

District I
1625 N. French Dr., Hobbs, NM 88240
District II
1301 W. Grand Avenue, Artesia, NM 88210
District III
1000 Rio Brazos Rd., Aztec, NM 87410
District IV
1220 S. St. Francis Dr., Santa Fe, NM 87505

State of New Mexico
Energy, Minerals & Natural Resources

Form C-104
Reformatted July 20, 2001

Oil Conservation Division
1220 South St. Francis Dr.
Santa Fe, NM 87505

Submit to Appropriate District Office
5 Copies

☐ AMENDED REPORT

I. REQUEST FOR ALLOWABLE AND AUTHORIZATION TO TRANSPORT

1 Operator name and Address DUGAN PRODUCTION CORP. P.O. Box 420 Farmington, NM 87499		2 OGRID Number 006515
		3 Reason for Filing Code/ Effective Date NW
4 API Number 30 - 045-30770	5 Pool Name Basin Fruitland Coal	6 Pool Code 71629
7 Property Code 029114	8 Property Name High Dollar Com	9 Well Number 90

II. ¹⁰ Surface Location

UL or lot no.	Section	Township	Range	Lot.Idn	Feet from the	North/South Line	Feet from the	East/West line	County
N	8	30N	14W		675	South	1335	West	San Juan

¹¹ Bottom Hole Location

UL or lot no.	Section	Township	Range	Lot Idn	Feet from the	North/South line	Feet from the	East/West line	County
N	8	30N	14W		675	South	1335	West	San Juan
12 Lse Code F	13 Producing		14 Gas		15 C-129 Permit Number		16 C-129 Effective Date		17 C-129 Expiration Date

III. Oil and Gas Transporters

18 Transporter OGRID	19 Transporter Name and Address	20 POD	21 O/G	22 POD ULSTR Location and Description
151618	El Paso Field Services 614 Reilly Ave., Farmington, NM 87401	2813279	G	Dugan's Turk's Toast GGS CDP Located: H-6-29N-14W, San Juan, NM

IV. Produced Water

23 POD 2833630	24 POD ULSTR Location and Description
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V. Well Completion Data

25 Spud Date 12/10/01	26 Ready Date 12/4/02	27 TD 1140'	28 PBTD 1086'	29 Perforations 810'-970'	30 DHC, MC
31 Hole Size		32 Casing & Tubing Size	33 Depth Set		34 Sacks Cement
8-3/4"		7"	125'		50 sx
6-1/4"		4-1/2"	1135'		120 sx
		2-3/8"	1002'		

VI. Well Test Data

35 Date New Oil N/A	36 Gas Delivery Date	37 Test Date 12/9/02	38 Test Length 24 hours	39 Tbg. Pressure N/A	40 Csg. Pressure 170
41 Choke Size 1/2"	42 Oil 0	43 Water 95 (est)	44 Gas 90 (est)	45 AOF	46 Test Method

47 I hereby certify that the rules of the Oil Conservation Division have been complied with and that the information given above is true and complete to the best of my knowledge and belief.

Signature: *John Alexander*
Printed name: John Alexander

Title: Vice-President

Date: December 23, 2002
Phone: (505) 325-1821

OIL CONSERVATION DIVISION

1-6-03
Approved by: *Charlie T. Herrin*
Title: DEPUTY OIL & GAS INSPECTOR, DIST. 33

Approval Date: JAN - 6 2003