

Submit Copy to Appropriate District
Office
District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Ave., Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM
87505

State of New Mexico
Energy, Minerals and Natural Resources

Form C-103
October 13, 2009

OIL CONSERVATION DIVISION
1220 South St. Francis Dr.
Santa Fe, NM 87505

| |
|---|
| WELL API NO. 30-045-35013 |
| 5. Indicate Type of Lease STATE <input type="checkbox"/> FEE <input checked="" type="checkbox"/> |
| 6. State Oil & Gas Lease No. |
| 7. Lease Name or Unit Agreement Name Federal I Com |
| 8. Well Number 102 S |
| 9. OGRID Number 06515 |
| 10. Pool name or Wildcat Harper Hill Fruitland Sand-PC/ Basin Fruitland Coal |

SUNDRY NOTICES AND REPORTS ON WELLS
(DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A
DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH
PROPOSALS.)

1. Type of Well: Oil Well ☐ Gas Well ☒ Other

2. Name of Operator
Dugan Production Corp.

3. Address of Operator
PO Box 420 Farmington, NM 87499

4. Well Location
Unit Letter I : 2365 feet from the South line and 1220 feet from the East line
Section 12 Township 29N Range 14W NMPM County San Juan

11. Elevation (Show whether DR, RKB, RT, GR, etc.)
5401 GR

12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data

NOTICE OF INTENTION TO:

PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐
TEMPORARILY ABANDON ☐ CHANGE PLANS ☐
PULL OR ALTER CASING ☐ MULTIPLE COMPL ☐
DOWNHOLE COMMINGLE ☐

OTHER: ☐

SUBSEQUENT REPORT OF:

REMEDIAL WORK ☐ ALTERING CASING ☐
COMMENCE DRILLING OPNS. ☐ P AND A ☐
CASING/CEMENT JOB ☒

OTHER: ☐

13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date
of starting any proposed work). SEE RULE 19.15.7.14 NMAC. For Multiple Completions: Attach wellbore diagram of
proposed completion or recompletion.

Set 20' of 20" X-42 conductor casing. Cemented to surface...

RCVD OCT 25 '10
OIL CONS. DIV.
DIST. 3

Spud Date:

10-11-10

Rig Release Date:

10-18-10

I hereby certify that the information above is true and complete to the best of my knowledge and belief.

SIGNATURE

John C. Alexander

TITLE Vice-President

DATE 10-25-10

Type or print name John C. Alexander

E-mail address:

PHONE: 505-325-1821

For State Use Only

APPROVED BY:

Toby G. Robert

TITLE

Deputy Oil & Gas Inspector,
District #3

DATE NOV 17 2010

Conditions of Approval (if any):