District I

1625 N. French Dr., Hobbs, NM 88240

District II

1301 W. Grand Ave., Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

District IV

1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico **Energy Minerals and Natural Resources** 

Department Oil Conservation Division 1220 South St. Francis Dr. Santa Fe, NM 87505

Form C-144 July 21, 2008

For temporary pits, closed-loop sytems, and below-grade tanks, submit to the appropriate NMOCD District Office.

For permanent pits and exceptions submit to the Santa Fe Environmental Bureau office and provide a copy to the appropriate NMOCD District Office.

| Pit, Closed-Loop System, Below-Grade Tank, or  |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Proposed Alternative Method Permit or Closure Plan Application   |   |  |  |  |  |  |  |
| Type of action: Permit of a pit, closed-loop system, below-grade tank, or proposed alternative method  |   |  |  |  |  |  |  |
| Closure of a pit, closed-loop system, below-g.   | rade tank, or proposed alternative method                     |  |  |  |  |  |  |
| Modification to an existing permit   |   |  |  |  |  |  |  |
| <b>—</b> · · · · · · · · · · · · · · · · · · ·   | ermitted or non-permitted pit, closed-loop system,            |  |  |  |  |  |  |
| below-grade tank, or proposed alternative me   |   |  |  |  |  |  |  |
| Instructions: Please submit one application (Form C-144) per individual pit, closed  Please be advised that approval of this request does not relieve the operator of liability should opera |   |  |  |  |  |  |  |
| environment. Nor does approval relieve the operator of its responsibility to comply with any other appl  |   |  |  |  |  |  |  |
| 1 Operator: ConocoPhillips Company   | OGRID#: 217817  |  |  |  |  |  |  |
| Address: P.O. Box 4289, Farmington, NM 87499   |   |  |  |  |  |  |  |
| Facility or well name: San Juan 28-7 Unit 244N   |   |  |  |  |  |  |  |
| API Number: 30-039-30762 OCD Permit N  | lumber:   |  |  |  |  |  |  |
| U/L or Qtr/Qtr: K(NE/SW) Section: 7 Township: 27N Range:   | 7W County: Rio Arriba   |  |  |  |  |  |  |
| Center of Proposed Design: Latitude: 36.58681 °N Longitude:  | <b>107.61911 °W</b> NAD: ☐ 1927 <b>X</b> 1983                 |  |  |  |  |  |  |
| Surface Owner: X Federal State Private Tribal Trust or   | Indian Allotment  |  |  |  |  |  |  |
| 2  |   |  |  |  |  |  |  |
| X Pit: Subsection F or G of 19.15.17.11 NMAC   |   |  |  |  |  |  |  |
| Temporary: X Drilling Workover   |   |  |  |  |  |  |  |
| Permanent Emergency Cavitation P&A   |   |  |  |  |  |  |  |
| X Lined Unlined Liner type: Thickness 20 mil X LLDPE   | HDPE PVC Other  |  |  |  |  |  |  |
| X String-Reinforced  |   |  |  |  |  |  |  |
| Liner Seams: X Welded X Factory Other Volume:  | 7700 bbl Dimensions L 120' x W 55' x D 12'                    |  |  |  |  |  |  |
| 3  |   |  |  |  |  |  |  |
| Closed-loop System: Subsection H of 19.15.17.11 NMAC   | in the salisition which massing arises are supplied to        |  |  |  |  |  |  |
| Type of Operation: P&A Drilling a new well Workover or Drilling (Appl notice of intent)  | ies to activities which require prior approval of a permit or |  |  |  |  |  |  |
| Drying Pad Above Ground Steel Tanks Haul-off Bins Other  | 2456  |  |  |  |  |  |  |
| Lined Unlined Liner type: Thicknessmil LLDPE   | HDPE PVD Other  |  |  |  |  |  |  |
| Liner Seams: Welded Factory Other  | HDPE PVD Other 23456789707                                    |  |  |  |  |  |  |
| 4  | A REULIVE   |  |  |  |  |  |  |
| Below-grade tank: Subsection I of 19.15.17.11 NMAC   | ∞ cep 2010  |  |  |  |  |  |  |

Alternative Method:

Tank Construction material:

Secondary containment with leak detection

Thickness

Visible sidewalls and liner

Volume:

Liner Type:

Submittal of an exception request is required. Exceptions must be submitted to the Santa Fe Environmental Bureau office for consideration of approval.

Other

Page 1 of 5

bbl

mil

Type of fluid:

Visible sidewalls only HDPE

Visible sidewalls, liner, 6-inch lift and automatic overflow shut-off

| Fancings Subsection D of 10.15.17.11 NMAC (Applies to permanent pit temperamy pits, and heless are de temps)   |  | ļ               |  |  |  |  |
|--|--|-----------------|--|--|--|--|
| Fencing: Subsection D of 19.15.17.11 NMAC (Applies to permanent pit, temporary pits, and below-grade tanks)  |  |                 |  |  |  |  |
| Chain link, six feet in height, two strands of barbed wire at top (Required if located within 1000 feet of a permanent residence, school, hospital, institution or church)   |  |                 |  |  |  |  |
| Four foot height, four strands of barbed wire evenly spaced between one and four feet  |  |                 |  |  |  |  |
| Alternate. Please specify  |  |                 |  |  |  |  |
| Netting: Subsection E of 19.15.17.11 NMAC (Applies to permanent pits and permanent open top tanks)   |  |                 |  |  |  |  |
| Screen Netting Other   |  |                 |  |  |  |  |
| Monthly inspections (If netting or screening is not physically feasible)   |  | ļ               |  |  |  |  |
| 8  | No. of Contract of |                 |  |  |  |  |
| Signs: Subsection C of 19.15.17.11 NMAC  |  |                 |  |  |  |  |
| 12" X 24", 2" lettering, providing Operator's name, site location, and emergency telephone numbers   |  |                 |  |  |  |  |
| X Signed in compliance with 19.15.3.103 NMAC   |  |                 |  |  |  |  |
| 9 Administrative Approvals and Exceptions:   |  |                 |  |  |  |  |
| Justifications and/or demonstrations of equivalency are required. Please refer to 19.15.17 NMAC for guidance.  |  |                 |  |  |  |  |
| Please check a box if one or more of the following is requested, if not leave blank:   |  |                 |  |  |  |  |
| Administrative approval(s): Requests must be submitted to the appropriate division district of the Santa Fe Environmental Bureau office for consi (Fencing/BGT Liner)  | deration of ap   | proval.         |  |  |  |  |
| Exception(s): Requests must be submitted to the Santa Fe Environmental Bureau office for consideration of approval.  |  |                 |  |  |  |  |
| 10   |  |                 |  |  |  |  |
| Siting Criteria (regarding permitting): 19.15.17.10 NMAC   |  |                 |  |  |  |  |
| Instructions: The applicant must demonstrate compliance for each siting criteria below in the application. Recommendations of acceptable source material are provided below. Requests regarding changes to certain siting criteria may require administrative approval from the  | İ  | :               |  |  |  |  |
| appropriate district office or may be considered an exception which must be submitted to the Santa Fe Environmental Bureau Office for  |  |                 |  |  |  |  |
| consideration of approval. Applicant must attach justification for request. Please refer to 19.15.17.10 NMAC for guidance. Siting criteria does not apply to drying pads or above grade-tanks associated with a closed-loop system.  |  |                 |  |  |  |  |
| Ground water is less than 50 feet below the bottom of the temporary pit, permanent pit, or below-grade tank.   | ∏Yes   | □No             |  |  |  |  |
| - NM Office of the State Engineer - iWATERS database search; USGS; Data obtained from nearby wells   | 1 cs   |                 |  |  |  |  |
| Within 300 feet of a continuously flowing watercourse, or 200 feet of any other watercourse, lakebed, sinkhole, or playa lake  | Yes  | □No             |  |  |  |  |
| (measured from the ordinary high-water mark).  - Topographic map; Visual inspection (certification) of the proposed site   |  |                 |  |  |  |  |
| Within 300 feet from a permanent residence, school, hospital, institution, or church in existence at the time of initial   | □Vos   | $\square_{N_0}$ |  |  |  |  |
| application.   |  | No              |  |  |  |  |
| (Applies to temporary, emergency, or cavitation pits and below-grade tanks)  | NA   |                 |  |  |  |  |
| - Visual inspection (certification) of the proposed site; Aerial photo; Satellite image  |  |                 |  |  |  |  |
| Within 1000 feet from a permanent residence, school, hospital, institution, or church in existence at the time of initial application.   | Yes  | No              |  |  |  |  |
| (Applied to permanent pits)  Visual in martin (anti-faction) of the managed sites April photos Satellite image   | ∐NA  |                 |  |  |  |  |
| - Visual inspection (certification) of the proposed site; Aerial photo; Satellite image  | □ Voc  | □Na             |  |  |  |  |
| Within 500 horizonal feet of a private, domestic fresh water well or spring that less than five households use for domestic or stock watering purposes, or within 1000 horizontal feet of any other fresh water well or spring, in existence at the time of initial application. | ∐Yes   | ∐No             |  |  |  |  |
| - NM Office of the State Engineer - iWATERS database search; Visual inspection (certification) of the proposed site.   |  |                 |  |  |  |  |
| Within incorporated municipal boundaries or within a defined municipal fresh water well field covered under a municipal ordinance  | Yes  | □No             |  |  |  |  |
| <ul> <li>adopted pursuant to NMSA 1978, Section 3-27-3, as amended</li> <li>Written confirmation or verification from the municipality; Written approval obtained from the municipality</li> </ul>   |  |                 |  |  |  |  |
| Within 500 feet of a wetland.  - US Fish and Wildlife Wetland Identification map; Topographic map; Visual inspection (certification) of the proposed site  | Yes  | No              |  |  |  |  |
| Within the area overlying a subsurface mine.  Written confirmation or verification or map from the NM EMNRD - Mining and Mineral Division  | Yes  | □No             |  |  |  |  |
| Within an unstable area.   | ∏Yes   | □No             |  |  |  |  |
| <ul> <li>Engineering measures incorporated into the design; NM Bureau of Geology &amp; Mineral Resources; USGS; NM Geological Society; Topographic map</li> </ul>  |  |                 |  |  |  |  |
| Within a 100-year floodplain - FEMA map  | Yes  | No              |  |  |  |  |

