UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

ROLLED

OCT 06 2010

|   |   |                           |                                       | Farmington Field Office |   |  |
|---|---|---------------------------|---------------------------------------|-------------------------|---|--|
|   | Sundry Notices and Reports on Wells                                     |                           |                                       |                         | Bureau of Land Wanagement                       |  |
|   |   |                           | ·                                     | 5.                      | Lease Number<br>SF-079363                       |  |
| ١.  | Type of Well  |                           |                                       | 6.                      | If Indian, All. or                              |  |
|   | GAS   |                           | et e gr                               |                         | Tribe Name                                      |  |
|   |   |                           |                                       |                         |   |  |
| 2   | None of Organia   |                           |                                       | 7.                      | Unit Agreement Name                             |  |
| 2   |   |                           |                                       |                         | San Juan 28-6 Unit NP                           |  |
|   | BURLINGTON  |                           |                                       |                         |   |  |
|   | RESCURCES OIL &   | GAS COMPANY LP            |                                       | - 8.                    | *** *** 0 ** 1                                  |  |
| 3.  | 3. Address & Phone No. of Operator                                      |                           |                                       |                         | Well Name & Number<br>San Juan 28-6 Unit NP 42' |  |
| ٥.  | Address & Filone No. of Operat  | .01                       |                                       |                         | San Juan 28-0 Unit NP 42                        |  |
|   | PO Box 4289, Farmington, NM 87499 (505) 326-9700                        |                           |                                       | 9.                      | API Well No.                                    |  |
| _   |   |                           |                                       | -                       |   |  |
|   | I CONTRA  | 77. D. M.                 |                                       |                         | 30-039-25158                                    |  |
| 4.  | 4. Location of Well, Footage, Sec., T, R, M                             |                           |                                       |                         | Field and Pool                                  |  |
| Unit A (NENE), 1270' FNL & 1140' FEL, Section 13, T27N, R6W, NMPM |   |                           |                                       | 10.                     | Basin Fruitland Coal                            |  |
|   |   |                           |                                       | 1.1                     |   |  |
|   |   |                           |                                       | 11.                     | County and State<br>Rio Arriba, NM              |  |
|   |   |                           |                                       |                         |   |  |
| 12.   | CHECK APPROPRIATE BOX   | TO INDICATE NATURE        | OF NOTICE, REPORT, O                  | ГНER                    | DATA  |  |
|   |   | of Action Abandonment     | Classes of Plans                      | v                       | Odbar DAN                                       |  |
|   | Notice of Intent  | Recompletion              | Change of Plans New Construction      |                         | Other - FAN                                     |  |
|   | Subsequent Report   | Plugging                  | Non-Routine Fracturing                |                         | RCVD OCT 25'10                                  |  |
|   | · ·   | Casing Repair             | Water Shut off                        | OIL CONS. DIV.          |   |  |
|   | X Final Abandonment   | Altering Casing           | Conversion to Injection               |                         |   |  |
|   |   |                           |                                       |                         | WADER E   |  |
| 13.   | Describe Proposed or Complete   | d Operations              |                                       |                         |   |  |
| T)  | 1: 4 H DO AND 4/15/   | 1007 P 1                  |                                       |                         | 6. 6. 1. 1                                      |  |
|   | e subject well was P&A'd on 4/15/<br>ase remove this well from Burlingt |                           |                                       | ready                   | for final closure approval.                     |  |
| rie   | ase remove this well from Burningt                                      | on Resources On & Gas Con | npany, LF bond.                       |                         |   |  |
|   |   |                           |                                       |                         |   |  |
| 14  | I have by coutify that the foregoi                                      | ng is two and soweat      |                                       |                         |   |  |
| 14.   | I hereby certify that the foregoi                                       | ng is true and correct.   |                                       |                         |   |  |
| Sig   | ned and Tale  | Crystal Tafo              | ya Title: Staff Regula                | torv Te                 | chnician Date 10/6/20                           |  |
|   |   | 7                         |                                       |                         |   |  |
|   |   | <u>′</u>                  | · · · · · · · · · · · · · · · · · · · |                         |   |  |
|   | is space for Federal or State Office                                    | insp).                    | <b>Branch Chief</b>                   | _                       | 10/00/10  |  |
|   | PROVED BY WILL  | Meso Tilleviron           | mental Protection and                 | Realty                  | Date 10/22/10                                   |  |
| ( ( )   | NDITION OF APPROVAL if any  | /•                        |                                       |                         | , ,   |  |

Title 18 U.S.C. Section 1001, makes it a crime for any person knowingly and willfully to make any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.