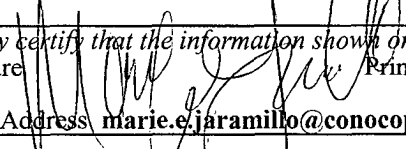


| Submit To Appropriate District Office<br>Two Copies<br>District I<br>1625 N. French Dr., Hobbs, NM 88240<br>District II<br>1301 W. Grand Avenue, Artesia, NM 88210<br>District III<br>1000 Rio Brazos Rd., Aztec, NM 87410<br>District IV<br>1220 S. St. Francis Dr., Santa Fe, NM 87505   | <b>State of New Mexico</b><br><b>Energy, Minerals and Natural Resources</b><br><br><b>Oil Conservation Division</b><br><b>1220 South St. Francis Dr.</b><br><b>Santa Fe, NM 87505</b> | <b>Form C-105</b><br>July 17, 2008  |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
|--|---|---|---|--|--------------------------------|--|---|------------------------------------|----------|-----------------------|----------------|-------------------------------|--------------------|--|--|--|--|--|
|  |   | 1. WELL API NO.<br><b>30-045-35128</b>  |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
|  |   | 2. Type of Lease<br><input checked="" type="checkbox"/> STATE <input type="checkbox"/> FEE <input type="checkbox"/> FED/INDIAN                                    |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
|  |   | 3. State Oil & Gas Lease No.<br><b>E-1641-8</b>   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| <b>WELL COMPLETION OR RECOMPLETION REPORT AND LOG</b>  |   |   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| 4. Reason for filing:<br><br><input checked="" type="checkbox"/> <b>COMPLETION REPORT</b> (Fill in boxes #1 through #31 for State and Fee wells only)<br><br><input type="checkbox"/> <b>C-144 CLOSURE ATTACHMENT</b>  |   | 5. Lease Name or Unit Agreement Name<br><b>WALKER COM LS</b><br><br>6. Well Number: <b>2C</b><br><br><div style="text-align: right;"><b>RCVD FEB 21 '11</b></div> |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| 7. Type of Completion:<br><input checked="" type="checkbox"/> NEW WELL <input type="checkbox"/> WORKOVER <input type="checkbox"/> DEEPENING <input type="checkbox"/> PLUGBACK <input type="checkbox"/> DIFFERENT RESERVOIR <input type="checkbox"/> OTHER  |   | <b>OIL CONS. DIV.</b>   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| 8. Name of Operator<br><b>ConocoPhillips</b>   |   | 9. OGRID<br><b>217817</b> <b>DIST. 3</b>  |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| 10. Address of Operator<br><b>P.O. Box 4289, Farmington, NM 87499-4289</b>   |   | 11. Pool name or Wildcat<br><b>BASIN DAKOTA</b>   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| 12. Location   | Unit Ltr  | Section   | Township  | Range  | Lot                            | Feet from the  | N/S Line  | Feet from the                      | E/W Line | County                |                |                               |                    |  |  |  |  |  |
| Surface:   | I   | 32  | 31N   | 9W   |                                | 2390'  | S   | 790'                               | E        | San Juan              |                |                               |                    |  |  |  |  |  |
| BH:  | I   | 32  | 31N   | 9W   |                                | 1885'  | S   | 714'                               | E        |                       |                |                               |                    |  |  |  |  |  |
| 13. Date Spud<br><b>8/3/2010</b>   | 14. Date T.D. Reached<br><b>9/3/2010</b>  | 15. Date Rig Released<br><b>1/31/2011</b>   | 16. Date Completed (Ready to Produce)<br><b>1/31/2011</b> |  |                                |  | 17. Elevations <b>GL 6385' / KB 6400'</b>                 |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| 18. Total Measured Depth of Well<br><b>7808' / 7743'</b>   |   | 19. Plug Back Measured Depth<br><b>7804' / 7739'</b>  |   | 20. Was Directional Survey Made?<br><b>YES</b> |                                |  | 21. Type Electric and Other Logs Run<br><b>GR/CCL/CBL</b> |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| 22. Producing Interval(s), of this completion - Top, Bottom, Name<br><b>BASIN DAKOTA 7612' - 7800'</b>   |   |   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| <b>23. CASING RECORD (Report all strings set in well)</b>  |   |   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| CASING SIZE  |   | WEIGHT LB./FT.  |   | DEPTH SET                                      |                                | HOLE SIZE  |   | CEMENTING RECORD                   |          | AMOUNT PULLED         |                |                               |                    |  |  |  |  |  |
| <b>9 5/8" / H-40</b>   |   | <b>32.3#</b>  |   | <b>229'</b>                                    |                                | <b>12 1/4"</b>   |   | <b>Surface, 76sx(122cf-22bbls)</b> |          | <b>4bbls</b>          |                |                               |                    |  |  |  |  |  |