| Temporary Pits, Emergency Pits and Below-grade Tanks Permit Application Attachment Checklist: Subsection B of 19.15.17.9 NMAC   |
|---|
| Instructions: Each of the following items must be attached to the application. Please indicate, by a check mark in the box, that the documents are attached.  |
| Hydrogeologic Report (Below-grade Tanks) - based upon the requirements of Paragraph (4) of Subsection B of 19.15.17.9 NMAC  Hydrogeologic Data (Temporary and Emergency Pits) - based upon the requirements of Paragraph (2) of Subsection B of 19.15.17.9  |
|   |
| Siting Criteria Compliance Demonstrations - based upon the appropriate requirements of 19.15.17.10 NMAC   |
| Design Plan - based upon the appropriate requirements of 19.15.17.11 NMAC   |
| Operating and Maintenance Plan - based upon the appropriate requirements of 19.15.17.12 NMAC  |
| Closure Plan (Please complete Boxes 14 through 18, if applicable) - based upon the appropriate requirements of Subsection C of 19.15.17.9 NMAC and 19.15.17.13 NMAC   |
| Previously Approved Design (attach copy of design)  APIor Permit  |
| Closed-loop Systems Permit Application Attachment Checklist:  Subsection B of 19.15.17.9 NMAC  Instructions: Each of the following items must be attached to the application. Please indicate, by a check mark in the box, that the documents are attached.  Geologic and Hydrogeologic Data (only for on-site closure) - based upon the requirements of Paragraph (3) of Subsection B of 19.15.17.9  Siting Criteria Compliance Demonstrations (only for on-site closure) - based upon the appropriate requirements of 19.15.17.10 NMAC  Design Plan - based upon the appropriate requirements of 19.15.17.11 NMAC  Operating and Maintenance Plan - based upon the appropriate requirements of 19.15.17.12 NMAC |
| Closure Plan (Please complete Boxes 14 through 18, if applicable) - based upon the appropriate requirements of Subsection C of 19.15.17.9  NMAC and 19.15.17.13 NMAC  |
| Previously Approved Design (attach copy of design)  API   |
| Previously Approved Operating and Maintenance Plan API  |
|   |
| Permanent Pits Permit Application Checklist: Subsection B of 19.15.17.9 NMAC  |
| Instructions: Each of the following items must be attached to the application. Please indicate, by a check mark in the box, that the documents are attached.  |
| Hydrogeologic Report - based upon the requirements of Paragraph (I) of Subsection B of 19.15.17.9 NMAC  |
| Siting Criteria Compliance Demonstrations - based upon the appropriate requirements of 19.15.17.10 NMAC   |
| Climatological Factors Assessment   |
| Certified Engineering Design Plans - based upon the appropriate requirements of 19.15.17.11 NMAC  |
| Dike Protection and Structural Integrity Design: based upon the appropriate requirements of 19.15.17.11 NMAC  |
| Leak Detection Design - based upon the appropriate requirements of 19.15.17.11 NMAC   |
| Liner Specifications and Compatibility Assessment - based upon the appropriate requirements of 19.15.17.11 NMAC   |
| Quality Control/Quality Assurance Construction and Installation Plan  |
| Operating and Maintenance Plan - based upon the appropriate requirements of 19.15.17.12 NMAC  Freeboard and Overtopping Prevention Plan - based upon the appropriate requirements of 19.15.17.11 NMAC   |
| Nuisance or Hazardous Odors, including H2S, Prevention Plan   |
| Emergency Response Plan   |
| Oil Field Waste Stream Characterization   |
| Monitoring and Inspection Plan  |
| Erosion Control Plan  |
| Closure Plan - based upon the appropriate requirements of Subsection C of 19.15.17.9 NMAC and 19.15.17.13 NMAC  |
| 14  |
| Proposed Closure: 19.15.17.13 NMAC  |
| Instructions: Please complete the applicable boxes, Boxes 14 through 18, in regards to the proposed closure plan.   |
| Type: Drilling Workover Emergency Cavitation P&A Permanent Pit Below-grade Tank Closed-loop System  Alternative   |
| Proposed Closure Method: Waste Excavation and Removal   |
| Waste Removal (Closed-loop systems only)  |
| On-site Closure Method (only for temporary pits and closed-loop systems)  |
| In-place Burial On-site Trench  |
| Alternative Closure Method (Exceptions must be submitted to the Santa Fe Environmental Bureau for consideration)  |
| 15  |
| Waste Excavation and Removal Closure Plan Checklist: (19.15.17.13 NMAC) Instructions: Each of the following items must be attached to the closure plan.   |
| Please indicate, by a check mark in the box, that the documents are attached.  Protocols and Procedures - based upon the appropriate requirements of 19.15.17.13 NMAC   |
| Confirmation Sampling Plan (if applicable) - based upon the appropriate requirements of Subsection F of 19.15.17.13 NMAC  |
| Disposal Facility Name and Permit Number (for liquids, drilling fluids and drill cuttings)  |
| Soil Backfill and Cover Design Specifications - based upon the appropriate requirements of Subsection H of 19.15.17.13 NMAC   |
| Re-vegetation Plan - based upon the appropriate requirements of Subsection I of 19.15.17.13 NMAC  |
| Site Reclamation Plan - based upon the appropriate requirements of Subsection G of 19.15.17.13 NMAC   |

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| Waste Removal Closure For Closed-loop Systems That Utilize Above Ground Steel Tanks or Haul-off Bins Only: (19.15.17.13.D NMAC) Instructions: Please identify the facility or facilities for the disposal of liquids, drilling fluids and drill cuttings. Use attachment if more than two  |                             |  |  |  |  |  |
|--|-----------------------------|--|--|--|--|--|
| facilities are required.   |                             |  |  |  |  |  |
| Disposal Facility Name: Disposal Facility Permit #:  |                             |  |  |  |  |  |
| Disposal Facility Name: Disposal Facility Permit #:  |                             |  |  |  |  |  |
| Will any of the proposed closed-loop system operations and associated activities occur on or in areas that will not be used for future  Yes (If yes, please provide the information  No  | service and                 |  |  |  |  |  |
| Required for impacted areas which will not be used for future service and operations:  |                             |  |  |  |  |  |
| Soil Backfill and Cover Design Specification - based upon the appropriate requirements of Subsection H of 19.15.17.13 NM.  | AC                          |  |  |  |  |  |
| Re-vegetation Plan - based upon the appropriate requirements of Subsection I of 19.15.17.13 NMAC   |                             |  |  |  |  |  |
| Site Reclamation Plan - based upon the appropraite requirements of Subsection G of 19.15.17.13 NMAC  |                             |  |  |  |  |  |
| Siting Criteria (Regarding on-site closure methods only: 19.15.17.10 NMAC Instructions: Each siting criteria requires a demonstration of compliance in the closure plan. Recommendations of acceptable source material are provided certain siting criteria may require administrative approval from the appropriate district office or may be considered an exception which must be submitted to office for consideration of approval. Justifications and/or demonstrations of equivalency are required. Please refer to 19.15.17.10 NMAC for guidance. |                             |  |  |  |  |  |
| Ground water is less than 50 feet below the bottom of the buried waste.  | Yes No                      |  |  |  |  |  |
| - NM Office of the State Engineer - iWATERS database search; USGS: Data obtained from nearby wells   | N/A                         |  |  |  |  |  |
| Ground water is between 50 and 100 feet below the bottom of the buried waste   | Yes No                      |  |  |  |  |  |
| - NM Office of the State Engineer - iWATERS database search; USGS; Data obtained from nearby wells   | ∏N/A                        |  |  |  |  |  |
| Cround water is more than 100 feet heles, the hettern of the harried and   | ☐Yes ☐No                    |  |  |  |  |  |
| Ground water is more than 100 feet below the bottom of the buried waste.   |                             |  |  |  |  |  |
| - NM Office of the State Engineer - iWATERS database search; USGS; Data obtained from nearby wells   | ∐N/A                        |  |  |  |  |  |
| Within 300 feet of a continuously flowing watercourse, or 200 feet of any other significant watercourse or lakebed, sinkhole, or playa lake (measured from the ordinary high-water mark).  | Yes No                      |  |  |  |  |  |
| - Topographic map; Visual inspection (certification) of the proposed site  |                             |  |  |  |  |  |
| Within 300 feet from a permanent residence, school, hospital, institution, or church in existence at the time of initial application.  - Visual inspection (certification) of the proposed site; Aerial photo; satellite image   | Yes No                      |  |  |  |  |  |
|  | Yes No                      |  |  |  |  |  |
| Within 500 horizontal feet of a private, domestic fresh water well or spring that less than five households use for domestic or stock watering purposes, or within 1000 horizontal fee of any other fresh water well or spring, in existence at the time of the initial application.  - NM Office of the State Engineer - iWATERS database; Visual inspection (certification) of the proposed site   |                             |  |  |  |  |  |
| Within incorporated municipal boundaries or within a defined municipal fresh water well field covered under a municipal ordinance adopted pursuant to NMSA 1978, Section 3-27-3, as amended.   | ∏Yes ∏No                    |  |  |  |  |  |
| - Written confirmation or verification from the municipality; Written approval obtained from the municipality  |                             |  |  |  |  |  |
| Within 500 feet of a wetland  - US Fish and Wildlife Wetland Identification map; Topographic map; Visual inspection (certification) of the proposed site   | Yes No                      |  |  |  |  |  |
| Within the area overlying a subsurface mine.   | Yes No                      |  |  |  |  |  |
| - Written confirantion or verification or map from the NM EMNRD-Mining and Mineral Division  |                             |  |  |  |  |  |
| Within an unstable area.  Engineering measures incomparated into the degine NIM Purpose of Coolege 8, Minaral Resources; USCS: NIM Goolegical Society:   | Yes No                      |  |  |  |  |  |
| - Engineering measures incorporated into the design; NM Bureau of Geology & Mineral Resources; USGS; NM Geological Society;  Topographic map   |                             |  |  |  |  |  |
| Within a 100-year floodplain FEMA map  | Yes No                      |  |  |  |  |  |
| On-Site Closure Plan Checklist: (19.15.17.13 NMAC) Instructions: Each of the following items must bee attached to the clos   | sure plan. Please indicate, |  |  |  |  |  |
| by a check mark in the box, that the documents are attached.   |                             |  |  |  |  |  |
| Siting Criteria Compliance Demonstrations - based upon the appropriate requirements of 19.15.17.10 NMAC  |                             |  |  |  |  |  |
| Proof of Surface Owner Notice - based upon the appropriate requirements of Subsection F of 19.15.17.13 NMAC  |                             |  |  |  |  |  |
| Construction/Design Plan of Burial Trench (if applicable) based upon the appropriate requirements of 19.15.17.11 NMAC  |                             |  |  |  |  |  |
| Construction/Design Plan of Temporary Pit (for in place burial of a drying pad) - based upon the appropriate requirements of   | f 19.15.17.11 NMAC          |  |  |  |  |  |
| Protocols and Procedures - based upon the appropriate requirements of 19.15.17.13 NMAC   |                             |  |  |  |  |  |
| Confirmation Sampling Plan (if applicable) - based upon the appropriate requirements of Subsection F of 19.15.17.13 NMA  | C                           |  |  |  |  |  |
| Waste Material Sampling Plan - based upon the appropriate requirements of Subsection F of 19.15.17.13 NMAC   |                             |  |  |  |  |  |
| Disposal Facility Name and Permit Number (for liquids, drilling fluids and drill cuttings or in case on-site closure standards   | cannot be achieved)         |  |  |  |  |  |
| Soil Cover Design - based upon the appropriate requirements of Subsection H of 19.15.17.13 NMAC  |                             |  |  |  |  |  |
| Re-vegetation Plan - based upon the appropriate requirements of Subsection I of 19.15.17.13 NMAC   |                             |  |  |  |  |  |
| Site Reclamation Plan - based upon the appropriate requirements of Subsection G of 19.15.17.13 NMAC  |                             |  |  |  |  |  |

