Submitted in lieu of Form 3160-5 (June 1990)

UNITED STATES DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT**

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

FORM APPROVED Budget Bureau No. 1004-0135ECEIVED

Expires: March 31, 1993

AUG 26 2010

Use "APPLICATION FOR PERMIT" - for such proposals.	Farmington Field Office
1. Type of Well: Gas	5. Lease Number: SF-080430 Bureau of Land Management
2. Name of Operator:	6. If Indian, allottee or Tribe Name:
BURLINGTON RESOURCES OIL & GAS COMPANY LP	7. Unit Agreement Name:
 Address and Phone No. of Operator: P. O. Box 4289, Farmington, NM 87499 	8. Well Name and Number:
(505) 326-9700	SAN JUAN 28-6 UNIT NP 408
4. Location of Well, Footage, Sec. T, R, U:	9. API Well No.
FOOTAGE: 1280' FSL & 1340' FWL S: 07 T: 028N R: 006W U: N	3003924789
3. 07 1. 020N R. 000W U. N	10. Field and Pool: FRC - BASIN CB::FRUITLAND COAL
	11. County and State: RIO ARRIBA, NM
12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE,	PEDOPT OTHER DATA
Notice of Intent Recompletion	Change of Plans
X Subsequent Report Plugging Back	New Construction
Final Abandonment Casing Repair	Non-Routine Fracturing
Abandonment Altering Casing	Water Shut Off
X Other- Re-Deliver	Conversion to Injection
13. Describe Proposed or Completed Operations	
This well was re-delivered on 8/16/2010 and produced natural gas	and entrained hydrocarbons.
Notes: THIS WELL WAS SHUT IN MORE THAN 90 DAYS DU	IE TO NEW DRILL SAN JUAN 28-6 UNIT 184N
TP: 232 CP: 234 Initial MCF:	35 SE TO NEW DRILL SAN JUAN 28-6 UNIT 184N 36 56 78 9 70 77 70 31 415 67 89 70 77 70 31 415 67 89 70 77 70 70 70 70 70 70 70 70 70 70 70
Meter No.: 92743	SE SECEIVED 14.1
Gas Co.: ENT	83 OIL CONS 2010 15
Proj Type.: REDELIVERY	TE JUNDIST 3
14. I Hereby certify that the foregoing is true and correct.	16102122324-2h
Signed Jandessins Title: Staff	Regulatory Tech. Date: 8/25/2010
(This Space for Federal or State Office Use)	ACCEPTED FOR RECORD
APPROVED BY: Title:	SEP 0 1 2010 Date:
CONDITION OF APPROVAL, if any:	FARMINGTON FIELD OFFICE BY