

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

FORM APPROVED  
OMB No. 1004-0135  
Expires: January 31, 2004

**SUNDRY NOTICES AND REPORTS ON WELLS**  
**Do not use this form for proposals to drill or to re-enter an abandoned well. Use Form 3160-3 (APD) for such proposals.**

RECEIVED

**SUBMIT IN TRIPLICATE - Other instructions on reverse side**

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

Richardson Operating Company

3a. Address

3100 La Plata Highway, Farmington, NM 87401

3b. Phone No. (include area code)

564-3100

4. Location of Well (Footage, Sec., T, R., M., or Survey Description)

730' FSL & 715' FEL, Section 29-T29N-R13W

5. Lease Serial No.

NM-079065

6. If Indian, Allottee or Tribe Name

N/A

7. If Unit or CA/Agreement, Name and/or No.

N/A

8. Well Name and No.

FRPC 29 #4Y

9. API Well No.

30-045-32117

10. Field and Pool, or Exploratory Area

W. Kutz PC/Basin Fruitland Coal

11. County or Parish, State

San Juan County, NM

**12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA**

| TYPE OF SUBMISSION                                    | TYPE OF ACTION                                |   |  |   |
|---|---|---|--|---|
| <input type="checkbox"/> Notice of Intent             | <input type="checkbox"/> Acidize              | <input type="checkbox"/> Deepen           | <input type="checkbox"/> Production (Start/Resume) | <input type="checkbox"/> Water Shut-Off             |
| <input checked="" type="checkbox"/> Subsequent Report | <input type="checkbox"/> Alter Casing         | <input type="checkbox"/> Fracture Treat   | <input type="checkbox"/> Reclamation               | <input type="checkbox"/> Well Integrity             |
| <input type="checkbox"/> Final Abandonment Notice     | <input type="checkbox"/> Casing Repair        | <input type="checkbox"/> New Construction | <input type="checkbox"/> Recomplete                | <input checked="" type="checkbox"/> Other See Below |
|   | <input type="checkbox"/> Change Plans         | <input type="checkbox"/> Plug and Abandon | <input type="checkbox"/> Temporarily Abandon       |   |
|   | <input type="checkbox"/> Convert to Injection | <input type="checkbox"/> Plug Back        | <input type="checkbox"/> Water Disposal            |   |

3. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recompleat horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompleat in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

1/30/04 RU. Spud 8 3/4" surface Hole. Drill to 128'. Circulate wellbore clean. TOO. run in hole with 124' of 7" 20# casing. Set @ 124' KB. Cement with 75 sx of Class B with 2% CaCl, 1/4#/sk celloflake. Yield 1-18. Circulate 4 bbls to surface. SDFN. WOC 12 hours.

1/31/04 NU BOP. Test for 30 minutes @ 600 psi. Test good. Test Surface casing to 600 psi. Test good. Drill to 600' with 6 1/4 bit. SDFN.

2/1/04 Work on Rig.

2/2/04 Drill to 1030'.

2/3/04 Drill to 1520'. Notified BLM of long string.

2/4/04 Drill to 1600'. Circulate hole clean. TOO. TIH with 4 1/2" 10.5# casing. circulate clean. RU American Energy to Cement well.

Cement with 130 sx Blass B cement with 2% metasilicate 1/4# celloflake Lead. Tail with 85 sx Class B cement with 2% Cacl.

Circulate 12 bbls to surface. bumped plug @ 1000#. SDFN. Ready rig for tear down and repair.

- Please specify production casing setting depth on completion report.

14. I hereby certify that the foregoing is true and correct  
Name (Printed/Typed)

Paul Lehrman

Title Landman

Signature

Date 2/17/04

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved by (Signature)

Name  
(Printed/Typed)

FEB 21 2004

Office

FARMINGTON FIELD OFFICE

Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

(Continued on next page)

NMOC