| 19 On which Application Continues   |
|---|
| Operator Application Certification:  I hereby certify that the information submitted with this application is true, accurate and complete to the best of my knowledge and belief.   |
| Name (Print): Title:  |
| Signature: Date:  |
| e-mail address: Telephone:  |
|   |
| 20 OCD Approval: Permit Application (including closure plan) Closure Plan (only) OCD Conditions (see attachment) OCD Representative Signature:  Approval Date: 1/30/11  |
| Title: Ompliance Officer OCD Permit Number:   |
| Closure Report (required within 60 days of closure completion):  Subsection K of 19.15.17.13 NMAC  Instructions: Operators are required to obtain an approved closure plan prior to implementing any closure activities and submitting the closure report. The closure report is required to be submitted to the division within 60 days of the completion of the closure activities. Please do not complete this section of the form until an approved closure plan has been obtained and the closure activities have been completed.  X Closure Completion Date:  July 21, 2010   |
| 22  |
| Closure Method:  Waste Excavation and Removal X On-site Closure Method Alternative Closure Method Waste Removal (Closed-loop systems only)  If different from approved plan, please explain.  |
| Closure Report Regarding Waste Removal Closure For Closed-loop Systems That Utilize Above Ground Steel Tanks or Haul-off Bins Only:  Instructions: Please identify the facility or facilities for where the liquids, drilling fluids and drill cuttings were disposed. Use attachment if more than two facilities were utilized.  |
| Disposal Facility Name: Disposal Facility Permit Number:  |
| Disposal Facility Name: Disposal Facility Permit Number:  Were the closed-loop system operations and associated activities performed on or in areas that will not be used for future service and operations?  |
| Yes (If yes, please demonstrate compliance to the items below)  No  |
| Required for impacted areas which will not be used for future service and operations:  Site Reclamation (Photo Documentation)  Soil Backfilling and Cover Installation  Re-vegetation Application Rates and Seeding Technique   |
| 24  |
| Closure Report Attachment Checklist: Instructions: Each of the following items must be attached to the closure report. Please indicate, by a check mark in the box, that the documents are attached.  X Proof of Closure Notice (surface owner and division) X Proof of Deed Notice (required for on-site closure) X Plot Plan (for on-site closures and temporary pits) X Confirmation Sampling Analytical Results (if applicable) Waste Material Sampling Analytical Results (if applicable) X Disposal Facility Name and Permit Number X Soil Backfilling and Cover Installation X Re-vegetation Application Rates and Seeding Technique X Site Reclamation (Photo Documentation) On-site Closure Location: Latitude: 36.58532 °N Longitude: 107.6194 °W NAD 1927 X 1983 |
|   |
| Operator Closure Certification:  I hereby certify that the information and attachments submitted with this closure report is ture, accurate and complete to the best of my knowledge and belief. I also certify that the closure complies with all applicable closure requirements and conditions specified in the approved closure plan.   |
| Name (Print): Jamie Goodwin Title: Regulatory Tech.   |
| Signature: 2000WW Date: 8/31/2010   |
| e-mail address: Jamie.L.Goodwin@ConocoPhillips.com Telephone: 505-326-9784  |

# ConocoPhillips Company San Juan Basin Closure Report

Lease Name: San Juan 28-7 Unit 244N

API No.: 30-039-30762

In accordance with Rule 19.15.17.13 NMAC the following information describes the closure of the temporary pit referenced above. All proper documentation regarding closure activities is being included with the C-144. The temporary pit for this location was constructed and location drilled before June 16, 2008 (effective date for Rule 19.15.17). While closure of the temporary pit did fall within the rule some dates for submittals are after the rig release date.

- Details on Capping and Covering, where applicable. (See report)
- Plot Plan (Pit Diagram) (Included as an attachment)
- Inspection Reports (Included as an attachment)
- Sampling Results (Included as an attachment)
- C-105 (Included as an attachment)
- Copy of Deed Notice will be filed with County Clerk (Not required on Federal, State, or Tribal land as stated by FAQ dated October 30, 2008)

### **General Plan:**

1. All free standing liquids will be removed at the start of the pit closure process from the pit and disposed of in a division—approved facility or recycle, reuse or reclaim the liquids in a manner that the appropriate division district office approves.

All recovered liquids were disposed of at Basin Disposal (Permit #NM-01-005) and any sludge or soil required to be removed to facilitate closure was hauled to Envirotech Land Farm (Permit #NM-01-011) and JFJ Landfarm % IEI (Permit #NM-01-0010B).

2. The preferred method of closure for all temporary pits will be on-site burial, assuming that all the criteria listed in sub-section (B) of 19.15.17.13 are met.

The pit was closed using onsite burial.

3. The surface owner shall be notified of COPC's closing of the temporary pit as per the approved closure plan using certified mail, return receipt requested.

The closure process notification to the landowner was sent via email. (See Attached)(Well located on Federal Land, certified mail is not required for Federal Land per BLM/OCD MOU.)

4. Within 6 months of the Rig Off status occurring COPC will ensure that temporary pits are closed, re-contoured, and reseeded.

Provision 4 of the closure plan requirements were not met due to rig move off date as noted on C-105 which was prior to pit rule change. ConocoPhillips will ensure compliance with this rule in the future.

- 5. Notice of Closure will be given to the Aztec Division office between 72 hours and one week of closure via email, or verbally. The notification of closure will include the following:
  - i. Operator's name
  - ii. Location by Unit Letter, Section, Township, and Range. Well name and API number.

Notification is attached.

6. Liner of temporary pit shall be removed above "mud level" after stabilization. Removal of liner will consist of manually or mechanically cutting liner at mud level and removing all remaining liner. Care will be taken to remove "All" of the liner i.e., edges of liner entrenched or buried. All excessive liner will be disposed of at a licensed disposal facility.

Liner of temporary pit was removed above "mud level" after stabilization. Removal of the liner consisted of manually cutting liner at mud level and removing all remaining liner. Care was taken to remove "ALL" of the liner i.e., edges of liner entrenched or buried. All excessive liner was disposed of at a licensed disposal facility, (San Juan County Landfill).

7. Pit contents shall be mixed with non-waste containing, earthen material in order to achieve the solidification process. The solidification process will be accomplished using a combination of natural drying and mechanically mixing. Pit contents will be mixed with non-waste, earthen material to a consistency that is deemed a safe and stable. The mixing ratio shall not exceed 3 parts clean soil to 1 part pit contents.

ConocoPhillips mixed the Pit contents with non-waste containing, earthen material in order to achieve the solidification process. The solidification process was accomplished by using a combination of natural drying and mechanically mixing. Pit contents were mixed with non-waste, earthen material to a consistency that is deemed as safe and stable. The mixing ratio consisted of approximately 3 parts clean soil to 1 part pit contents.

8. A five point composite sample will be taken of the pit using sampling tools and all samples tested per Subsection B of 19.15.17.13(B)(1)(b). In the event that the criteria are not met, all contents will be handled per Subparagraph (a) of Paragraph (1) of Subsection B of 19.15.17.13 i.e., Dig and haul.

