

District I
1625 N. French Dr., Hobbs, NM 88240
District II
811 South First, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
2040 South Pacheco, Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Revised July 20, 2001

OIL CONSERVATION DIVISION

2040 South Pacheco
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

1 Operator name and Address PURE RESOURCES P.O. BOX 850 BLOOMFIELD, NM 87413		2 OGRID Number 189071
		3 Reason for Filing Code RC
4 API Number 30-039-27010	5 Pool Name Basin Dakota	6 Pool Code 71559
7 Property Code 26629	8 Property Name RINCON UNIT	9 Well Number 125P

II ¹⁰ Surface Location

UI or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
D	26	27N	06W		660'	North	660'	West	Rio Arriba

¹¹ Bottom Hole Location

UI or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South Line	Feet from the	East/West Line	County
12 Lse Code	13 Producing Method Code	14 Gas Connection Date	15 C-129 Permit Number	16 C-129 Effective Date	17 C-129 Expiration Date				

III. Oil and Gas Transporters

18 Transporter OGRID	19 Transporter Name and Address	20 POD	21 O/G	22 POD ULSTR Location and Description
009018	GIANT REFINING BOX 12999 SCOTSDALE, AZ 85267	2833623	0	
189071	PURE RESOURCES P.O. BOX 850 BLOOMFIELD, NM 87413	2833624	G	



IV. Produced Water

23. POD 2833625	24. POD ULSTR Location and Description
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V. Well Competition Data

25 Spud Date	26 Ready Date	27 TD	28 PBDT	29 Perforations	30 DHC, DC, MC
10/16/02	11/21/02	7707'	7695'	7466' - 7666'	
31 Hole Size	32 Casing & Tubing Size	33 Depth Set	34 Sacks Cement		
12 1/4"	9 5/8"	385'	225 sx 'B' cmt/cir 29 bbls		
8 3/4"	7"	2843'	405 sx lead cmt/cir 15 bbls		
6 1/4"	4 1/2"	7707'	610 sx Prem lite cmt- cmt top 650'		

TA EXPRES 3-12-03 JPL Tbg.

VI. Well Test Data

35 Date New Oil	36 Gas Delivery Date	37 Test Date	38 Test Length	39 Tbg. Pressure	40 Csg. Pressure
11/25/02	a.s.a.p.	11/25/02	24 hrs	n/a	90"
41 Choke Size	42 Oil	43 Water	44 Gas	45 AOF	46 Test Method
1/8"	2 bbls	13 bbls	736 mcf		flowing

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above its true and complete to the best of my knowledge and belief. Signature: <i>[Signature]</i> Printed name: Michael C. Phillips Title: San Juan Basin Area Drilling/Production Foreman Date: 11/25/02	12-12-02 OIL CONSERVATION DIVISION Approved by: <i>[Signature]</i> Title: DEPUTY OIL & GAS INSPECTOR, DIST. 53 Approval Date: DEC 12 2002
	Phone: (505) 632 - 1811