Office	State of New Me			Form C-103
District I	Energy, Minerals and Natu	ral Resources		October 13, 2009
1625 N. French Dr., Hobbs, NM 88240 District II			WELL API NO. 30-045-35013	
1301 W. Grand Ave., Artesia, NM 88210 OIL CONSERVATION DIVISION		5. Indicate Type of Lease		
District III 1220 South St. Francis Dr. 1000 Rio Brazos Rd., Aztec, NM 87410		STATE 🛛	FEE	
District IV Santa Fe, NM 87505 1220 S. St. Francis Dr., Santa Fe, NM		6. State Oil & Gas Lease No. SF078110		
SUNDRY NOTICE	ES AND REPORTS ON WELLS		7. Lease Name or Unit	Agreement Name
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH PROPOSALS.)			Federal I	
1. Type of Well: Oil Well Gas Well Other		8. Well Number102S		
2. Name of Operator Dugan Production Corp.			9. OGRID Number	
3. Address of Operator		10. Pool name or Wildcat		
PO Box 420 Bloomfield, NM. 87499		Basin Fruitland Coal		
4. Well Location				
Unit Letter N: 2365 fe	et from the South_line and _1	220_feet from the	e East line	
Section 12		mge 14W	=	ounty San Juan
	11. Elevation (Show whether DR,		.)	
	5401' GL			
12. Check Ap	propriate Box to Indicate N	ature of Notice,	Report or Other Data	
NOTICE OF INTENTION TO: SUBSEQUENT REPORT OF:				
PERFORM REMEDIAL WORK PLUG AND ABANDON REMEDIAL WOR				RING CASING
TEMPORARILY ABANDON ☐ CHANGE PLANS ☒ COMMENCE DR		_		
PULL OR:ALTER CASING	MULTIPLE COMPL	CASING/CEMEN		_
DOWNHOLE COMMINGLE			e*	
	<u>_</u>			_
OTHER:		OTHER:		
13. Describe proposed or complete of starting any proposed work proposed completion or recomplete.). SEE RULE 19.15.7.14 NMAC			
• · · · · · · · · · · · · · · · · · · ·				
Plan to set 20' of 20" X-42 con	nductor casing. Casing will be co	emented to surface		
				OCT 1:10
			OIL	CONS. DIV.
				DIST. 3
				vidi. j
- 15				
Spud Date:	Rig Release Da	ite:		
I hereby certify that the information abo	avo is true and complete to the h	ast of my lenguylade	ro and haliaf	
Thereby certify that the information abo	ove is true and complete to the be	est of my knowleds	ge and benef.	
SIGNATURE COM (O)	and such TITLE Vic	e-President	DATE Ò	9/29/2010
Type or print name "John C. Ale:	(00-00-00-00-00-00-00-00-00-00-00-00-00-		4	505-325-1821
For State Use Only				15 1 35 1 3 1 3 1 3 1 3 1 3 1 3 1 3 1 3
APPROVED BY: Conditions of Approval (if any):	Deputy TITLE	Oil & Gas In: District #3	DATE	OCT 0 6 2010
Conditions of Approval (If any).				