bhelfrich@enervest.net

9-3-10

Phone:

713-495-6537

Date:

State of New Mexico Energy, Minerals & Natural Resources Form C-104 Revised October 15, 2009

District II 1301 W. Grand Avenue, Artesia, NM 88210 District III 1000 Rio Brazos Rd., Aztec, NM 87410

Oil Conservation Division 1220 South St. Francis Dr. Submit one copy to appropriate District Office

☐ AMENDED REPORT

| 1220 S. St. Franc | cis Dr., Sant I. | | | | Santa Fe, NI | | JIJO. | DIZATION | ፐ ብ ' | _ | AMENDED REPORT |
|--|----------------------------|--------------------------------|---|----------------------------|--------------------------|--|---|------------------------|------------------|---------------------------------------|-----------------------------|
| ¹ Operator n | | | <u> </u> | K ALL | WADLE. | AND AUTHORIZATION TO TRANSPORT ² OGRID Number | | | | | |
| EnerVest Op | perating, L | L.L.C. | | | | | 143199 | | | | |
| 1001 Fannin Houston, TX | | iite 800 | | | | ³ Reason for Filing Code/ Effective Date Test Allowable / 9-7-10 | | | | | |
| ⁴ API Numbe | er | | l Name | | | ⁶ Pool Code | | | | | |
| 30 - 039-29 | | | n Dakota | | | <u> </u> | <u>ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ ـ </u> | 5293°F | 3 _{9 v} | · · · · · · · · · · · · · · · · · · · | 71599 |
| ⁷ Property C 306 | | rro | perty Nan | ne | Jicarilla Apa | ache 102 | | | | Vell Numb | oer 9M |
| r | rface Lo | | | | | | | | | | |
| Ul or lot no. O | Section 4 | Township 26N | Range 4W | Lot Idn | Feet from the 935 | North/South South | | Feet from the 2225 | | /West line East | County Rio Arriba |
| | | le Locatio | <u> </u> | | 700 | Soum | | 2225 | | <u></u> | NIU AIIIUu |
| UL or lot no. | | Township | Range | Lot Idn | Feet from the | North/South | line | Feet from the | East/ | /West line | County |
| | | • | | | | | | | l | | |
| 12 Lse Code J | С | cing Method Code F | D: | Connection Pate 7-10 | ¹⁵ C-129 Pern | nit Number | ¹⁶ (| C-129 Effective Date | | | 129 Expiration Date |
| | | Transpor | | | | | | | | | |
| 18 Transpor | | ¹⁹ Transporter Name | | | | | | | | | ²⁰ O/G/W |
| OGRID | | | and Address Pacer Energy Marketing, LLC | | | | | | | | |
| 248440 | | | | | PO Box | x 4470 | | | | - 2 50 | O |
| | | | | | Tulsa, OF | | | 225672 | | 12. | |
| 025244 | | | | | Williams Fie PO Box | | /2 | 3 | 773 | | G |
| | | | | | Tulsa, OF | /_ | / 5 激』 | RECEIVE | 77723 | 4 | |
| | | _ | _ | | | <u> </u> | nı. | ISEP 2010 | ت خ | त्री | |
| | | | | | | CO. OIL CONS. DIV. DIST 3 | | | | <i>i)</i> | |
| The State of the S | Programme and the second | | | | | OIL CONS. DIV. DIST 3 | | | | | |
| | | 02122232428 | | | | | | | | - 12 A | |
| ***.1 | | | | | | | | | | | |
| IV. Well 21 Spud Da | | etion Data 22 Ready | | | ²³ TD | ²⁴ PBTD | <u> </u> | ²⁵ Perforat | ions | Т | ²⁶ DHC, MC |
| 6-5-10 | | 9-7-1 | | | 8285' | 8245' | , | 8048'-81 | | | DHC-4294 |
| ²⁷ H | ole Size | | 28 Casing & Tubir | | ng Size | ²⁹ Depth Set | | et | | 30 Sac | cks Cement |
| 12 | 2-1/4" | | 9-5/8 | 8" / 36# / J | J55 | 3 | 98' | | | | 230 |
| 8- | 8-3/4" | | 7 | " / 23# / N | 480 | 4258' | | | | | 485 |
| 6- | -1/8" | | 4-1/2' | " / 11.6# / | N80 | 82 | 245' | | | | 415 |
| | | | | | | | | | | | |
| V. Well | | | | | | | | | | | |
| 31 Date New | | ² Gas Delive | ery Date | 33 - | Test Date | ³⁴ Test Ler | | h 35 Tb | og. Pre | ssure | ³⁶ Csg. Pressure |
| ³⁷ Choke S | 37 Choke Size | | ⁸ Oil | | ³⁹ Water | ⁴⁰ G | Sas | as | | 41 Test Method | |
| | | | | <u></u> | ļ. | | | | | | |
| been complied | | | | | Division have | 9-17-10 | | OIL CONSERV | /ATIO | N DIVISIO | NC |
| complete to the | | | | | | | | | | | |
| Signature: | not I | | Approved by: Charles 9-17-10 | | | | | | | | |
| Printed name: | | | Title: SUPERVISOR DISTRICT # 3 | | | | | | | | |
| Bridget Hei | lfrich | | | | | Approval Date: SEP 1 7 2010 | | | | | |
| Regulatory | | | | | | SEP 1 7 ZUIU | | | | | |
| E-mail Addres | | | | | | | | | | | |