

Form 3160-5  
(August 2007)UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENTFORM APPROVED  
OMB No. 1004-0137  
Expires: July 31, 2010DEC 1 5 55Z  
Serial No.  
122IND2/12

## SUNDRY NOTICES AND REPORTS ON WELLS

**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

SUBMIT IN TRIPLICATE - Other instructions on page 2.

## 1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other2. Name of Operator  
Huntington Energy, L.L.C.

## 3a. Address

908 N.W. 71st St., Oklahoma City, OK 73116

## 3b. Phone No. (include area code)

405-840-9876

4. Location of Well (Footage, Sec., T., R., M., or Survey Description)  
Lot 14, 1410' FNL & 1010' FSL  
Sec 18-32N-14W6. If Indian, Allottee or Tribe Name  
UTE MOUNTAIN UTE

## 7. If Unit of C/A Agreement, Name and/or No.

8. Well Name and No.  
UTE MOUNTAIN UTE #1039. API Well No.  
30-045-3505610. Field and Pool or Exploratory Area  
Barker Creek - Dakota Pool11. Country or Parish, State  
San Juan Co., NM

## 12. CHECK THE APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION			
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize	<input type="checkbox"/> Deepen	<input type="checkbox"/> Production (Start/Resume)	<input type="checkbox"/> Water Shut-Off
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Alter Casing	<input type="checkbox"/> Fracture Treat	<input type="checkbox"/> Reclamation	<input type="checkbox"/> Well Integrity
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> New Construction	<input type="checkbox"/> Recomplete	<input checked="" type="checkbox"/> Other Completion Detail
	<input type="checkbox"/> Change Plans	<input type="checkbox"/> Plug and Abandon	<input type="checkbox"/> Temporarily Abandon	
	<input type="checkbox"/> Convert to Injection	<input type="checkbox"/> Plug Back	<input type="checkbox"/> Water Disposal	

13. Describe Proposed or Completed Operation: Clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports must be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 must be filed once testing has been completed. Final Abandonment Notices must be filed only after all requirements, including reclamation, have been completed and the operator has determined that the site is ready for final inspection.)

12/11/10: MIRU, ND WH. NU BOP. RU HALLIBURTON AND PRESS TEST BOP AND CSG TO 3000 PSI. OK. STRAP AND PICK UP TBG. SHUT WELL IN AND SD FOR NIGHT.

12/12/10: TOOH, RU BASIN WL. PERF FROM 3570-3580', 2 SPF, 20 HOLES, 10'. PICK UP PACKER AND TIH. SET PACKER @ 3553' KB. ND BOP. NUWH. RU SWAB. MADE 2 RUNS, RECOVER 9 BBLS, WELL STARTED FLOWING. FLOWING ON A 40/64 CHOKE; TBG 280 PSI, 2569 MCF/D. SHUT WELL IN, SD FOR NIGHT. TUBING: 106 JTS 2 3/8" 4.7# J-55 BIRD TUBING SET @ 3553'.

ACCEPTED FOR RECORD

By: DUC 12/20/2010  
San Juan Land Office Area  
Bureau of Land Management

14. I hereby certify that the foregoing is true and correct. Name (Printed/Typed)  
Catherine Smith

Title Regulatory

Signature

Catherine Smith

Date 12/13/2010

## THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by

Title

Date

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Office

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Instructions on page 2)

OPERATOR'S COPY