A five point composite sample was taken of the pit using sampling tools and all samples tested per Subsection B of 19.15.17.1 3(B)(1)(b). (Sample results attached).

| Components | Tests Method              | Limit (mg/Kg) | Results   |
|------------|---------------------------|---------------|-----------|
| Benzene    | EPA SW-846 8021B or 8260B | 0.2           | 3.2 ug/kg |
| BTEX       | EPA SW-846 8021B or 8260B | 50            | 234 ug/kG |
| TPH        | EPA SW-846 418.1          | 2500          | 785mg/kg  |
| GRO/DRO    | EPA SW-846 8015M          | 500           | 131 mg/Kg |
| Chlorides  | EPA 300.1                 | (1000)/500    | 125 mg/L  |

9. Upon completion of solidification and testing standards being passed, the pit area will be backfilled with compacted, non-waste containing, earthen material. A minimum of four feet of cover shall be achieved and the cover shall include one foot of suitable material to establish vegetation at the site, or the background thickness of topsoil, whichever is greater. If standard testing fails BR will dig and haul all contents pursuant to 19.15.17.13.i.a. After doing such, confirmation sampling will be conducted to ensure a release has not occurred.

The pit material passed solidification and testing standards. The pit area was then backfilled with compacted, non-waste containing, earthen material. More than four feet of cover was achieved and the cover included one foot of suitable material to establish vegetation at the site.

10. During the stabilization process if the liner is ripped by equipment the Aztec OCD office will be notified within 48 hours and the liner will be repaired if possible. If the liner can not be repaired then all contents will be excavated and removed.

The integrity of the liner was not damaged in the pit closure process.

11. Dig and Haul Material will be transported to the Envirotech Land Farm located 16 miles south of Bloomfield on Angel Peak Road, CR 7175. Permit # NM010011

Dig and Haul was not required.

12. Re-contouring of location will match fit, shape, line, form and texture of the surrounding. Re-shaping will include drainage control, prevent ponding, and prevent erosion. Natural drainages will be unimpeded and water bars and/or silt traps will be place in areas where needed to prevent erosion on a large scale. Final recontour shall have a uniform appearance with smooth surface, fitting the natural landscape.

The pit area was re-contoured to match fit, shape, line, form and texture of the surrounding area. Re-shaping included drainage control, to prevent ponding and erosion. Natural drainages were unimpeded and water bars and/or silt traps were placed in areas where needed to prevent erosion on a large scale. Final recontour has a uniform appearance with smooth surface, fitting the natural landscape.

13. Notification will be sent to OCD when the reclaimed area is seeded.

Provision 13 was accomplished through complying with BLM seeding requirements as allowed by the BLM/OCD MOU.

14. COPC shall seed the disturbed areas the first growing season after the operator closes the pit. Seeding will be accomplished via drilling on the contour whenever practical or by other division-approved methods. BLM or Forest Service stipulated seed mixes will used on federal lands. Vegetative cover will equal 70% of the native perennial vegetative cover (un-impacted) consisting of at least three native plant species, including at least one grass, but not including noxious weeds, and maintain that cover through two successive growing seasons. Repeat seeding or planting will be continued until successful vegetative growth occurs.

Provision 14 was accomplished through complying with BLM seeding requirements as allowed by the BLM/OCD MOU.

15. The temporary pit will be located with a steel marker, no less than four inches in diameter, cemented in a hole three feet deep in the center of the onsite burial upon the abandonment of all the wells on the pad. The marker will be flush with the ground to allow access of the active well pad and for safety concerns. The marker will include a threaded collar to be used for future abandonment. The top of the marker will contain a welded steel 12" square plate that indicates the onsite burial of the temporary pit. The plate will be easily removable and a four foot tall riser will be threaded into the top of the collar marker and welded around the base with the operator's information at the time of all wells on the pad are abandoned. The operator's information will include the following: Operator Name, Lease Name, Well Name and number, Unit Number, Section, Township, Range and an indicator that the marker is an onsite burial location.

Provision 15 was accomplished by installing a steel marker in the temporary pit, no less than four inches in diameter, cemented in a hole three feet deep in the center of the onsite burial. The marker is flush with the ground to allow access of the active well pad and for safety concerns. The top of the marker contains a welded steel 12" square plate that indicates the onsite burial of the temporary pit. The plate contains the following: Operator Name, Lease Name, Well Name and number, Unit Number, Section, Township, Range and an indicator that the marker is an onsite burial location.

The plate will be easily removable and a four foot tall riser will be threaded into the top of the collar marker and welded around the base with the following operator's information at the time of all wells on the pad are abandoned. The riser will be labeled: COP, BLM, San Juan 28-7 Unit 244N, UL-K, Sec. 7, T 27N, R 7W, API # 30-039-30762

### Sessions, Tamra D

From:

Sessions, Tamra D

Sent:

Wednesday, May 06, 2009 12:19 PM

To:

'mark\_kelly@nm.blm.gov'

Subject:

Surface Owner Notification - BLM

The following wells will have a temporary pit that will be closed on-site. Please let me know if you have any questions.

San Juan 28-6 Unit 156P San Juan 28-6 Unit 159N

San Juan 28-7 Unit 244N

San Juan 32-7 Unit 39M

Thank you,

Tamra Sessions
Staff Regulatory Technician
CONOCOPHILLIPS COMPANY / SJBU
505-326-9834
Tamra.D.Sessions@conocophillips.com

DISTRICT I 1625 N. French Dr., Hobbs, N.M. 88240 State of New Mexico
Energy, Minerals & Natural Resources Department

Form C-102 Revised October 12, 2005

DISTRICT II
1301 W. Grand Avenue, Artesia, N.M. 88210

DISTRICT IV 1220 S. St. Francis Dr., Santa Fe, NM 87505 OIL CONSERVATION DIVISION 1220 South St. Francis Dr.

Submit to Appropriate District Office State Lease - 4 Copies Fee Lease - 3 Copies

1000 Rio Brazos Rd., Aztec, N.M. 87410

1220 South St. Francis Santa Fe, NM 87505

☐ AMENDED REPORT

### WELL LOCATION AND ACREAGE DEDICATION PLAT

| API Number    | <sup>2</sup> Pool Code    | Pool Name BASIN DAKOTA/BLANCO MESAVERDE |
|---------------|---------------------------|---|
| Property Code | <sup>5</sup> Property Nam | <sup>6</sup> Well Number                |
|               | SAN JUAN 28-7             | UNIT 244 N                              |
| OGRID No.     | <sup>6</sup> Operator Nam | <sup>9</sup> Elevation                  |
|               | CONOCOPHILLIPS O          | OMPANY 6618'                            |

<sup>10</sup> Surface Location

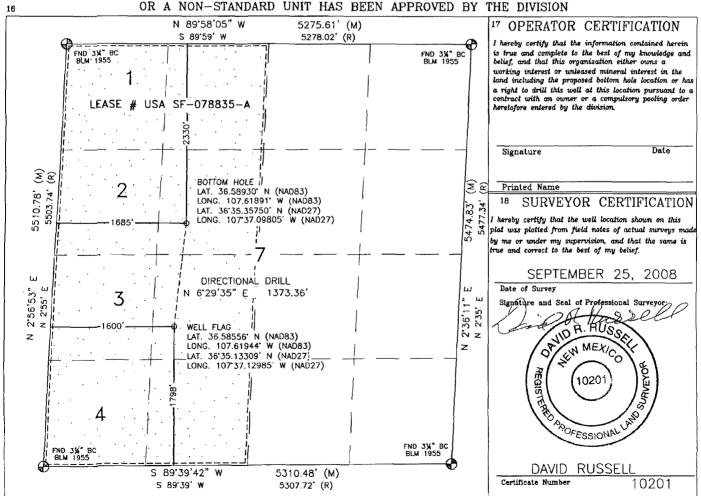
| K 7 27N 7W 1798' SOUTH 1600' | Į | UL or lot no. | Section | Township | Range | Lot Idn | Feet from the | North/South line | Feet from the | East/West line | County     |
|------------------------------|---|---------------|---------|----------|-------|---------|---------------|------------------|---------------|----------------|------------|
|                              |   | K             | 7       | 27N      | 7W    |         | 1798'         | SOUTH            | 1600'         | WEST           | RIO ARRIBA |

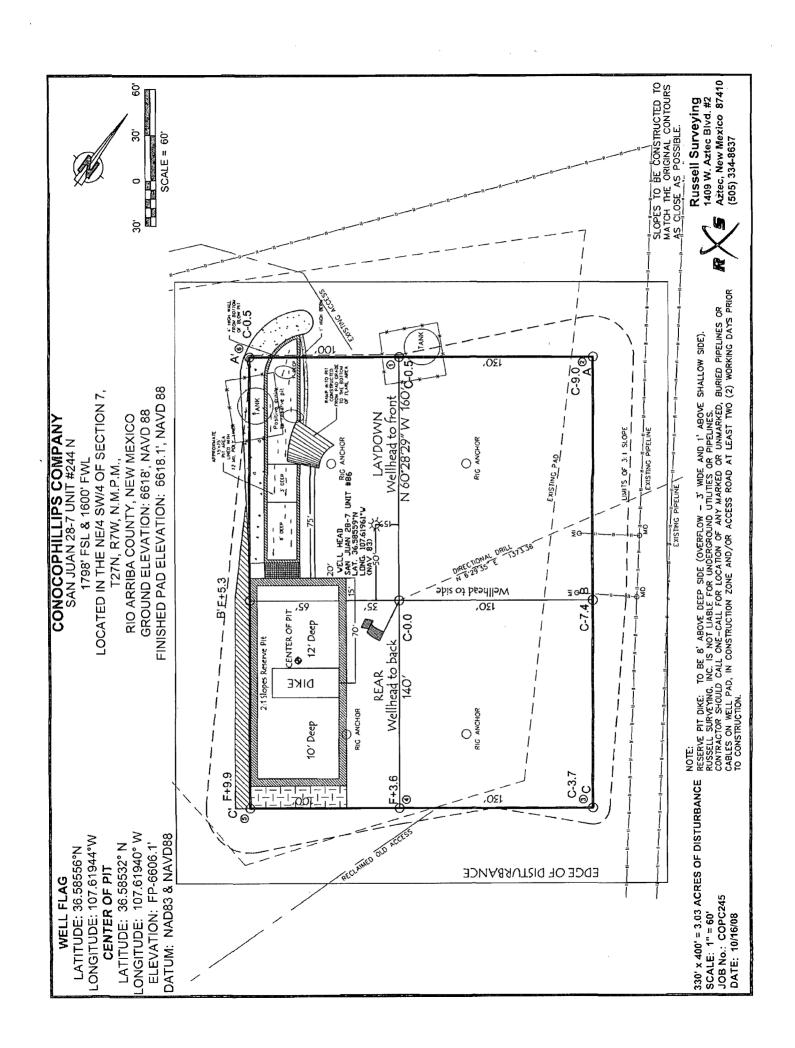
11 Bottom Hole Location If Different From Surface

