1625 N. French Dr., Hobbs, NM 88240 District II .
1301 W. Grand Avenue, Artesia, NM 88210

the best of my knowledge and belief.

(MVIM - 3)

(505) 326-9700

Phone:

\$ignature:

Printed name: Peggy Cole

Regulatory Supervisor

12/10/02

Title:

Date:

## State of New Mexico Energy, Minerals & Natural Resources

Reformatted July 20, 2001

Form C-104

| District III 1000 Rio Brazos I  |                    |   | 27410 OII CONSCIVATION DIVISION |                                    |                         |  |                  |  | Submit to Appropriate District Office 5 Copies      |  |                                       |  |  |
|---|--------------------|---|---------------------------------|------------------------------------|-------------------------|--|------------------|--|---|--|---------------------------------------|--|--|
| District IV<br>1220 S. St. Franci   |                    | South St. Francis Dr. anta Fe, NM 87505 |                                 |                                    |                         |  |                  |  |   |  |                                       |  |  |
| 1220 S. St. Titaler   | 3 D1., Outlo       |   |                                 | OD 411                             |                         |  | rita)            |  |   |  | AMENDED REPORT                        |  |  |
| I. REQUEST FOR ALLOWABLE AND AUTHO  Operator name and Address Burlington Resources Oil & Gas Company LP |                    |   |                                 |                                    |                         |  |                  |  | <sup>2</sup> OGRID Number                           |  |                                       |  |  |
| PO Box 4289   |                    |   |                                 |                                    |                         |  |                  |  | <sup>3</sup> Reason for Filing Code/ Effective Date |  |                                       |  |  |
| Farmington, New Mexico 87499  |                    |   |                                 |                                    |                         |  |                  |  | New Well  |  |                                       |  |  |
| <sup>5</sup> Pool Name  |                    |   |                                 |                                    |                         |  |                  |  | <sup>6</sup> Pool Code                              |  |                                       |  |  |
| 30-039-27028  |                    |   |                                 | Blanco Mesaverde                   |                         |  |                  |  | 72319   |  |                                       |  |  |
| <sup>7</sup> Property Co  | 8 Pro              | <sup>8</sup> Property Name              |                                 |                                    |                         |  |                  | 9 Well Number                            |   |  |                                       |  |  |
| 74:   | 19                 |   |                                 |                                    | Reut                    | ter                                    |                  |  | 2E  |  | · · · · · · · · · · · · · · · · · · · |  |  |
| Ul or lot no.   | cation<br>Township | nship Range Lot.Idn                     |                                 | Feet from the                      | North/South             | North/South Line                       |                  | East/\                                   | East/West line Cou                                  |  |                                       |  |  |
| Ul or lot no. Section F 34  |                    | 27N                                     | -                               |                                    | 1450'                   |  | North            |  | West  |  | County<br>Rio Arriba                  |  |  |
| 11 De   |                    | <u> </u>                                |                                 |                                    |                         | <u> </u>                               |                  | 1600'                                    |   |  |                                       |  |  |
| UL or lot no.   | tom Ho<br>Section  | le Locatio                              |                                 | Lot Idn                            | Feet from the           | North/Sout                             | h 1!             | Feet from the                            | F48   | W4 12  |                                       |  |  |
| OL of lot no.   | Section            | Township                                | wnship Range                    |                                    | reet from the           | North/Sout                             | North/South line |  | E Last/   | West line  | County                                |  |  |
| 12 Lse Code   | 13 Produc          | ing Method                              | 14 Cas Ca                       | nnection                           | <sup>15</sup> C-129 Per |  |                  | <br>C-129 Effective                      | Doto I  | 17 C 100 F 1 11 F 1  |                                       |  |  |
| Co  |                    |   |                                 | ate C-129 Fe                       |                         | mit Number                             |                  | C-129 Effective                          | Date  | nte <sup>17</sup> C-129 Expiration Date  |                                       |  |  |
|   |                    | owing                                   | g                               |                                    |                         |  |                  |  |   |  |                                       |  |  |
| III Oil a   | nd Cas             | Transport                               | ere                             |                                    | l.,                     | **** · · · · · · · · · · · · · · · · · | .l               |  |   |  |                                       |  |  |
| 18 Transport  |                    |   | nsporter I                      | Name                               | 20                      | POD                                    | <sup>21</sup> O  | /G                                       | <sup>22</sup> P(                                    | DD ULSTR   | R Location                            |  |  |
| OGRID   |                    |   | and Address                     |                                    |                         |  |                  |  | and Descripti                                       |  |                                       |  |  |
| 9018  |                    | Gia                                     | Giant Industries                |                                    |                         | 833585 O                               |                  | ,  |   |  |                                       |  |  |
