

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECEIVED

OCT 01 2010

FORM APPROVED
OMB No. 1004-0137
Expires: July 31, 2010

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.

5. Lease Serial No. NO-G-0411-1712
6. If Indian, Allottee or Tribe Name
NAVAJO ALLOTMENT 61493

SUBMIT IN TRIPLICATE - Other instructions on page 2

RECEIVED

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

SEP 16 2010

2. Name of Operator COLEMAN OIL & GAS, INC.

8. Well Name and No. BONITO 25 #1

3a. Address DRAWER 3337
FARMINGTON, NM 87499

3b. Phone No. (include area code)
(505) 327-0356

9. API Well No. 30-045-35000

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)
1350 FNL & 1130 FEL 25-24N-11W, NMPM

10. Field and Pool or Exploratory Area
BASIN FRUITLAND COAL GAS

11. Country or Parish, State
SAN JUAN COUNTY, NM

12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input checked="" type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other CHANGE OF
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	OPERATOR
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplate horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

Coleman Oil & Gas, Inc. accepts all applicable terms, conditions, stipulations, and restrictions concerning operations conducted on the leased land or portion thereof, as described below:

Lease: NO-G-0411-1712

Bond: 08510607 (reservation wide)

Legal Description: NE4 25-24n-11w, San Juan County, NM

Formation(s): all

Previous operator: Rosetta Resources Operating LP

Effective date: 9-1-10

SEP 23

RCVD OCT 25 '10
OIL CONS. DIV.
DIST. 3

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)

BRIAN WOOD

Title CONSULTANT (505) 466-8120

Signature

Date 9-14-10

THIS SPACE FOR FEDERAL OR STATE OFFICE USE
ACCEPTED FOR RECORD

Approved by

Title

OCT 18 2010

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

FARMINGTON FIELD OFFICE
BY

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

NMOC