| <b>7" / J-55</b>   |   | <b>23#</b>  |   | <b>3467'</b>                                   |                                | <b>8 3/4"</b>  |   | <b>ST@2562'</b>                    |          | <b>28bbls</b>         |                |                               |                    |  |  |  |  |  |
| <b>4 1/2" / L-80</b>   |   | <b>11.6#</b>  |   | <b>7086'</b>                                   |                                | <b>6 1/4"</b>  |   | <b>TOC @ 3414'</b>                 |          | <b>(includes sqz)</b> |                |                               |                    |  |  |  |  |  |
|  |   |   |   |  |                                |  |   | <b>434sx(870cf-155bbls)</b>        |          |                       |                |                               |                    |  |  |  |  |  |
| <b>24. LINER RECORD</b>  |   |   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| SIZE   | TOP   | BOTTOM  | SACKS CEMENT  | SCREEN   | SIZE                           | 25. TUBING RECORD  |   | DEPTH SET                          |          | PACKER SET            |                |                               |                    |  |  |  |  |  |
|  |   |   |   |  | <b>2 3/8", 4.7#, L-80</b>      |  |   | <b>7718'</b>                       |          |                       |                |                               |                    |  |  |  |  |  |
| 26. Perforation record (interval, size, and number)<br><b>Dakota w/ .34" diam.</b><br><b>1SPF @ 7612' - 7800' = 44 Holes</b><br><br><b>Dakota Total Holes = 44</b>   |   |   |   |  |                                | 27. ACID, SHOT, FRACTURE, CEMENT, SQUEEZE, ETC.<br><table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>DEPTH INTERVAL</th> <th>AMOUNT AND KIND MATERIAL USED</th> </tr> <tr> <td><b>7612'-7800'</b></td> <td><b>Acidize w/ 10bbls 15% HCL. Frac'd w/ 30,660gals 85% Slickwater N2w/ 25,014# of 20/40 Arizona Sand. N2:4,585,000SCF.</b></td> </tr> <tr><td> </td><td> </td></tr> <tr><td> </td><td> </td></tr> </table> |   |                                    |          |                       | DEPTH INTERVAL | AMOUNT AND KIND MATERIAL USED | <b>7612'-7800'</b> | <b>Acidize w/ 10bbls 15% HCL. Frac'd w/ 30,660gals 85% Slickwater N2w/ 25,014# of 20/40 Arizona Sand. N2:4,585,000SCF.</b> |  |  |  |  |
| DEPTH INTERVAL   | AMOUNT AND KIND MATERIAL USED   |   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
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|  |   |   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
|  |   |   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| <b>28. PRODUCTION</b>  |   |   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| Date First Production<br><b>N/A</b>  |   | Production Method ( <i>Flowing, gas lift, pumping - Size and type pump</i> )<br><b>Flowing</b>  |   |  |                                | Well Status ( <i>Prod. or Shut-in</i> )<br><b>SI</b>   |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| Date of Test<br><b>01/31/11</b>  | Hours Tested<br><b>1hr.</b>   | Choke Size<br><b>1/2"</b>   | Prod'n For Test Period                                    | Oil - Bbl<br><b>0</b>                          | Gas - MCF<br><b>32 mcf/h</b>   | Water - Bbl.<br><b>1 bwph</b>  | Gas - Oil Ratio   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| Tubing Press.<br><b>SI-74psi</b>   | Casing Pressure<br><b>SI-413psi</b>   | Calculated 24-Hour Rate   | Oil - Bbl.<br><b>0</b>                                    | Gas - MCF<br><b>769 mcf/d</b>                  | Water - Bbl.<br><b>15 bwpd</b> | Oil Gravity - API - ( <i>Corr.</i> )   |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| 29. Disposition of Gas ( <i>Sold, used for fuel, vented, etc.</i> ) <b>Sold</b>  |   |   |   |  |                                |  | 30. Test Witnessed By                                     |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| 31. List Attachments: <b>This well is a Blanco Mesaverde &amp; Basin Dakota being commingled by DHC order # 3444AZ.</b>  |   |   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| 32. If a temporary pit was used at the well, attach a plat with the location of the temporary pit.   |   |   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| 33. If an on-site burial was used at the well, report the exact location of the on-site burial:<br>Latitude _____ Longitude _____ NAD 1927<br><b>1983</b>  |   |   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief<br>Signature:  Printed Name: <b>Marie E. Jaramillo</b> Title: <b>Staff Regulatory Technician</b> Date: <b>02/09/10</b> |   |   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |
| E-mail Address: <b>marie.e.jaramillo@conocophillips.com</b>  |   |   |   |  |                                |  |   |                                    |          |                       |                |                               |                    |  |  |  |  |  |