|   |                    |   |                                 |                                    |                         |  |                  |  |   |  |                                       |  |  |
| 25244   |                    | Willian                                 | s Field S                       | Services                           | 283                     | 3586                                   | G                |  | الم المناس  | 11 12 12 12 12 12 12 12 12 12 12 12 12 1   |                                       |  |  |
|   |                    |   |                                 |                                    |                         |  |                  |  | 4803 10   | W L 13 /   | 175                                   |  |  |
|   |                    |   |                                 |                                    |                         |  | 6                | É  | / "   | - G/2  | 6                                     |  |  |
|   |                    |   |                                 |                                    |                         |  |                  | \$50                                     | າ U<br>≌ວ   | EC 2002  | <b>6</b>                              |  |  |
|   |                    |   |                                 |                                    |                         |  | in a             | 34                                       | OIL   | CEIVAD<br>ONS. DI  | 20                                    |  |  |
|   |                    |   |                                 |                                    |                         |  |                  | /c                                       | 3 E   | 137. g   |                                       |  |  |
| IV. Prod  | uced W             |   |                                 |                                    |                         |  |                  | 4.                                       |   |  |                                       |  |  |
| <sup>23</sup> POD   | - A =              | POI                                     | ) ULSTR                         | Location a                         | nd Description          |  |                  |  | \\\\\\\\\\\\\\\\_\\\\\\\\\\\\\\\                    | 8717925  | N. P.                                 |  |  |
| 0033  | <del>J U  </del>   |   |                                 |                                    | -·                      |  |                  |  |   | <u>Control of the Control of the Contr</u> |                                       |  |  |
| V. Well (   |                    |   |                                 | 1                                  | <sup>27</sup> TD        | 28                                     |                  | 1 20 -                                   |   | 7  | 30                                    |  |  |
| <sup>25</sup> Spud Date<br>10/20/02   |                    | -                                       | , I                             |                                    |                         | TD 28 PBTD 7705'                       |                  | <sup>29</sup> Perforations<br>4818-5574' |   | <sup>30</sup> DHC, MC<br>DHC   |                                       |  |  |
|   | ole Size           | <u>1</u>                                |                                 |                                    |                         | 33 -                                   |                  | 7  |   | 34 -   |                                       |  |  |
|   |                    | 32 Casing & Tubing Size                 |                                 |                                    | 33 Depth Set            |  | et               |  | Sack  | s Cement   |                                       |  |  |
| 12  |                    |   | 9 5/8"                          |                                    | 238'                    |  |                  | 206 cu.ft.                               |   |  |                                       |  |  |
| 8   |                    |   |                                 | 3356'                              |                         |  | 987 cu.ft.       |  |   |  |                                       |  |  |
| 6   |                    |   |                                 | 7722'                              |                         | 693 cu.ft.                             |                  |  |   |  |                                       |  |  |
|   |                    |   | 2 3/8"                          |                                    |                         | 7522'                                  |                  |  |   |  |                                       |  |  |
| VI. Well  | Test Da            | nta                                     |                                 |                                    |                         |  |                  |  |   |  |                                       |  |  |
| 35 Date New   |                    |   | amy Dasa                        | 37 -                               | Fast Data               | 38 70                                  | T ·              | 39.                                      | r. P  |  | 40.0                                  |  |  |
| Date New  | J.,                | <sup>36</sup> Gas Delivery Date         |                                 | <sup>37</sup> Test Date<br>12/5/02 |                         | <sup>38</sup> Test Length<br>1 hour    |                  | h <sup>39</sup> Tbg. Pr<br>SI 89         |   |  | <sup>40</sup> Csg. Pressure<br>SI 900 |  |  |
| 41 Chalca St  | 70                 | e <sup>42</sup> Oil                     |                                 |                                    |                         | <sup>44</sup> Gas                      |                  |  |   |  |                                       |  |  |
| 41 Choke Size<br>2"   |                    | O <sub>1</sub>                          | Oii                             |                                    | Water 44 Gas 266        |  |                  |  | <sup>45</sup> AOF                                   |  | <sup>46</sup> Test Method<br>Flowing  |  |  |
| <sup>47</sup> I hereby certi  | fy that the        | rules of the                            | Oil Conser                      | vation Divi                        | ision have been         | <u> </u>                               |                  | OIL CONSE                                | RVATION   | I DIVISION   |                                       |  |  |
| complied with a   |                    |   |                                 |                                    |                         | #                                      |                  |  |   |  |                                       |  |  |

Approved by:

Approval Date:

DEPUTY GAL & GAS INSPECTED, BUST. 63

DEC 1 6 2002

Title: