UNITED STATES DEPARTMENT OF THE INTERIOR BUREAU OF LAND MANAGEMENT



JAN 18 2011

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|--|---|--|--|--|--|
| | Sundry Notices and Repo | orts on Wells | Farmington Field | | |
| 1. | Гуре of Well GAS | | Julisay or same me | 5. 6. | Lease Number NM-011350 If Indian, All. or Tribe Name |
| 2. | Name of Operator | | | 7. | Unit Agreement Name San Juan 29-5 Unit |
| | ConocoPhillips | | | | |
| 3. | Address & Phone No. of Oper | ator | | 8. | Well Name & Number San Juan 29-5 Unit 5F |
| | PO Box 4289, Farmington, NM | I 87499 (505) 326-9700 | | 9. | API Well No. |
| 4. | Location of Well, Footage, Sec., T, R, M | | | | 30-039-27860 |
| | , , | 00' FEL, Section 33, T29N, R5W, N | MPM | 10. | Field and Pool Blanco MV / Basin DK |
| | | | | 11. | County and State Rio Arriba, NM |
| | | X TO INDICATE NATURE OF NO | OTICE, REPORT, OT | HER I | DATA |
| | Type of Submission Typ Notice of Intent | Abandonment Recompletion | Change of Plans New Construction | <u>X</u> | Other – DK Water Shut-off |
| Z | X Subsequent Report Final Abandonment | Plugging Casing Repair Altering Casing | Non-Routine Fracturing Water Shut off Conversion to Injection | | |
| 13. | Describe Proposed or Comple | ted Operations | | | |
| set (e Run DK RBF 185j | 2) 7784'. Unload Hole. POOH H2O Production Test on DK/M water shut off and requested by 20,784'. Set Pkr (2) 7772'. Pts, 2 3/8", 4.7#, J-55 tbg set (2) 2: This well producing as a M | • | Unload hole. POOH w Notified BLM (Steve M roduce MV only. Verl K. Release Pkr @ 7772' 5848'. ND BOPE. NU | / RBP lason) pal app . Set P WH. R | 7886'. Set RBP @ 7886'. CD (Kelly Roberts) of proval received. 1/10/11 Set kr @ 5229'. 1/11/11 RIH w/ |
| _ | ement flug on top of Ermangnt abandon mi | F RBP@ 7784' MUST BE P ENT. | LACED UPON | 1000 | DIL CONS. DIV. |
| 14. I hereby certify that the foregoing is true and correct. | | | | | Paragraphic Control of |
| Sign | ed Captal To | afoya Crystal Tafoya | Title Staff Regulat | ory Tec | hnician Date 1/18/11 |
| APP CON | s space for Federal or State Off. ROVED BY NDITION OF APPROVAL, if a | Title | of | ASS | EMED FOR RECORD |
| | | ts or representations as to any matter within its jurisdiction. NMOCD | • | FAFAX | JAN 19 2011 HIGTON FIELD OFFICE |