| Two Copies   |                       |         |              |                              | State of New Mexico               |          |                   |                             |           |                 | Form C-105                                  |  |               |            |   |            |             |  |
|--|-----------------------|---------|--------------|------------------------------|-----------------------------------|----------|-------------------|-----------------------------|-----------|-----------------|---|--|---------------|------------|---|------------|-------------|--|
| District I Energy, Mineral   |                       |         |              |                              |                                   |          |                   | erals and Natural Resources |           |                 |   | July 17, 2008                              |               |            |   |            |             |  |
| 1625 N. French Dr., Hobbs, NM 88240<br>District II   |                       |         |              |                              |                                   |          |                   |                             |           |                 | 1. WELL API NO.                             |  |               |            |   |            |             |  |
| 1301 W. Grand Avenue, Artesia, NM 88210  |                       |         |              |                              | Oil Congeniation Division         |          |                   |                             |           |                 | 30-045-34770                                |  |               |            |   |            |             |  |
| District III   |                       |         |              |                              | Oil Conservation Division         |          |                   |                             |           |                 | 2. Type of Lease                            |  |               |            |   |            |             |  |
| 1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV  |                       |         |              |                              | 1220 South St. Francis Dr.        |          |                   |                             |           |                 | ☐ STATE ☑ FEE ☐ FED/INDIAN                  |  |               |            |   |            |             |  |
| District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505 Santa Fe, NM 87505  |                       |         |              |                              |                                   |          |                   |                             | ,         |                 | 3. State Oil & Gas Lease No.                |  |               |            |   |            |             |  |
| WELL COMPLETION OR RECOMPLETION REPORT AND LOG   |                       |         |              |                              |                                   |          |                   |                             |           |                 | و د اه ز درگ                                |  |               |            |   |            |             |  |
|  | 4. Reason for filing: |         |              |                              |                                   |          |                   |                             |           |                 |   | 5. Lease Name or Unit Agreement Name       |               |            |   |            |             |  |
|  | ~                     |         |              |                              |                                   |          |                   |                             |           |                 | L   | Monarch Crest 24                           |               |            |   |            |             |  |
| ☐ COMPLETI   | ION RE                | PORT    | (Fill in b   | oxes#                        | 1 throu                           | gh #31 : | for State and Fee | e wells o                   | nly)      |                 |   | 6. Well Number:                            |               |            |   |            |             |  |
| C-144 CLOSURE ATTACHMENT (Fill in boxes #1 through #9, #15 Date Rig Released and #32 and/or #33; attach this and the plat to the C-144 closure report in accordance with 19.15.17.13.K NMAC) |                       |         |              |                              |                                   |          |                   |                             | 10        |                 |   |  |               |            |   |            |             |  |
| 7. Type of Comp  | oletion:              |         |              |                              | -                                 |          |                   |                             |           |                 |   |  |               | n.         | r coa   | IS. DI     | E           |  |
|  |                       | □ W(    | ORKOVE       | R 🔲                          | DEEPE                             | NING     | □PLUGBACI         | K 🗌 DI                      | FFER      | ENT RESER       | VOIR  |  |               |            | LL VIII   | TOPE OF E  | Y a         |  |
| 8. Name of Opera<br>San Juan Resource  |                       |         |              |                              |                                   |          |                   |                             |           |                 | 9. OGRID 20208 DIST. 3                      |  |               |            |   |            |             |  |
| 10. Address of O   |                       |         |              |                              |                                   |          |                   |                             |           |                 | 20208 UID1. 3                               |  |               |            |   |            |             |  |
| 1499 Blake Stree   |                       | enver,  | CO 80202     | 2                            |                                   |          |                   |                             |           |                 |   | Basin Dakota                               | 01 11         | nacu       |   |            |             |  |
| 12.Location  | Unit Ltr              |         | Section      |                              | Township                          |          | Range             | Lot                         | Feet from |                 | the   | N/S Line                                   | Feet from the |            | E/W Line  |            | County      |  |
| Surface:   | С                     |         | 24           |                              | 30                                | N        | 12W               |                             |           | 864             |   | N  | 133           | 8          | W   | _          | San Juan    |  |
| BH:  |                       | -1      |              |                              |                                   |          |                   | ſ                           |           |                 |   | -  |               |            | 1   | _          |             |  |
|  | 1 14 F                | Note T  | D. Danah     |                              | 116 0                             | oto Dio  | Ralangad          | <u> </u>                    | - 1 1     | 6 Data Come     | lated                                       | (Dandu to Drad                             |               | 1 1        | 7 Florest   | iona (DE   | and DVD     |  |
| 6/1/2010   |                       |         |              |                              |                                   |          |                   |                             |           | 7' GL           |   |  |               |            |   |            |             |  |
| 18. Total Measur<br>6501'  | ed Depth              | of W    | ell          |                              | 19. Plug Back Measured Depth 6483 |          |                   |                             |           | 0. Was Directes | tional                                      |  |               |            | Type Electric and Other Logs Run L, GSL/NEUTRON LOG |            |             |  |
| 22. Producing Interval(s), of this completion - 6292-6440 Basin Dakot  |                       |         |              |                              | Top, Bottom, Name                 |          |                   |                             |           |                 |   |  |               |            |   |            | :           |  |
| 23.  |                       |         |              |                              |                                   | CAS      | ING REC           | ORD                         | (Re       | port all st     | ring  | s set in we                                | ell)          |            |   |            |             |  |
| CASING SI  | ZE                    | Γ,      | WEIGHT       | LB./F                        |                                   |          |                   |                             | HOLE SIZE |                 |   | CEMENTING RECORD   AMOUNT PULLE            |               |            |   | PULLED     |             |  |
| 9-5/8  |                       |         | 36 J-        |                              |                                   |          |                   |                             | 12-1/4    |                 |   | 123 sx                                     |               |            | N/A   |            |             |  |