| UL or lot no.      | Section<br>7 | Township<br>27N | Range<br>7W | Lot Idn | Feet from the 2330' | North/South line<br>NORTH | Feet from the | East/West line<br>WEST | County<br>RIO ARRIBA |
|--------------------|--------------|-----------------|-------------|---------|---------------------|---------------------------|---------------|------------------------|----------------------|
| 12 Dedicated Acres | 5            |                 | 13 Joint or | Infill  | 14 Consolidation C  | ode                       | 15 Order No.  |                        |                      |
| 320.26             | Acres-       | (W/2)           |             |         |                     |                           |               |                        |                      |

NO ALLOWABLE WILL BE ASSIGNED TO THIS COMPLETION UNTIL ALL INTERESTS HAVE BEEN CONSOLIDATED

OR A NON-STANDARD UNIT HAS BEEN APPROVED BY THE DIVISION







### EPA METHOD 8015 Modified Nonhalogenated Volatile Organics Total Petroleum Hydrocarbons

|                      |                |                     | •          |
|----------------------|----------------|---------------------|------------|
| Client:              | ConocoPhillips | Project #:          | 96052-1706 |
| Sample ID:           | Reserve Pit    | Date Reported:      | 04-26-10   |
| Laboratory Number:   | 53800          | Date Sampled:       | 04-21-10   |
| Chain of Custody No: | 8952           | Date Received:      | 04-21-10   |
| Sample Matrix:       | Soil           | Date Extracted:     | 04-22-10   |
| Preservative:        | Cool           | Date Analyzed:      | 04-23-10   |
| Condition:           | Intact         | Analysis Requested: | 8015 TPH   |

| Parameter                    | Concentration<br>(mg/Kg) | Det.<br>Limit<br>(mg/Kg) |
|------------------------------|--------------------------|--------------------------|
| Gasoline Range (C5 - C10)    | 15.5                     | 0.2                      |
| Diesel Range (C10 - C28)     | 115                      | 0.1                      |
| Total Petroleum Hydrocarbons | 131                      | 0.2                      |

ND - Parameter not detected at the stated detection limit.

References:

Method 8015B, Nonhalogenated Volatile Organics, Test Methods for Evaluating Solid Waste,

SW-846, USEPA, December 1996.

Comments:

San Juan 28-7 Unit 244N

Analyst

Review Worders



### **EPA METHOD 8015 Modified Nonhalogenated Volatile Organics Total Petroleum Hydrocarbons**

| Client:              | ConocoPhillips | Project #:          | 96052-1706 |
|----------------------|----------------|---------------------|------------|
| Sample ID:           | Background     | Date Reported:      | 04-26-10   |
| Laboratory Number:   | 53801          | Date Sampled:       | 04-21-10   |
| Chain of Custody No: | 8952           | Date Received:      | 04-21-10   |
| Sample Matrix:       | Soil           | Date Extracted:     | 04-22-10   |
| Preservative:        | Cool           | Date Analyzed:      | 04-23-10   |
| Condition:           | Intact         | Analysis Requested: | 8015 TPH   |

| Parameter                    | Concentration<br>(mg/Kg) | Det.<br>Limit<br>(mg/Kg) |
|------------------------------|--------------------------|--------------------------|
| Gasoline Range (C5 - C10)    | ND                       | 0.2                      |
| Diesel Range (C10 - C28)     | ND                       | 0.1                      |
| Total Petroleum Hydrocarbons | ND                       | 0.2                      |

ND - Parameter not detected at the stated detection limit.

References:

Method 8015B, Nonhalogenated Volatile Organics, Test Methods for Evaluating Solid Waste,

SW-846, USEPA, December 1996.

Comments:

San Juan 27-7 Unit 244N



### **EPA Method 8015 Modified** Nonhalogenated Volatile Organics **Total Petroleum Hydrocarbons**

### **Quality Assurance Report**

| Client:            | QA/QC              | Project #:          | N/A      |
|--------------------|--------------------|---------------------|----------|
| Sample ID:         | 04-23-10 QA/QC     | Date Reported:      | 04-26-10 |
| Laboratory Number: | 53791              | Date Sampled:       | N/A      |
| Sample Matrix:     | Methylene Chloride | Date Received:      | N/A      |
| Preservative:      | N/A                | Date Analyzed:      | 04-23-10 |
| Condition:         | N/A                | Analysis Requested: | TPH      |

|                         | I-Cal Date ⊨ | LCal RFI    | C-Cal RF4   | % Difference | Accept Range |
|-------------------------|--------------|-------------|-------------|--------------|--------------|
| Gasoline Range C5 - C10 | 05-07-07     | 1.0047E+003 | 1.0051E+003 | 0.04%        | 0 - 15%      |
| Diesel Range C10 - C28  | 05-07-07     | 1.1286E+003 | 1.1291E+003 | 0.04%        | 0 - 15%      |

| Blank Conc. (mg/lt - mg//kg) | Goncentration + | Detection Limit |
|------------------------------|-----------------|-----------------|
| Gasoline Range C5 - C10      | ND              | 0.2             |
| Diesel Range C10 - C28       | ND              | 0.1             |
| Total Petroleum Hydrocarbons | ND              | 0.2             |

| Duplicate Conc. (mg/Kg) | Sample. | Duplicate | - Difference | Accept Range |
|-------------------------|---------|-----------|--------------|--------------|
| Gasoline Range C5 - C10 | ND      | ND        | 0.0%         | 0 - 30%      |
| Diesel Range C10 - C28  | ND      | ND        | 0.0%         | 0 - 30%      |

| Spike Cons. (mg/Kg)     | Sample: | Spike Added | Sjølke Result | % Recovery | Accept Range |
|-------------------------|---------|-------------|---------------|------------|--------------|
| Gasoline Range C5 - C10 | ND      | 250         | 248           | 99.2%      | 75 - 125%    |
| Diesel Range C10 - C28  | ND      | 250         | 247           | 98.8%      | 75 - 125%    |

ND - Parameter not detected at the stated detection limit.

References:

Method 8015B, Nonhalogenated Volatile Organics, Test Methods for Evaluating Solid Waste,

SW-846, USEPA, December 1996.

Comments:

QA/QC for Samples 53791 - 53795, 53797 and 53799 - 53802.

5796 US Highway 64, Farmington, NM 87401



# EPA METHOD 8021 AROMATIC VOLATILE ORGANICS

| Client:            | Williams    | Project #:          | 96052-1706 |
|--------------------|-------------|---------------------|------------|
| Sample ID:         | Reserve Pit | Date Reported:      | 04-26-10   |
| Laboratory Number: | 53800       | Date Sampled:       | 04-21-10   |
| Chain of Custody:  | 8952        | Date Received:      | 04-21-10   |
| Sample Matrix:     | Soil        | Date Analyzed:      | 04-23-10   |
| Preservative:      | Cool        | Date Extracted:     | 04-22-10   |
| Condition:         | Intact      | Analysis Requested: | BTEX       |

|              |                          | *                        |  |
|--------------|--------------------------|--------------------------|--|
| Parameter    | Concentration<br>(ug/Kg) | Det.<br>Limit<br>(ug/Kg) |  |
| Benzene      | 3.2                      | 0.9                      |  |
| Toluene      | 68.3                     | 1.0                      |  |
| Ethylbenzene | 5.3                      | 1.0                      |  |
| p,m-Xylene   | 125                      | 1.2                      |  |
| o-Xylene     | 32.0                     | 0.9                      |  |
| Total BTEX   | 234                      |                          |  |

ND - Parameter not detected at the stated detection limit.

| Surrogate Recoveries: | Parameter           | Percent Recovery |
|-----------------------|---------------------|------------------|
|                       | Fluorobenzene       | 84.4 %           |
|                       | 1,4-difluorobenzene | <b>75.7</b> %    |
|                       | Bromochlorobenzene  | 82.4 %           |

References:

Method 5030B, Purge-and-Trap, Test Methods for Evaluating Solid Waste, SW-846, USEPA,

December 1996.

Method 8021B, Aromatic Volatile Organics, Test Methods for Evaluating Solid Waste, SW-846,

USEPA, December 1996.

