

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W. Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Oil Conservation Division  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Form C-104  
Revised Feb. 26, 2007

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

**I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT**

|                                                                                                   |                                                  |                                                                             |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------|-----------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br>ConocoPhillips<br>P.O. Box 4289<br>Farmington, NM 87499 |                                                  | <sup>2</sup> OGRID Number<br>217817                                         |
|                                                                                                   |                                                  | <sup>3</sup> Reason for Filing Code/ Effective Date<br>Test Allowable - Gas |
| <sup>4</sup> API Number<br>30-039-30982                                                           | <sup>5</sup> Pool Name<br>Basin Dakota           | <sup>6</sup> Pool Code<br>71599                                             |
| <sup>7</sup> Property Code<br>31327                                                               | <sup>8</sup> Property Name<br>SAN JUAN 30-5 UNIT | <sup>9</sup> Well Number<br>53M                                             |

**II. <sup>10</sup> Surface Location**

|                    |               |                 |             |         |                       |                          |                       |                        |                      |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|--------------------------|-----------------------|------------------------|----------------------|
| UL or lot no.<br>J | Section<br>16 | Township<br>30N | Range<br>5W | Lot Idn | Feet from the<br>2124 | North/SouthLine<br>SOUTH | Feet from the<br>2495 | East/West line<br>EAST | County<br>Rio Arriba |
|--------------------|---------------|-----------------|-------------|---------|-----------------------|--------------------------|-----------------------|------------------------|----------------------|

**<sup>11</sup> Bottom Hole Location**

|                             |                                             |                                      |                                   |                                    |                                     |                 |               |                |        |
|-----------------------------|---------------------------------------------|--------------------------------------|-----------------------------------|------------------------------------|-------------------------------------|-----------------|---------------|----------------|--------|
| UL or lot no.               | Section                                     | Township<br>N                        | Range<br>W                        | Lot Idn                            | Feet from the                       | North/SouthLine | Feet from the | East/West line | County |
| <sup>12</sup> Lse Code<br>F | <sup>13</sup> Producing Method<br>Code<br>F | <sup>14</sup> Gas Connection<br>Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                 |               |                |        |

**III. Oil and Gas Transporters**

|                                    |                                               |                     |
|------------------------------------|-----------------------------------------------|---------------------|
| <sup>18</sup> Transporter<br>OGRID | <sup>19</sup> Transporter Name<br>and Address | <sup>20</sup> O/G/W |
| 9018                               | Western Refining                              | O                   |
| 25244                              | Williams                                      | G                   |
|                                    |                                               | RCVD NOV 2 '10      |
|                                    |                                               | OIL CONS. DIV.      |

**IV. Well Completion Data**

DIST. 3

|                                      |                                         |                           |                               |                                            |                                     |
|--------------------------------------|-----------------------------------------|---------------------------|-------------------------------|--------------------------------------------|-------------------------------------|
| <sup>21</sup> Spud Date<br>9/10/2010 | <sup>22</sup> Ready Date<br>~11/15/2010 | <sup>23</sup> TD<br>7898' | <sup>24</sup> PBDT<br>~ 7884' | <sup>25</sup> Perforations<br>~7656'-7884' | <sup>26</sup> DHC, MC<br>DHC-3469AZ |
| <sup>27</sup> Hole Size              | <sup>28</sup> Casing & Tubing Size      | <sup>29</sup> Depth Set   | <sup>30</sup> Sacks Cement    |                                            |                                     |
| 12 1/4"                              | 9 5/8", 32.3#, H-40                     | 235'                      | 76 sx (122 cf)                |                                            |                                     |
| 8 3/4"                               | 7", 20#, J-55                           | 3564'                     | 533 sx (1137 cf)              |                                            |                                     |
| 6 1/4"                               | 4 1/2", 11.6#, L-80                     | 7897'                     | 313 sx (630 cf)               |                                            |                                     |
|                                      | 2 3/8", 4.7#, L-80                      | Not Yet                   |                               |                                            |                                     |

**V. Well Test Data**

|                                  |                                                                           |                             |                                 |                                        |                                        |
|----------------------------------|---------------------------------------------------------------------------|-----------------------------|---------------------------------|----------------------------------------|----------------------------------------|
| <sup>31</sup> Date New Oil<br>NA | <sup>32</sup> Gas Delivery Date<br>Gas Recovery System<br>Approx 11/15/10 | <sup>33</sup> Test Date     | <sup>34</sup> Test Length<br>hr | <sup>35</sup> Tbg. Pressure<br>SI- psi | <sup>36</sup> Csg. Pressure<br>SI- psi |
| <sup>37</sup> Choke Size<br>"    | <sup>38</sup> Oil                                                         | <sup>39</sup> Water<br>bwpd | <sup>40</sup> Gas<br>mcfd       |                                        | <sup>41</sup> Test Method<br>N/A       |

<sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *Tamra Sessions*

Printed name: Tamra Sessions

Title: Staff Regulatory Technician

E-mail Address: sessitd@conocophillips.com

Date: 11/01/10 Phone: (505) 326-9834

OIL CONSERVATION DIVISION

Approved by:

*Charles H. 11-4-10*

Title: SUPERVISOR DISTRICT # 3

Approval Date: NOV 04 2010

20-DAY PRODUCTION PERIOD  
PER NMOCD POLICY 2009-5