Submitted in lieu of Form 3160-5 (June 1990)

**UNITED STATES** DEPARTMENT OF THE INTERIOR **BUREAU OF LAND MANAGEMENT** 

## SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.

FORM APPROVED

Budget Bureau No. 1004-0135

Expires: March 31, 1993

RECEIVED

SEP 08 2010

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| Use "APPLICATION FOR PERMIT" - for such proposals.  | Farmington Field Offic<br>Bureau of Land Managen                                |
|---|---|
| 1. Type of Well:  | 5. Lease Number:  |
| Gas   | JICARILLA CONTRACT 36   |
| 2. Name of Operator:  | 6. If Indian, allottee or Tribe Name:   |
| ConocoPhillips  | JICARILLA APACHE  |
| 3. Address and Phone No. of Operator:   | 7. Unit Agreement Name:   |
| P. O. Box 4289, Farmington, NM 87499  | 8. Well Name and Number:  |
| (505) 326-9700  | NORTHEAST HAYNES 16   |
|   |   |
| 4. Location of Well, Footage, Sec. T, R, U:  FOOTAGE: 1830' FNL & 960' FWL  | 9. API Well No.<br>3003926815   |
| S: 16 T: 024N R: 005W U: E  |   |
| 3. 10 1. 024W N. 000W U. E  | 10. Field and Pool:   |
|   | PC - BALLARD::PICTURED CLIFFS   |
|   | 11. County and State:   |
|   | RIO ARRIBA, NM  |
| 12. CHECK APPROPRIATE BOX TO INDICATE NATURE OF NOTICE  | , REPORT, OTHER DATA  |
| Notice of Intent Recompletion   | Change of Plans   |
| X Subsequent Report Plugging Back   | New Construction  |
| Final Abandonment Casing Repair   | Non-Routine Fracturing  |
| Abandonment Altering Casing   | Water Shut Off  |
| X Other- Re-Delive  | Conversion to Injection   |
| 13. Describe Proposed or Completed Operations  This well was re-delivered on 8/28/2010 and produced natural gas  Notes: THIS WELL WAS SHUT IN MORE THAN 90 DAYS DEMETER RUN | and entrained hydrocarbons. UE TO LOCATION UPGRADE - INSTALLED SEPARATOR, PIT & |
| TP: 184 CP: 206 Initial MCF   | : 62 <b>RCVD SEP 15</b> '10   |
| Meter No.: 06810414   | OIL CONS. DIV.  |
|   |   |
| Gas Co.: ENT  | DIST. 3   |
| Proj Type.: REDELIVERY  |   |
| 14. I Hereby certify that the foregoing is true and correct.  |   |
| Signed John Sessions  Title: State  | ff Regulatory Tech. Date: 9/2/2010  |
| This Space for Federal or State Office Use)   | ACCEPTED FOR RECORD   |
| APPROVED BY: Title:   | Date:   |
| CONDITION OF APPROVAL, if any:  | FARMINGTON AD OFFICE  |
|   |   |