Comments:

San Juan 28-7 Unit 244N

Analyst

Review



# EPA METHOD 8021 AROMATIC VOLATILE ORGANICS

| Client:            | Williams   | Project #:          | 96052-1706 |
|--------------------|------------|---------------------|------------|
| Sample ID:         | Background | Date Reported:      | 04-26-10   |
| Laboratory Number: | 53801      | Date Sampled:       | 04-21-10   |
| Chain of Custody:  | 8952       | Date Received:      | 04-21-10   |
| Sample Matrix:     | Soil       | Date Analyzed:      | 04-23-10   |
| Preservative:      | Cool       | Date Extracted:     | 04-22-10   |
| Condition:         | Intact     | Analysis Requested: | BTEX       |

| Parameter          | Concentration<br>(ug/Kg) | Det.<br>Limit<br>(ug/Kg) |  |
|--------------------|--------------------------|--------------------------|--|
| Daymana            | ND.                      | 0.0                      |  |
| Benzene<br>Toluene | ND<br>ND                 | 0.9<br>1.0               |  |
| Ethylbenzene       | ND                       | 1.0                      |  |
| p,m-Xylene         | ND                       | 1.2                      |  |
| o-Xylene           | ND                       | 0.9                      |  |
| Total BTEX         | NĐ                       |                          |  |

ND - Parameter not detected at the stated detection limit.

| Surrogate Recoveries: | Parameter           | Percent Recovery |
|-----------------------|---------------------|------------------|
|                       | Fluorobenzene       | 84.4 %           |
|                       | 1,4-difluorobenzene | 87.3 %           |
|                       | Bromochlorobenzene  | 82.4 %           |

References:

Method 5030B, Purge-and-Trap, Test Methods for Evaluating Solid Waste, SW-846, USEPA,

December 1996.

Method 8021B, Aromatic Volatile Organics, Test Methods for Evaluating Solid Waste, SW-846,

USEPA, December 1996.

Comments:

San Juan 28-7 Unit 244N

Analyst

Review



# EPA METHOD 8021 AROMATIC VOLATILE ORGANICS

| Client:            | N/A              | Project #: Date Reported: | N/A      |
|--------------------|------------------|---------------------------|----------|
| Sample ID:         | 04-23-BTEX QA/QC |                           | 04-26-10 |
| Laboratory Number: | 53791            | Date Sampled:             | N/A      |
| Sample Matrix:     | Soil             | Date Received:            | N/A      |
| Preservative:      | N/A              | Date Analyzed:            | 04-23-10 |
| Condition:         | N/A              | Analysis:                 | BTEX     |

| Calibration and Detection Elmits (ug/b) | J. J. J. J. J. Cal RF | @-Cal RF. (<br>Accept. Rang | ##%Diff.<br>ge 0 - 45% | Blank<br>Conc | Detect 2 |
|---|-----------------------|-----------------------------|------------------------|---------------|----------|
| Benzene                                 | 1.3467E+006           | 1.3494E+006                 | 0.2%                   | ND            | 0.1      |
| Toluene                                 | 1.2393E+006           | 1.2418E+006                 | 0.2%                   | ND            | 0.1      |
| Ethylbenzene                            | 1.1023E+006           | 1.1045E+006                 | 0.2%                   | ND            | 0.1      |
| p,m-Xylene                              | 2.7454E+006           | 2.7509E+006                 | 0.2%                   | ND            | 0.1      |
| o-Xylene                                | 1.0258E+006           | 1.0278E+006                 | 0.2%                   | ND            | 0.1      |

| Duplicate Conc. (ug(Kg) | Sample Di | plicate | Wolfis | Accept Range | Detect Limit |
|-------------------------|-----------|---------|--------|--------------|--------------|
| Benzene                 | ND        | ND      | 0.0%   | 0 - 30%      | 0.9          |
| Toluene                 | ND        | ND      | 0.0%   | 0 - 30%      | 1.0          |
| Ethylbenzene            | ND        | ND      | 0.0%   | 0 - 30%      | 1.0          |
| p,m-Xylene              | ND        | ND      | 0.0%   | 0 - 30%      | 1.2          |
| o-Xylene                | ND        | ND      | 0.0%   | 0 - 30%      | 0.9          |

| Spike Gonc. (ug/kg) | Sample - Amo | unt Spiked Spik | ed Sample | % Recovery | Accept Range |
|---------------------|--------------|-----------------|-----------|------------|--------------|
| Benzene             | ND           | 50.0            | 47.7      | 95.3%      | 39 - 150     |
| Toluene             | ND           | 50.0            | 47.6      | 95.3%      | 46 - 148     |
| Ethylbenzene        | ND           | 50.0            | 46.8      | 93.6%      | 32 - 160     |
| p,m-Xylene          | ND           | 100             | 91.7      | 91.7%      | 46 - 148     |
| o-Xylene            | ND           | 50.0            | 46.6      | 93.2%      | 46 - 148     |

ND - Parameter not detected at the stated detection limit.

References:

Method 5030B, Purge-and-Trap, Test Methods for Evaluating Solid Waste, SW-846, USEPA,

December 1996.

Method 8021B, Aromatic and Halogenated Volatiles by Gas Chromatography Using

Photoionization and/or Electrolytic Conductivity Detectors, SW-846, USEPA December 1996.

Comments:

QA/QC for Samples 53791 - 53795, 53797 and 53799 - 53802.

Review

### EPA METHOD 418.1 TOTAL PETROLEUM HYDROCARBONS

| Client:              | ConocoPhillips | Project #:       | 96052-1706 |
|----------------------|----------------|------------------|------------|
| Sample ID:           | Reserve Pit    | Date Reported:   | 04-26-10   |
| Laboratory Number:   | 53800          | Date Sampled:    | 04-21-10   |
| Chain of Custody No: | 8952           | Date Received:   | 04-21-10   |
| Sample Matrix:       | Soil           | Date Extracted:  | 04-22-10   |
| Preservative:        | Cool           | Date Analyzed:   | 04-22-10   |
| Condition:           | Intact         | Analysis Needed: | TPH-418.1  |

|           |               | Det.    |
|-----------|---------------|---------|
|           | Concentration | Limit   |
| Parameter | (mg/kg)       | (mg/kg) |

**Total Petroleum Hydrocarbons** 

785

14.9

ND = Parameter not detected at the stated detection limit.

References:

Method 418.1, Petroleum Hydrocarbons, Total Recoverable, Chemical Analysis of Water

and Waste, USEPA Storet No. 4551, 1978.

Comments:

San Juan 28-7 Unit 244N

Analyst

Musturen Wceter

### **EPA METHOD 418.1 TOTAL PETROLEUM HYDROCARBONS**

| Client:              | ConocoPhillips | Project #:       | 96052-1706 |
|----------------------|----------------|------------------|------------|
| Sample ID:           | Background     | Date Reported:   | 04-26-10   |
| Laboratory Number:   | 53801          | Date Sampled:    | 04-21-10   |
| Chain of Custody No: | 8952           | Date Received:   | 04-21-10   |
| Sample Matrix:       | Soil           | Date Extracted:  | 04-22-10   |
| Preservative:        | Cool           | Date Analyzed:   | 04-22-10   |
| Condition:           | Intact         | Analysis Needed: | TPH-418.1  |

|           |               | Det.    |
|-----------|---------------|---------|
|           | Concentration | Limit   |
| Parameter | (mg/kg)       | (mg/kg) |

**Total Petroleum Hydrocarbons** 

18.9

14.9

ND = Parameter not detected at the stated detection limit.

References:

Method 418.1, Petroleum Hydrocarbons, Total Recoverable, Chemical Analysis of Water

and Waste, USEPA Storet No. 4551, 1978.

Comments:

San Juan 28-7 Unit 244N



### **EPA METHOD 418.1 TOTAL PETROLEUM HYROCARBONS QUALITY ASSURANCE REPORT**

Client:

QA/QC

Project #:

N/A

Sample ID:

QA/QC

Date Reported:

04-23-10

Laboratory Number:

04-22-TPH.QA/QC 53770

Date Sampled:

N/A

Sample Matrix:

Freon-113

Date Analyzed:

04-22-10

Preservative: Condition:

N/A N/A

Date Extracted: Analysis Needed: 04-22-10

Calibration

I-Cal Date

C-Cal Date

I-Cal RF:

C-Cal RF:

% Difference Accept. Range

TPH

04/22/2010

04-22-10

1,690

1,850

9.5% +/- 10%

Blank Conc. (mg/Kg) Concentration Detection Limit **TPH** 14.9 ND

**Duplicate Conc. (mg/Kg) TPH** 

Sample

**Duplicate** 

% Difference

Accept. Range +/- 30%

3,890

3,990

2.6%

Spike Conc. (mg/Kg) TPH

Sample 3,890

Spike Added Spike Result % Recovery Accept Range 2,000

4,720

80.1%

80 - 120%

ND = Parameter not detected at the stated detection limit.

References:

Method 418.1, Petroleum Hydrocarbons, Total Recoverable, Chemical Analysis of Water

and Waste, USEPA Storet No. 4551, 1978.

Comments:

QA/QC for Samples 53770 - 53772 and 53785 - 53786 and 53800 - 53802.

Muster of Weller Review



### Chloride

| Client:        | ConocoPhillips | Project #:        | 96052-1706 |
|----------------|----------------|-------------------|------------|
| Sample ID:     | Reserve Pit    | Date Reported:    | 04-26-10   |
| Lab ID#:       | 53800          | Date Sampled:     | 04-21-10   |
| Sample Matrix: | Soil           | Date Received:    | 04-21-10   |
| Preservative:  | Cool           | Date Analyzed:    | 04-23-10   |
| Condition:     | Intact         | Chain of Custody: | 8952       |

**Parameter** 

Concentration (mg/Kg)

**Total Chloride** 

125

Reference:

U.S.E.P.A., 4500B, "Methods for Chemical Analysis of Water and Wastes", 1983.

Standard Methods For The Examination of Water And Waste Water", 18th ed., 1992.

Comments:

San Juan 28-7 Unit 244N



### Chloride

| Client:        | ConocoPhillips | Project #:        | 96052-1706 |
|----------------|----------------|-------------------|------------|
| Sample ID:     | Background     | Date Reported:    | 04-26-10   |
| Lab ID#:       | 53801          | Date Sampled:     | 04-21-10   |
| Sample Matrix: | Soil           | Date Received:    | 04-21-10   |
| Preservative:  | Cool           | Date Analyzed:    | 04-23-10   |
| Condition:     | Intact         | Chain of Custody: | 8952       |

**Parameter** 

Concentration (mg/Kg)

**Total Chloride** 

35

Reference:

U.S.E.P.A., 4500B, "Methods for Chemical Analysis of Water and Wastes", 1983.

