

District I  
1625 N. French Dr., Hobbs, NM 88240  
District II  
1301 W Grand Avenue, Artesia, NM 88210  
District III  
1000 Rio Brazos Rd., Aztec, NM 87410  
District IV  
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico  
Energy, Minerals & Natural Resources

Form C-104  
Revised Feb. 26, 2007

OIL CONSERVATION DIVISION  
1220 South St. Francis Dr.  
Santa Fe, NM 87505

Submit to Appropriate District Office  
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

|                                                                                                                                          |                                                            |                                                                             |
|------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------|
| <sup>1</sup> Operator name and Address<br><b>Energen Resources Corporation</b><br><b>2010 Afton Place</b><br><b>Farmington, NM 87401</b> |                                                            | <sup>2</sup> OGRID Number<br><b>162928</b>                                  |
|                                                                                                                                          |                                                            | <sup>3</sup> Reason for Filing Code/Effective Date<br><b>RC - sidetrack</b> |
| <sup>4</sup> API Number<br><b>30-0</b><br><b>30-039-24328</b>                                                                            | <sup>5</sup> Pool Name<br><b>Basin Fruitland Coal</b>      | <sup>6</sup> Pool Code<br><b>71629</b>                                      |
| <sup>7</sup> Property Code<br><b>22045</b>                                                                                               | <sup>8</sup> Property Name<br><b>San Juan 32-5 Unit NP</b> | <sup>9</sup> Well Number<br><b>107</b>                                      |

II. <sup>10</sup> Surface Location

| UL or lot no. | Section   | Township   | Range      | Lot. Idn | Feet from the | North/South Line | Feet from the | East/West line | County            |
|---------------|-----------|------------|------------|----------|---------------|------------------|---------------|----------------|-------------------|
| <b>H</b>      | <b>26</b> | <b>32N</b> | <b>06W</b> |          | <b>2045</b>   | <b>North</b>     | <b>645</b>    | <b>East</b>    | <b>Rio Arriba</b> |

<sup>11</sup> Bottom Hole Location

| UL or lot no.          | Section                             | Township                          | Range                             | Lot. Idn                           | Feet from the                       | North/South Line | Feet from the | East/West line | County            |
|------------------------|-------------------------------------|-----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|------------------|---------------|----------------|-------------------|
| <b>B</b>               | <b>26</b>                           | <b>32N</b>                        | <b>06W</b>                        |                                    | <b>112</b>                          | <b>North</b>     | <b>2399</b>   | <b>East</b>    | <b>Rio Arriba</b> |
| <sup>12</sup> Lse Code | <sup>13</sup> Producing Method Code | <sup>14</sup> Gas Connection Date | <sup>15</sup> C-129 Permit Number | <sup>16</sup> C-129 Effective Date | <sup>17</sup> C-129 Expiration Date |                  |               |                |                   |
|                        |                                     |                                   |                                   |                                    |                                     |                  |               |                |                   |

III. Oil and Gas Transporters

| <sup>18</sup> Transporter OGRID | <sup>19</sup> Transporter Name and Address                                             | <sup>20</sup> O/G/W   |
|---------------------------------|----------------------------------------------------------------------------------------|-----------------------|
| <b>9018</b>                     | <b>Giant Industries</b><br><b>3303 North 1st Street</b><br><b>Bloomfield, NM 87401</b> | <b>O</b>              |
| <b>25244</b>                    | <b>Williams Field Services Co.</b><br><b>P.O. Box 645</b><br><b>Tulsa, OK 74102</b>    | <b>G</b>              |
|                                 |                                                                                        | <b>RCVD NOV 3 '10</b> |
|                                 |                                                                                        | <b>OIL CONS. DIV.</b> |
|                                 |                                                                                        | <b>DIST. 3</b>        |

IV. Well Completion Data

|                                            |                                                               |                                        |                                                           |                                                    |                       |
|--------------------------------------------|---------------------------------------------------------------|----------------------------------------|-----------------------------------------------------------|----------------------------------------------------|-----------------------|
| <sup>21</sup> Spud Date<br><b>10/31/88</b> | <sup>22</sup> Ready Date<br><b>11/01/10</b>                   | <sup>23</sup> TD<br><b>5500'</b>       | <sup>24</sup> PBTD<br><b>5500'</b>                        | <sup>25</sup> Perforations<br><b>3147' - 5357'</b> | <sup>26</sup> DHC, MC |
| <sup>27</sup> Hole Size<br><b>12.25"</b>   | <sup>28</sup> Casing & Tubing Size<br><b>9.625 32.3# H-40</b> | <sup>29</sup> Depth Set<br><b>229'</b> | <sup>30</sup> Sacks Cement<br><b>150 sks - 177 cu.ft.</b> |                                                    |                       |
| <b>8.75"</b>                               | <b>7.0 20# K-55</b>                                           | <b>2994'</b>                           | <b>600 sks - 1083 cu.ft.</b>                              |                                                    |                       |
| <b>6.25"</b>                               | <b>4.50" 11.6# J-55</b>                                       | <b>5405' - TOL 2696'</b>               | <b>(sidetrack)</b>                                        |                                                    |                       |
|                                            | <b>2.375"</b>                                                 | <b>3089'</b>                           | <b>11/01/10</b>                                           |                                                    |                       |

V. Well Test Data

|                                                                                                                                                                                                                                              |                                 |                                           |                                                                                                                                                            |                                         |                                           |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------|-------------------------------------------|
| <sup>31</sup> Date New Oil                                                                                                                                                                                                                   | <sup>32</sup> Gas Delivery Date | <sup>33</sup> Test Date<br><b>11/1/10</b> | <sup>34</sup> Test Length<br><b>2 hr</b>                                                                                                                   | <sup>35</sup> Tbg. Pressure<br><b>0</b> | <sup>36</sup> Csg. Pressure<br><b>500</b> |
| <sup>37</sup> Choke Size                                                                                                                                                                                                                     | <sup>38</sup> Oil               | <sup>39</sup> Water                       | <sup>40</sup> Gas<br><b>750 mcf/d</b>                                                                                                                      | <sup>41</sup> Test Method               |                                           |
| <sup>42</sup> I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.<br>Signature: <i>Vicki Donaghey</i> |                                 |                                           | 11-5-10<br>OIL CONSERVATION DIVISION<br>Approved by: <i>Chad H.</i> 11-10-10<br>Title: <b>SUPERVISOR DISTRICT # 3</b><br>Approval Date: <b>NOV 10 2010</b> |                                         |                                           |
| Printed name: <b>Vicki Donaghey</b>                                                                                                                                                                                                          |                                 |                                           |                                                                                                                                                            |                                         |                                           |
| Title: <b>Regulatory Analyst</b>                                                                                                                                                                                                             |                                 |                                           |                                                                                                                                                            |                                         |                                           |
| E-mail Address                                                                                                                                                                                                                               |                                 |                                           |                                                                                                                                                            |                                         |                                           |
| Date: <b>11/02/10</b>                                                                                                                                                                                                                        | Phone: <b>505-325-6800</b>      |                                           | <i>Blue April</i>                                                                                                                                          |                                         |                                           |