| Submit 3 Copies To Appropriate District | Ctata of | Marri Ma | | | • | Form C-103 | |
|---|--|---------------|-----------------|---------------------------------------|------------------------------|----------------------|--|
| Office | State of New Mexico | | | | Jun 19, 2008 | | |
| District 1 | Energy, Minerals and Natural Resources | | | WELL | WELL API NO. | | |
| 1625 N. French Dr., Hobbs, NM 88240 District II | OH GONGEDI | . A TOTAL | DIMIGION | WEBB | | 5-27847 | |
| 1301 W. Grand Ave., Artesia, NM 88210 | OIL CONSERVATION DIVISION | | | 5. Indi | 5. Indicate Type of Lease | | |
| <u>District III</u> 1000 Rio Brazos Rd., Aztec, NM 87410 | 1220 South St. Francis Dr. | | | | STATE FEE S | | |
| District IV | Santa Fe, NM 87505 | | | 6. State | 6. State Oil & Gas Lease No. | | |
| 1220 S. St. Francis Dr., Santa Fe, NM | | | | | | | |
| 87505 SUNDRY NOTIC | CES AND REPORTS O | NWELLS | | 7 Leas | se Name or Hi | nit Agreement Name | |
| (DO NOT USE THIS FORM FOR PROPOSALS TO DRILL OR TO DEEPEN OR PLUG BACK TO A | | | | 7. Eeu. | San Juan 32-9 Unit | | |
| DIFFERENT RESERVOIR. USE "APPLICATION FOR PERMIT" (FORM C-101) FOR SUCH | | | | | | | |
| PROPOSALS.) 1. Type of Well: Oil Well Gas Well Other | | | | 8. Wel | 8. Well Number 251 | | |
| 2. Name of Operator | | | | 9 06 | 9. OGRID Number | | |
| Burlington Resources Oil Gas Company LP | | | | 7. 00 | 14538 | | |
| 3. Address of Operator | | | | 10. Po | 10. Pool name or Wildcat | | |
| P.O. Box 4289, Farmington, NM 87499-4289 | | | | | Basin Fruitland Coal | | |
| 4. Well Location | | | | - | | | |
| Unit Letter M : 129 | o feet from the | South | line and | 1290 | feet from the | West line | |
| Section 4 | Township 31N | Rai | | NMPM | San Juar | | |
| Section 4 | | | | | San Juan | County | |
| 11. Elevation (Show whether DR, RKB, RT, GR, etc.) 6606' GR | | | | | | | |
| 12. Check Appropriate Box to Indicate Nature of Notice, Report or Other Data | | | | | | | |
| 12. Onesk 1 | .ppropriate Bon to in | idiodio i i | | co, report | or other be | ··· | |
| NOTICE OF IN | TENTION TO: | | l s | UBSEQUI | ENT REPO | ORT OF: | |
| PERFORM REMEDIAL WORK ☐ PLUG AND ABANDON ☐ REMEDIAL WORK ☐ ALTERING CASIN | | | | | | TERING CASING 🔲 | |
| TEMPORARILY ABANDON ☐ CHANGE PLANS ☐ COMMENCE DE | | | | DRILLING O | PNS. P | AND A | |
| PULL OR ALTER CASING MULTIPLE COMPL CASING/CEMEN | | | | MENT JOB | | | |
| DOWNHOLE COMMINGLE | | | | | | | |
| ATUES | | | | | | | |
| OTHER: | lated amounting (Clearly | u atata all - | OTHER: | | | | |
| 13. Describe proposed or completed operations. (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work). SEE RULE 1103. For Multiple Completions: Attach wellbore diagram of proposed completion | | | | | | | |
| or recompletion. | | | | | | | |
| or recompletion. | | | | | | | |
| 12/01/2010 MIRU AWS 485. ND W | H. NU BOPE. PT BOPI | E. Test - O | K. POOH w/ 2 | 7/8" tbg. Ci | rc. clean. C/O | to PBTD @ 3435'. | |
| 12/6/10 RIH w/ 109jts, 2 3/8", 4.7#, J-55 tbg set @ 3421' w/ F-Nipple @ 3388'. ND BOPE. NU WH. RIH w/ Pump & rods. Seat Pump. | | | | | | | |
| PT tbg to 1000#. Test - OK. Test Pu | mp to 500#. Test - OK. | RD RR @ | 13:00hrs on 12 | 2/7/10. | | • | |
| | | | | | POUT | DEC 10'10 | |
| Pump Installed & Tubing size change from 2 7/8" to 2 3/8". | | | | | OIL CONS. DIV. | | |
| 4 | | | | | | UMS. DIV. DIST. 3 | |
| | | | | | | M.J. U | |
| Spud Date: 8/20/1990 | | Rig Rele | ased Date: | 09/06/1990 | } | | |
| -F | | J | Ĺ | 05/00/1550 | | | |
| | | | | · · · · · · · · · · · · · · · · · · · | | | |
| I hereby certify that the information a | bove is true and comple | te to the be | est of my knowl | ledge and bel | ief. | | |
| SIGNATURE | 1-1-1-1 | TITLE | Staff Pagula | itory Tachnic | ian DATE | 12/10/2010 | |
| SIGNATURE Constact | · rajoya | .11166 | Stati Regula | nory recinite | Idii DATE | 120/10/2010 | |
| Type or print name | aE-mail address: | crv | stal.tafova@coi | nocophillips.e | com PHON | E: 505-326-9837 | |
| For State Use Only | | | | | | | |
| | $\mathbf{C} \cap 0$ | De | puty Oil & - | Gas Inspi | ect or. | DEC 3 0 2019 | |
| APPROVED BY: Cell G. | (a) 3 | TITLE | Distri | ict #3 | D | ATE | |
| Conditions of Approval (if any): | | | | | | | |