| 7  |                       |         | 23 J-        | -55                          |                                   |          |                   |                             | 8-3/4     |                 |   | 650 sx                                     |               |            | N/A   |            |             |  |
| 4-1/2  |                       | 1       |              | 6 J-55 & N-80                |                                   | 6482' GL |                   |                             | 6-1/4     |                 | 475 sx                                      |  |               | N/A        |   |            |             |  |
|  |                       |         |              |                              |                                   |          |                   |                             |           |                 |   |  |               |            |   | _          |             |  |
|  |                       |         |              |                              |                                   |          |                   |                             |           |                 |   |  |               |            |   |            |             |  |
| 24.  |                       | L       |              |                              |                                   | LINI     | ER RECORD         |                             |           |                 | 25.   |  | UBI           | NG REC     | ORD   |            |             |  |
| SIZE   | TOP                   |         |              | BOT                          | ВОТТОМ                            |          | SACKS CEMENT      |                             | SCREEN S  |                 | SIZ   |  |               | EPTH SE    |   |            | ER SET      |  |
|  |                       |         |              |                              |                                   |          |                   |                             |           |                 |   |  | 2-3/8 640     |            | l' GL   |            |             |  |
|  |                       |         |              |                              |                                   |          |                   | <u> </u>                    |           |                 | <b>†</b>                                    |  |               |            |   | 1          |             |  |
| 26. Perforation  | record (i             | interva | al, size, an | d num                        | iber)                             |          | <del></del>       | - :                         | 27. A     | CID, SHOT       | , FRA                                       | ACTURE, CE                                 | MEN           | IT, SOU    | EEZE,   | ETC.       |             |  |
|  |                       |         |              |                              |                                   |          |                   |                             |           | H INTERVAI      |   | AMOUNT A                                   |               |            |   |            |             |  |
| 6436-6440' & 6404-6408' 0.45" 30 holes   |                       |         |              |                              | 217, 7209 7200, 7202 7204, 0.45   |          |                   |                             | 6408-6440 |                 |   | 500 gal HCl, 27K 20/40 sand, 21.1K 20# gel |               |            |   |            |             |  |
| 6366-6372, 6356-6360', 6343-6346',6315-69 holes  |                       |         | -0310        | 310,0308-0309,0292-0294 0.43 |                                   |          |                   | 6292-6372                   |           |                 | 500 gal HCl, 100.4K 20/40 sand, 49K 20# gel |  |               |            |   |            |             |  |
| os notes   |                       |         |              |                              |                                   |          |                   | -                           |           |                 |   |  |               |            |   |            |             |  |
| 28.  |                       |         |              |                              |                                   |          |                   | PRO                         | DU        | CTION           |   | ·  |               | •          |   |            |             |  |
| Date First Produc  | ction                 |         |              |                              |                                   | ıgn Met  | hod (Flowing, g   |                             |           |                 | уре   | Well Status                                | (Pro          | d. or Shut | !-in)   |            | <u> </u>    |  |
| N/A Date of Test   | 11                    | s Test  |              | <del></del>                  | lowing<br>ke Size                 |          | Prod'n For        |                             | Oil - E   | 2hl             | Con   | Shut -In<br>- MCF                          | 13:           | ater - Bbl |   | Goo. C     | Dil Ratio   |  |
| Date of Test   | Hour                  | s rest  | lea          | Cho                          | ke size                           |          | Test Period       | - 1                         | OII - E   | וטנ             | l   | - MCF                                      | 1 "           | ater - Dui | 1.  | Gas - C    | лі Кано     |  |
| None   | _                     |         |              | L                            |                                   |          |                   | _                           |           |                 |   |  | ┸             |            |   | <u>L</u> . |             |  |
| Flow Tubing  | Casii                 | ng Pre  | ssure        | 1                            | ulated 2                          | 24-      | Oil - Bbl.        |                             | Ga        | as - MCF        | ,   | Water - Bbl.                               |               | Oil Gra    | avity - A   | PI - (Cor. | r.)         |  |
| Press.   |                       |         |              | Hou                          | r Rate                            |          |                   |                             |           |                 | l   |  |               |            |   |            | 1           |  |
| 29. Disposition of Gas (Sold, used for fuel, vented, etc.)  30. Test Witnessed By  |                       |         |              |                              |                                   |          |                   |                             |           |                 |   |  |               |            |   |            |             |  |
| 31. List Attachments Logs submitted separately   |                       |         |              |                              |                                   |          |                   |                             |           |                 |   |  |               |            |   |            |             |  |
| 32. If a temporary   |                       |         | at the well  | office                       | h a nlor                          | with th  | e location of the | tompor                      | ru nit    |                 |   |  |               |            |   |            |             |  |
| N/A  | •                     |         |              | •                            | •                                 |          |                   | -                           | • •       |                 |   |  |               |            |   |            |             |  |
| 33. If an on-site b  | ourial wa             | s used  | at the we    | il, repo                     | ort the e                         | xact loc | ation of the on-  | site buria                  | ıl:       |                 |   |  |               |            |   |            |             |  |
|  |                       |         |              | - I'W                        |                                   | , .      | Latitude          |                             |           |                 | <del>,</del>                                | Longitude                                  | <u></u>       | , .        | <del></del>   |            | D 1927 1983 |  |
| I hereby certi   | ty that i             | the ir  | y6rm'gtl     | on sh                        | own c                             | ]        | Printed           |                             |           | •               | olete                                       | -  | •             |            |   | d belief   |             |  |
| Signature Date 9/23/20   | ller                  | 4       | 200          | KL                           | 1_                                | ا ، د    | Name Dea          | n C. C                      | ollins    | 3               |   | Tit  | le            | Agent      | t   |            |             |  |
| E-mail Address collinsd@zianet.com   |                       |         |              |                              |                                   |          |                   |                             |           |                 |   |  |               |            |   |            |             |  |