Standard Methods For The Examination of Water And Waste Water", 18th ed., 1992.

Comments:

San Juan 28-7 Unit 244N

| Submit To Appropr<br>Two Copies  | iate District O      | ffice                                 |                | S  | tate of Nev        | w M     | exico  |                                | - (  |                          | Form C-105       |               |           |                             |              |
|----------------------------------|----------------------|---------------------------------------|----------------|--|--------------------|---------|--|--------------------------------|------|--------------------------|------------------|---------------|-----------|-----------------------------|--------------|
| District I<br>1625 N. French Dr. | Hobbs NM 8           | 88240                                 | Ener           | Energy, Minerals and Natural Resources           |                    |         |  | July 17, 2008  1. WELL API NO. |      |                          |                  |               |           |                             |              |
| District II 1301 W. Grand Ave    |                      |                                       |                | 0.1  | <b>a</b>           | . ,     | D  |                                |      | 30-039-30762             |                  |               |           |                             |              |
| District III                     |                      |                                       |                |  | Conservati         |         |  |                                |      | 2. Type of Lease         |                  |               |           |                             |              |
| 1000 Rio Brazos R<br>District IV | ,                    |                                       |                | 1220 South St. Francis Dr.<br>Santa Fe, NM 87505 |                    |         |  |                                | H    | 3. State Oil &           |                  | FE<br>Lease N |           |                             | AN           |
| 1220 S. St. Francis              | Dr., Santa Fe,       | NM 87505                              |                | 3  | santa re, iv       | UVI C   | \$7303   |                                |      | SF - 07883               | 5-A              |               |           |                             |              |
| WELL (                           | COMPLE               | TION OF                               | RECO           | MPLE   | TION REF           | POR     | T AND  | LOG                            | 4    |                          | 1                |               |           |                             |              |
| 4. Reason for fill               | ing:                 | · · · · · · · · · · · · · · · · · · · |                |  |                    |         |  |                                |      | 5. Lease Name San Juan 2 |                  | _             | eem       | nent Name                   |              |
| ☐ COMPLET                        | ION REPOI            | RT (Fill in bo                        | es #1 throug   | h#31 fc  | or State and Fee   | wells   | only)  |                                |      | 6. Well Numb             |                  | Omit          |           |                             |              |
| C-144 CLOS                       | SURE ATTA            | ACHMENT                               | Fill in boxes  | #1 thro  | ugh #9, #15 Dat    | te Rig  | Released a                                       | nd #32 and/o                   | r    | 244N                     |                  |               |           |                             |              |
| #33; attach this a               | nd the plat to       |                                       |                |  |                    |         |  |                                |      |                          |                  |               |           |                             |              |
| 7. Type of Comp                  | oletion:<br>WELL 🔲 V | WORKOVER                              | ☐ DEEPEN       | NING [   | □PLUGBACK          |         | DIFFEREN   | T RESERVO                      | OIR  | OTHER                    |                  |               |           |                             |              |
| 8. Name of Opera                 | ator                 |                                       |                |  |                    |         |  |                                |      | 9. OGRID<br>217817       |                  | ·             |           |                             |              |
| ConocoPhilli<br>10. Address of O |                      | iny                                   |                |  |                    |         |  |                                | _    | 11. Pool name            | or W             | ildeat        |           |                             |              |
| PO Box 4298, Fa                  |                      | M 87499                               |                |  |                    |         |  |                                |      |                          |                  |               |           |                             |              |
| 12.Location                      | Unit Ltr             | Section                               | Townsh         | ip   | Range              | Lot     | 1  | Feet from th                   | e    | N/S Line                 | Fee              | from the      | he        | E/W Line                    | County       |
| Surface:                         |                      |                                       |                |  |                    |         |  |                                |      |                          |                  |               | $\exists$ |                             |              |
| вн:                              |                      |                                       |                |  |                    |         |  |                                |      |                          |                  |               | 7         |                             |              |
| 13. Date Spudded                 | d 14. Date           | T.D. Reached                          |                |  | Released           | <u></u> | 16.  | Date Comple                    | ted  | (Ready to Prod           | luce)            |               |           | Elevations (DF              | and RKB,     |
| 18. Total Measur                 | ed Denth of          | Well                                  | 08/31/         |  | Measured Dep       |         | 20.  | Was Direction                  | onal | Survey Made              | <del>-</del>     | 21. T         |           | ; GR, etc.) Electric and Ot | her Logs Run |
|                                  |                      |                                       |                |  |                    |         |  |                                |      |                          |                  |               | _ J PC    |                             |              |
| 22. Producing In                 | terval(s), of t      | his completio                         | ı - Top, Botto | om, Nan  | ne                 |         |  |                                |      |                          |                  |               |           |                             |              |
| 23.                              |                      |                                       |                | CASI   | NG REC             | ODI     | ) (Renc  | rt all etr                     | inc  | rs set in w              | <br>e11)         |               |           |                             |              |
| CASING SI                        | ZE                   | WEIGHT L                              |                |  | DEPTH SET          |         |  | LE SIZE                        | 1112 | CEMENTIN                 |                  | CORD          | Т         | AMOUNT                      | PULLED       |
|                                  |                      |                                       |                |  |                    |         |  |                                |      |                          |                  |               | I         |                             |              |
| _                                |                      |                                       |                |  |                    |         |  |                                |      | 1                        |                  |               | +         |                             |              |
|                                  |                      |                                       |                |  |                    | -+      |  |                                |      |                          |                  |               | +-        | · <del></del>               |              |
|                                  |                      |                                       |                |  |                    |         |  |                                |      |                          |                  |               | 十         |                             |              |
| 24.                              | LTOD                 |                                       | 2077014        | LINE   | R RECORD           | E3.170  | Lacoren  |                                | 25.  |                          |                  | NG RE         |           |                             | ED OFF       |
| SIZE                             | TOP                  |                                       | BOTTOM         |  | SACKS CEMI         | ENI     | SCREEN   | +                              | SIZ  | L                        | $+^{\mathrm{D}}$ | EPTH S        | EI        | PACK                        | ER SET       |
|                                  |                      |                                       |                |  |                    | ****    | <del>                                     </del> |                                |      |                          | +                |               |           |                             |              |
| 26. Perforation                  | record (inte         | rval, size, and                       | number)        |  |                    |         |  |                                | FRA  | ACTURE, CE               |                  |               |           |                             |              |
|                                  |                      |                                       |                |  |                    |         | DEPTH  | NTERVAL                        |      | AMOUNT A                 | NDI              | CIND N        | 1A I      | ERIAL USED                  |              |
|                                  |                      |                                       |                |  |                    |         |  |                                |      |                          |                  |               |           |                             |              |
|                                  |                      |                                       |                |  |                    |         |  |                                |      |                          |                  |               |           |                             |              |
| 28.                              |                      |                                       |                |  |                    |         | DDUCT  |                                |      | T                        |                  |               |           |                             |              |
| Date First Produ                 | ction                | Proc                                  | luction Metho  | od (Flov   | wing, gas lift, pı | umpin   | g - Size and                                     | l type pump)                   |      | Well Status              | (Pro             | d. or Sh      | iut-ii    | n)                          |              |
| Date of Test                     | Hours T              | ested                                 | Choke Size     |  | Prod'n For         |         | Oil - Bbl  |                                | Gas  | - MCF                    |                  | ater - E      | <br>3bl.  | Gas - C                     | Oil Ratio    |
| , Butt of Test                   | 1                    |                                       |                | İ  | Test Period        |         | [  | 1                              |      |                          |                  |               |           |                             |              |
| Flow Tubing                      | Casing I             | Pressure                              | Calculated 24  | <br>4-   | Oil - Bbl.         |         | Gas -  | MCF                            | ,    | Water - Bbl.             |                  | Oil (         | Grav      | ity - API - (Cor            | r.)          |
| Press.                           |                      |                                       | Hour Rate      |  |                    |         | ]  |                                |      |                          |                  | ļ             |           | ,                           |              |
| 29. Disposition                  | of Gas (Sold,        | used for fuel,                        | vented, etc.)  |  |                    |         |  |                                |      |                          | 30.              | Test Wi       | tnes      | ssed By                     |              |
| 31. List Attachm                 | ents                 |                                       |                |  |                    |         | -de-p  |                                |      |                          | l                |               |           |                             |              |
| 32. If a temporar                | y pit was use        | ed at the well,                       | attach a plat  | with the   | location of the    | tempo   | orary pit.                                       |                                |      |                          |                  |               |           |                             |              |
| 33. If an on-site                | burial was us        | sed at the well                       | report the ex  | cact loca  | ation of the on-s  | site bu | rial:  |                                |      |                          |                  |               |           | <u> </u>                    |              |
| 1 t t                            | .C. 414 41-          | Latitude 3                            | 6.58532°N      | Long   | itude 107.6194     | 0°W     | NAD 1  | 927 <u>1983</u>                | at a | to the best s            | £                | Jerana        | Jod       | lan and balin               | <u> </u>     |
| I hereby certi                   | y inat the           | Injormatio                            | n snown oi     | n <i>ootn</i><br>, Prin                          | ted                | jorn    | i is irue o                                      | та сотры                       | ие   | io ine dest c            | y my             | KNOW          | ied       | ge ana bettej               | •            |
| Signature                        |                      |                                       |                |  | ted<br>ne Jamie Go | odw     | in Title   | e: Regula                      | tor  | y Tech.                  | Dat              | e: 8/3]       | 1/20      | 010                         |              |
| E-mail Addre                     | ess Jamie.           | L.Goodwin                             | (a)conocop     | hillips  | s.com              |         |  |                                |      |                          |                  |               |           |                             |              |

