Form 3160-5 (August 2007)

UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT

RECEIVED

FORM APPROVED OMB No. 1004-0137 Expires: July 31, 2010

DEC 0 8 2000 ease Serial No. 1221ND2772

SUNDRY NOTICES AND REPORTS ON WELLS Great of Land Management, Allottee or Tribe Name

Do not use this form for proposals to drill or to re-enter ango, Colo and Mountain UTE

| abandoned well. | Use Form 3160-3 (A | (PD) for su | ch proposals | i. | | | |
|---|---|---|---|--|---|---|--|
| SUBMIT IN TRIPLICATE – Other instructions on page 2. | | | | | 7. If Unit of CA/Agreement, Name and/or No. | | |
| 1. Type of Well ☐ Oil Well ☐ Gas Well ☐ Other | | | | | 8. Well Name and No. UTE MOUNTAIN UTE #93 | | |
| 2. Name of Operator Huntington Energy, L.L.C. | | | | | 9. API Well No. 30-045-35053 | | |
| | | | (include area code | e) | 10. Field and Pool or Exploratory Area | | |
| ,,,,,,,, | | | 105-840-9876 | | Barker Creek - Dakota Pool | | |
| 4. Location of Well (Footage, Sec., T ., Lot A, 665' FNL & 665' FEL Sec 15-32N-14W | II. Country or Parish, State San Juan Co., NM | | State | | | | |
| 12. CHEC | K THE APPROPRIATE BO | OX(ES) TO IND | ICATE NATURE | OF NOTIC | E, REPORT OR OTHE | ER DATA | |
| TYPE OF SUBMISSION | TYPE OF SUBMISSION | | | TYPE OF ACTION | | | |
| Notice of Intent | Acidize De | | en ure Treat | | Production (Start/Resume) Water Shut-Off Reclamation Well Integrity | | |
| Subsequent Report | Casing Repair | | Construction | = | mplete | Other Completion | |
| | Change Plans | | and Abandon | _ ` | porarily Abandon | | |
| Final Abandonment Notice | | | | Water Disposal ted starting date of any proposed work and approximate duration thereof. If | | | |
| the proposal is to deepen directions. Attach the Bond under which the way following completion of the involve testing has been completed. Final determined that the site is ready for | ork will be performed or pro ed operations. If the operati Abandonment Notices must | ovide the Bond I on results in a m | No. on file with BL ultiple completion | M/BIA, R or recomp | equired subsequent rep letion in a new interval, reclamation, have been | orts must be filed within 30 days a Form 3160-4 must be filed once | |
| Completion information for the above | e referenced well: | | | | 900 | DIL CONS. DIV. | |
| 12/1/10: NU BOP AND TESET TO 3 HOLES. RD BASIN. PICK UP 4.5 M HALLIBURTON AND PUMP 7.2 BB RD SWAB EQUIPMENT. REL PKR. | MODEL R PACKER AND I LS ACID 15% HCL. FLUS | PICK UP TBG. SH W/ 13 BBL: | SET PACKER A S. PUMP @ 4 BI | AT 3370'. BLS PER I | RIG UP AND SWAB MIN. RD HALLIBUR | TBG ^¹ ĐÖŴÑ [*] RU | |
| 12/2/10: RU BASIN WL AND PERF EQUIPMENT AND REL PKR. TOOI RU AND SWAB WELL. RD SWAB. | H. RU BASIN AND SET C | CIBP @ 3305'. | PERF FROM 32 | .93'-3300'. | 2 SPF, 7', 14 HOLE | WAB WELL. RD SWAB S. TIH. SET PACKER @ 3277', | |
| 12/3/10: SHUT IN 720 PSI, ND BOI SWAB WELL. PUT CHOKE IN LINI WELL 6 HRS, 24/64 CHOKE – EST TBG STRING MODEL R PAG | E 24/64 PRESSURE UP 1 DAY RATE: 612 MCF. SI | FO 420 PSI IN HUT WELL IN | 15 MINS. SHUT FOR NIGHT. RD | 「WELL AI · | ND RIG DOWN SWA | B EQUIPMENT. FLOWING | |
| Der. DUL 12/9/2010 Ben Dun R. British Aven | | | | | | | |
| 14. I hereby certify that the foregoing is to Catherine Smith | ue and correct. Name (Printe | d/Typed) | | | teners of Lane | Management to | |
| | | 5.T-2516:010e | Title Regulator | у | | | |
| Signature (atheure South | | | Date 12/07/2010 | | | | |
| | THIS SPACE | FOR FEDE | RAL OR STA | TE OFF | ICE USE | | |
| Approved by | | | Title | | | Date | |
| Conditions of approval, if any, are attached that the applicant holds legal or equitable t entitle the applicant to conduct operations | itle to those rights in the subje thereon. | ct lease which wo | ertify ould Office | | | | |
| Title 18 U.S.C. Section 1001 and Title 43 fictitious or fraudulent statements or repre | U.S.C. Section 1212, make it a esentations as to any matter wi | a crime for any pe thin its jurisdiction | erson knowingly and n. | i willfully to | o make to any departmen | t or agency of the United States any false, | |
| (Instructions on page 2) | | | | | | | |