

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB NO. 1004-0137  
Expires July 31, 2010

**SUNDRY NOTICES AND REPORTS ON WELLS**  
*Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.*

**SUBMIT IN TRIPLICATE** - Other instructions on page 2

|   |   |   |  |
|---|---|---|--|
| 1. Type of Well<br><input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other                  |   | MAY 25 2010   |  |
| 2. Name of Operator<br>XTO ENERGY INC.  |   | Bureau of Land Management<br>Farmington Field Office            |  |
| 3a. Address<br>382 CR 3100 AZTEC, NM 87410  | 3b. Phone No. (include area code)<br>505-333-3100 |   |  |
| 4. Location of Well (Footage, Sec., T., R., M., or Survey Description)<br>SHL 770' FSL x 1975' FEL SEC. 1, T27N, R13W<br>BHL 699' FNL x 1939' FEL |   | 5. Lease Serial No.<br>NMSF-078101                              |  |
|   |   | 6. If Indian, Allottee or Tribe Name<br>N/A                     |  |
|   |   | 7. If Unit or CA/Agreement, Name and/or No.<br>NMNM119350       |  |
|   |   | 8. Well Name and No.<br>SHIPP GAS COM #21H                      |  |
|   |   | 9. API Well No.<br>30-045-34903                                 |  |
|   |   | 10. Field and Pool, or Exploratory Area<br>BASIN FRUITLAND COAL |  |
|   |   | 11. County or Parish, State<br>SAN JUAN NM                      |  |

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| TYPE OF SUBMISSION                                   | TYPE OF ACTION                                |   |  |  |
|--|---|---|--|--|
| <input checked="" type="checkbox"/> Notice of Intent | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off                  |
| <input type="checkbox"/> Subsequent Report           | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity                  |
| <input type="checkbox"/> Final Abandonment Notice    | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other <u>REVISED</u> |
|  | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       | <u>C-102</u>   |
|  | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |  |

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the final site is ready for final inspection.)

Please see attached revised C-102 reflecting the change of BHL.

RCVD SEP 10 '10

OIL CONS. DIV.

DIST. 3

|  |                           |
|--|---------------------------|
| 14. I hereby certify that the foregoing is true and correct<br>Name (Printed/Typed)<br>Malia Villers | Title<br>Permitting Tech. |
| Signature<br><i>Malia Villers</i>  | Date<br>5/24/2010         |

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

|   |                                     |                         |
|---|-------------------------------------|-------------------------|
| Approved by<br><i>Troy L. Salyers</i>   | Title<br><i>Petroleum Engineers</i> | Date<br><i>9/8/2010</i> |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. | Office<br><i>FFO</i>                |                         |

Title 18 U.S.C. Section 1001, and Title 43 U.S.C. Section 1212, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOCD *[Signature]*

DISTRICT I  
1625 N. French Dr., Hobbs, N.M. 88240.

DISTRICT II  
1301 W. Grand Ave., Artesia, N.M. 88210

DISTRICT III  
1000 Rio Brazos Rd., Aztec, N.M. 87410

DISTRICT IV  
1220 South St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources Department

OIL CONSERVATION DIVISION

1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-102  
Revised October 12, 2005

Submit to Appropriate District Office  
State Lease - 4 Copies  
Fee Lease - 3 Copies

☐ AMENDED REPORT

WELL LOCATION AND ACREAGE DEDICATION PLAT

|   |   |  |
|---|---|--|
| <sup>1</sup> API Number<br>30-045-34903 | <sup>2</sup> Pool Code<br>71629               | <sup>3</sup> Pool Name<br>Basin Fruitland Coal |
| <sup>4</sup> Property Code<br>22812     | <sup>5</sup> Property Name<br>SHIPP GAS COM   | <sup>6</sup> Well Number<br>21H                |
| <sup>7</sup> GRID No.<br>5380           | <sup>8</sup> Operator Name<br>XTO ENERGY INC. | <sup>9</sup> Elevation<br>5778                 |

<sup>10</sup> Surface Location

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| 0             | 1       | 27-N     | 13-W  |         | 770           | SOUTH            | 1975          | EAST           | SAN JUAN |

<sup>11</sup> Bottom Hole Location If Different From Surface

| UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County   |
|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|----------|
| B             | 1       | 27-N     | 13-W  |         | 699           | NORTH            | 1939          | EAST           | SAN JUAN |

|   |                               |                                  |                         |
|---|-------------------------------|----------------------------------|-------------------------|
| <sup>12</sup> Dedicated Acres<br>319.97 E/2 | <sup>13</sup> Joint or Infill | <sup>14</sup> Consolidation Code | <sup>15</sup> Order No. |
|---|-------------------------------|----------------------------------|-------------------------|

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED  
OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION

|  |                               |                               |                               |    |
|--|-------------------------------|-------------------------------|-------------------------------|----|
| 16   | FD. 2 1/2" BC.<br>1911 G.L.O. | N 89°58'08" W<br>2640.97' (M) | FD. 3 1/4" BC.<br>1911 G.L.O. | 17 |
| LOT 4<br>39.95   | LOT 3<br>39.96                | B.H.L.                        | 1939'                         |    |
| BOTTOM HOLE:<br>LAT: 36.60960° N. (NAD 83)<br>LONG: 108.16818° W. (NAD 83)<br>LAT: 36°36'34.5" N. (NAD 27)<br>LONG: 108°10'03.2" W. (NAD 27) |                               | LOT 2<br>39.98                | LOT 1<br>39.99                |    |
| SURFACE:<br>LAT: 36.59913° N. (NAD 83)<br>LONG: 108.16828° W. (NAD 83)<br>LAT: 36°35'56.8" N. (NAD 27)<br>LONG: 108°10'03.5" W. (NAD 27)     |                               | S.H.L.                        | 1975'                         |    |
| PRELIMINARY B.H.L.<br>B.H.L. FOOTAGES ARE APPROXIMATE<br>AND PROVIDED BY XTO ENERGY INC.<br>CLIENT   |                               | 770'                          |                               |    |
| FD. 2 1/2" BC.<br>1911 G.L.O.  |                               | N 89°56'55" W<br>2643.39' (M) | FD. 2 1/2" BC.<br>1911 G.L.O. |    |

**OPERATOR CERTIFICATION**

I hereby certify that the information contained herein is true and complete to the best of my knowledge and belief, and that this organization either owns a working interest or unleased mineral interest in the land including the proposed bottom hole location or has a right to drill this well at this location pursuant to a contract with an owner of such a mineral or working interest, or to a voluntary pooling agreement or a compulsory pooling order heretofore entered by the division.

Maria Villers 5/24/10  
Signature Date

Maria Villers  
Printed Name

**18 SURVEYOR CERTIFICATION**

I hereby certify that the well location shown on this plat was plotted from field notes of actual surveys made by me or under my supervision, and that the same is true and correct to the best of my knowledge and belief.

Date of Survey  
Signature and Seal  
Certificate Number

**REGISTERED PROFESSIONAL LAND SURVEYOR**  
NEW MEXICO  
88941  
05-9-10