# ConocoPhillips

| Pit Closure Form:                        |                |          |
|--|----------------|----------|
| Date: 7/21/10                            |                |          |
| Well Name: 55 28-7 244N                  | <del></del>    |          |
| Footages: 2252 FSL, 1673 FWL             | _ Unit Letter: | <u></u>  |
| Section:, T27-N, R7W, County: <u>R</u>   | ARREGA State:  | NM       |
| Contractor Closing Pit: AZTEC EXCAVATION | V              |          |
|  |                |          |
| Construction Inspector: TARED CHAVEZ     | Date:          | 121/2010 |
| Inspector Signature:                     | 2              |          |
|  | )              |          |

### Goodwin, Jamie L

From:

Pavne, Wendy F

Sent:

Wednesday, July 14, 2010 1:21 PM

To:

(Brandon.Powell@state.nm.us); 'brook@crossfire-llc.com'; GRP:SJBU Regulatory; 'Isaiah Lee'; 'tevans48@msn.com'; (bko@digii.net); Mark Kelly; Robert Switzer; Sherrie Landon; Bassing, Kendal R.; Berenz (mxberenz@yahoo.com); Elmer Perry; Faver Norman; Fred Martinez; Jared Chavez; Lowe, Terry; Payne, Wendy F; Spearman, Bobby E; 'Steve McGlasson'; Tally, Ethel; Becker, Joey W; Bowker, Terry D; Gordon Chenault; GRP:SJBU Production Leads; Hockett, Christy R; Johnson, Kirk L; Bassing, Kendal R.; Kennedy, Jim R; Lopez, Richard A; O'Nan, Mike J.; Peace, James T; Pierce, Richard M; Poulson, Mark E; Smith, Randall O; Spearman, Bobby E; Stamets, Steve A; Thacker, LARRY; Work, Jim A; Blair, Maxwell O; Blakley, Mac; Clark, Joni E; Farrell, Juanita R; Gillette, Steven L (Gray Surface Specialties and Consulting, Ltd.); Greer, David A; Hines, Derek J (Finney Land Co.);

Maxwell, Mary Alice; McWilliams, Peggy L; Seabolt, Elmo F; Stallsmith, Mark R

Cc:

'Aztec Excavation'

Subject:

Reclamation Notice: San Juan 28-7 Unit 244N

Importance:

High

Attachments:

San Juan 28-7 Unit 244N.pdf

Aztec Excavation will move a tractor to the **San Juan 28-7 Unit 244N** to start the reclamation process on Monday, July 19, 2010. Please contact Jared Chavez (793-7912) if you have questions or need further assistance. Driving directions are attached.



San Juan 28-7 Unit 244N.pdf (2...

ConocoPhillips Well- Network #: 10252937- Activity Code D250 (reclamation) & D260 (pit closure)

Rio Arriba County, NM

### SAN JUAN 28-7 UNIT 244N-BLM surface / BLM minerals

Twin: n/a

2252' FSL. 1673' FWL

SEC. 7, T27N, R07W

Unit Letter 'K'

Lease #: USA SF-078835-A

Latitude: 36° 35 min 12.51600 sec N (NAD 83)

Longitude: 107° 37 min 08.79600 sec W (NAD83)

Total Acres Disturbed: 3.03acres

Access Road: 111'

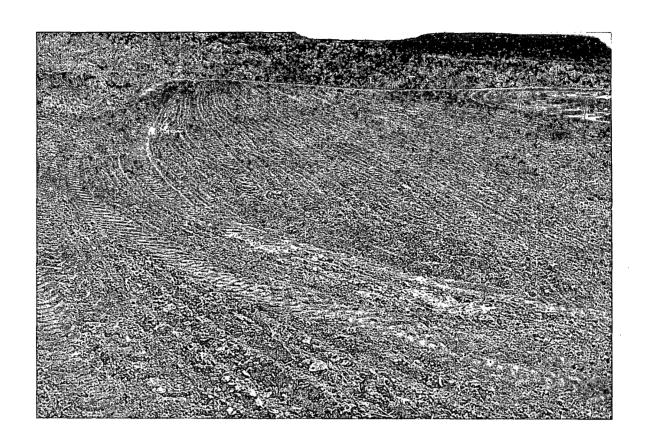
API #: 30-039-30762

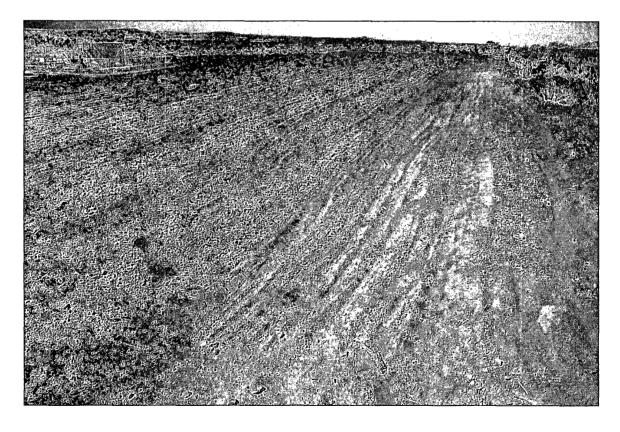
Wendy Payne
ConocoPhillips-SJBU
505-326-9533
Wendy.F.Payne@conocophillips.com

# ConocoPhillips

| Reciamation Form.                     |                                    |
|---------------------------------------|------------------------------------|
| Date: 8/26/2010                       |                                    |
| Well Name: 55 28-7 244N               |                                    |
| Footages: 2252 FSL, 1673 FWL          | Unit Letter: _ K                   |
| Section: 7 , T- 27 -N, R-07 -W        | County: Re-ARRIBA State: NM        |
| Reclamation Contractor: AZTEC         | EXCAVATEON                         |
| Reclamation Date:                     | 8/2/2010                           |
| Road Completion Date: 7/28,           | 12010                              |
| Seeding Date: \\\ \\ \\ \\ \\ \  \/ \ | 2010                               |
| **PIT MARKER STATUS (When Requi       | red): Picture of Marker set needed |
| MARKER PLACED : 8/3/201               | (DATE)                             |
| LATATUDE: 36.586808                   |                                    |
| LONGITUDE: 107.6/8936                 |                                    |
| Pit Manifold removed                  | )(DATE)                            |
| Construction Inspector:               | ED CHIVEZ Date: 8/20/2010          |
| Inspector Signature:                  | - Dix                              |
|                                       |                                    |

BLM









WELL NAME: San Juan 28-7 Unit 244N

API#: 30-039-30762

| Г                       | Г  |                          | · 1                                 | - 1                             | , I              | <sub>1</sub>     |             |                                |   | —                                  |                                    | ı                                  |                                    |
|-------------------------|--|--------------------------|-------------------------------------|---------------------------------|------------------|------------------|-------------|--------------------------------|---|------------------------------------|------------------------------------|------------------------------------|------------------------------------|
| COMMENTS                | Need Barricade @ wellhead, Fence needs repaired. | Location Looks good. JEG | Sign on location, road needs bladed | Sign on loc, Rd, and loc.rutted | Sign on location | Sing on location | Fence loose | Crossfire to tighten off fence | Fence needs tightened, hole in the NW corner of pit - Contacted crossfire for repairs | Pit and location in good condition | Pti and location in good condition | Pit and location in good condition | Pit and location in good condition |
| PICTURES<br>TAKEN       | ×  | ×                        | ×                                   | ×                               |                  |                  |             | ×                              | ×   | ×                                  | ×                                  | ×                                  | ×                                  |
| ENVIROMENTAL COMPLIANCE | ×  | ×                        | ×                                   | ×                               | ×                | ×                | ×           | ×                              | ×   | ×                                  | ×                                  | ×                                  | ×                                  |
| LOCATION<br>CHECK       | ×  | ×                        | ×                                   | ×                               | ×                | ×                | ×           | ×                              | ×   | ×                                  | ×                                  | ×                                  | ×                                  |
| INSPECTOR               | Elmer Perry                                      | Jared Chavez             | Elmer Perry                         | Elmer Perry                     | Elmer Perry      | Elmer Perry      | Elmer Perry | Norman Faver                   | Jared Chavez  | Jared Chavez                       | Jared Chavez                       | Jared Chavez                       | Jared Chavez                       |
| DATE                    | 09/4/2009  | 11/19/2009               | 04/09/2010                          | 03/25/2010                      | 04/21/2010       | 4/30/2010        | 04/20/2010  | 03/03/2010                     | 01/06/2010  | 01/18/2010                         | 02/01/2010                         | 02/02/2010                         | 02/15/2010                         |

# WELL PAD SAFETY AND ENVIRONMENTAL CHECK LIST

WELL NAME: San Juan 28-7 Unit 244N

API#: 30-039-30762

|                         |                                    | <del>-</del> -                              |   | Т |  |  | - | <br> | <br> |
|-------------------------|------------------------------------|---|---|---|--|--|---|------|------|
| COMMENTS                | Pti and location in good condition | Water needs pulled - contacted M&R trucking |   |   |  |  |   |      |      |
| PICTURES<br>TAKEN       | ×                                  | ×   |   |   |  |  |   |      |      |
| ENVIROMENTAL COMPLIANCE | ×                                  | X   |   |   |  |  |   |      |      |
| LOCATION                | ×                                  | ×   |   |   |  |  |   |      |      |
| INSPECTOR               | 03/09/2010 Jared Chavez            | Jared Chavez                                | İ |   |  |  |   |      |      |
| DATE                    | 03/09/2010                         | 03/18/2010                                  |   |   |  |  |   |      |      |

# WELL PAD SAFETY AND ENVIRONMENTAL CHECK LIST