

Submitted in lieu of Form 3160-5 (June 1990)

**UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

Use "APPLICATION FOR PERMIT" - for such proposals.

RECEIVED

NOV 08 2010

FORM APPROVED

Budget Bureau No. 1004-0135 Farmington Field Office  
Expires: March 31, 1993 Bureau of Land Management

**1. Type of Well:**

Gas

**2. Name of Operator:**

BURLINGTON RESOURCES OIL & GAS COMPANY LP

**3. Address and Phone No. of Operator:**

P. O. Box 4289, Farmington, NM 87499  
(505) 326-9700

**4. Location of Well, Footage, Sec. T, R, U:**

**FOOTAGE:** 990' FNL & 1650' FWL

**S:** 33 **T:** 028N **R:** 006W **U:** C

**5. Lease Number:**

SF-079049

**6. If Indian, allottee or Tribe Name:**

**7. Unit Agreement Name:**

**8. Well Name and Number:**

SAN JUAN 28-6 UNIT 116

**9. API Well No.**

3003907266

**10. Field and Pool:**

DK - BASIN::DAKOTA

MV - BLANCO::MESAVERDE

**11. County and State:**

RIO ARRIBA, NM

**12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE, REPORT, OTHER DATA**

<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Recompletion	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Non-Routine Fracturing
<input type="checkbox"/> Abandonment	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Water Shut Off
	<input checked="" type="checkbox"/> Other- Re-Delivery	<input type="checkbox"/> Conversion to Injection

**13. Describe Proposed or Completed Operations**

This well was re-delivered on 8/26/2010 and produced natural gas and entrained hydrocarbons.

**Notes:** THIS WELL WAS SHUT IN MORE THAN 90 DAYS DUE TO EQUIPMENT REPAIR

**TP:** 402

**CP:** 402

**Initial MCF:** 142

**Meter No.:** 81957

**Gas Co.:** WFC

**Proj Type.:** REDELIVERY



**14. I Hereby certify that the foregoing is true and correct.**

Signed

*Tamra Sessions*  
Tamra Sessions

**Title:** Staff Regulatory Tech.

**Date:** 11/7/2010

(This Space for Federal or State Office Use)

**APPROVED BY:**

**Title:**

**Date:**

ACCEPTED FOR RECORD

NOV 10 2010

**CONDITION OF APPROVAL, if any:**

FARMINGTON FIELD OFFICE  
BY *[Signature]*

NMOCD