## **INSTRUCTIONS**

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

## INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Souther            | astern New Mexico | No                 | Northwestern New Mexico |                  |  |  |  |  |
|--------------------|-------------------|--------------------|-------------------------|------------------|--|--|--|--|
| T. Anhy            | T. Canyon_        | T. Ojo Alamo       | T. Ojo Alamo            |                  |  |  |  |  |
| T. Salt            | T. Strawn_        | T. Kirtland        |                         | T. Penn. "B"     |  |  |  |  |
| B. Salt            | T. Atoka          | T. Fruitland       |                         | T. Penn. "C"     |  |  |  |  |
| T. Yates           | T. Miss           | T. Pictured Cliffs |                         | T. Penn. "D"     |  |  |  |  |
| T. 7 Rivers        | T. Devonian       | T. Cliff House     | 3392                    | T. Leadville     |  |  |  |  |
| T. Queen           | T. Silurian       | T. Menefee         | 3432                    | T. Madison       |  |  |  |  |
| T. Grayburg        | T. Montoya        | T. Point Lookout   | 4130                    | T. Elbert        |  |  |  |  |
| T. San Andres      | T. Simpson        | T. Mancos          | 4449                    | T. McCracken     |  |  |  |  |
| T. Glorieta        | T. McKee          | T. Gallup          |                         | T. Ignacio Otzte |  |  |  |  |
| T. Paddock         | T. Ellenburger    | Base Greenhorn     |                         | T.Granite        |  |  |  |  |
| T. Blinebry        | T. Gr. Wash       | T. Dakota          | 6343                    |                  |  |  |  |  |
| T.Tubb             | T. Delaware Sand  | T. Morrison        |                         |                  |  |  |  |  |
| T. Drinkard        | T. Bone Springs   | T.Todilto          |                         |                  |  |  |  |  |
| T. Abo             | Т.                | T. Entrada         |                         |                  |  |  |  |  |
| T. Wolfcamp        | Т.                | T. Wingate         |                         |                  |  |  |  |  |
| T. Penn            | T.                | T. Chinle          |                         |                  |  |  |  |  |
| T. Cisco (Bough C) | Т                 | T. Permian         |                         |                  |  |  |  |  |
|                    |                   |                    |                         | OIL OR GAS       |  |  |  |  |

|                            |                                  |                                 | SANDS OR ZONES |
|----------------------------|----------------------------------|---------------------------------|----------------|
| No. 1, from                | to                               | No. 3, from                     | to             |
| No. 2, from                | to                               | No. 4, from                     | to             |
|                            | IMPOR1                           | TANT WATER SANDS                |                |
| Include data on rate of wa | ater inflow and elevation to whi | ich water rose in hole.         |                |
|                            |                                  | feet                            |                |
| No. 2, from                | to                               | feet                            | .,             |
|                            |                                  | feet                            |                |
| •                          | LITHOLOGY RECO                   | ORD (Attach additional sheet in | necessary)     |

| From | То | Thickness<br>In Feet | Lithology | From | То | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
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