>4</sup> Property Code	<sup>4</sup> Property Name Nellie Platero	<sup>5</sup> Well Number 2
<sup>1</sup> OGRID No. 131994	<sup>3</sup> Operator Name Four Star Oil and Gas Company	<sup>6</sup> Elevation 6056' Gr

<sup>10</sup> Surface Location

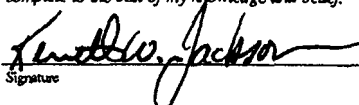
UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
P	10	27N	09W		990	South	990	East	San Juan

<sup>11</sup> Bottom Hole Location If Different From Surface

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County

<sup>12</sup> Dedicated Acres South 320	<sup>13</sup> Joint or Infill Y	<sup>14</sup> Consolidation Code	<sup>15</sup> Order No.
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NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

<sup>16</sup> 	<sup>17</sup> OPERATOR CERTIFICATION I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief.  Signature Kenneth W. Jackson Printed Name Regulatory Specialist Title and E-mail Address 11/12/04 Date
	<sup>18</sup> SURVEYOR CERTIFICATION I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my belief. Date of Survey Signature and Seal of Professional Surveyor: Certificate Number