# INSTRUCTIONS

*PC*

This form is to be filed with the appropriate District Office of the Division not later than 20 days after the completion of any newly-drilled or deepened well and not later than 60 days after completion of closure. When submitted as a completion report, this shall be accompanied by one copy of all electrical and radio-activity logs run on the well and a summary of all special tests conducted, including drill stem tests. All depths reported shall be measured depths. In the case of directionally drilled wells, true vertical depths shall also be reported. For multiple completions, items 11, 12 and 26-31 shall be reported for each zone.

INDICATE FORMATION TOPS IN CONFORMANCE WITH GEOGRAPHICAL SECTION OF STATE

| Southeastern New Mexico |                  | Northwestern New Mexico  |                  |
|-------------------------|------------------|--------------------------|------------------|
| T. Anhy                 | T. Canyon        | T. Ojo Alamo 1873'       | T. Penn A"       |
| T. Salt                 | T. Strawn        | T. Kirtland 2018'        | T. Penn. "B"     |
| B. Salt                 | T. Atoka         | T. Fruitland 2657'       | T. Penn. "C"     |
| T. Yates                | T. Miss          | T. Pictured Cliffs 3217' | T. Penn. "D"     |
| T. 7 Rivers             | T. Devonian      | T. Cliff House 4753'     | T. Leadville     |
| T. Queen                | T. Silurian      | T. Menefee 4983'         | T. Madison       |
| T. Grayburg             | T. Montoya       | T. Point Lookout 5468'   | T. Elbert        |
| T. San Andres           | T. Simpson       | T. Mancos 5974'          | T. McCracken     |
| T. Glorieta             | T. McKee         | T. Gallup 6770'          | T. Ignacio Otzte |
| T. Paddock              | T. Ellenburger   | Base Greenhorn 7498'     | T. Granite       |
| T. Blinebry             | T. Gr. Wash      | T. Dakota 7609'          |                  |
| T. Tubb                 | T. Delaware Sand | T. Morrison n/a          |                  |
| T. Drinkard             | T. Bone Springs  | T. Todilto               |                  |
| T. Abo                  | T                | T. Entrada               |                  |
| T. Wolfcamp             | T                | T. Wingate               |                  |
| T. Penn                 | T                | T. Chinle                |                  |
| T. Cisco (Bough C)      | T                | T. Permian               |                  |

## OIL OR GAS SANDS OR ZONES

No. 1, from.....to.....

No. 2, from.....to.....

## IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

No. 1, from.....to.....feet.....

No. 2, from.....to.....feet.....

No. 3, from.....to.....feet.....

## LITHOLOGY RECORD (Attach additional sheet if necessary)

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

| From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|
|      |    |                      |           |

RC



I hereby certify that the information shown on both sides of this form is true and complete to the best of my knowledge and belief  
 Signature \_\_\_\_\_ Printed Name : Marie E. Jaramillo Title: Staff Regulatory Technician Date : 02/09/10  
 E-mail Address marie.e.jaramillo@conocophillips.com

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### OIL OR GAS SANDS OR ZONES

No. 1, from.....to..... No. 3, from.....to.....  
 No. 2, from.....to..... No. 4, from.....to.....

### IMPORTANT WATER SANDS

Include data on rate of water inflow and elevation to which water rose in hole.

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| From | To | Thickness<br>In Feet | Lithology | From | To | Thickness<br>In Feet | Lithology |
|------|----|----------------------|-----------|------|----|----------------------|-----------|
|------|----|----------------------|-----------|------|----|----------------------|-----------|

PC