	UNITED STATE: EPARTMENT OF THE II UREAU OF LAND MANA	NTERIOR AND NICE	CC(3(4)c) OMB	M APPROVED NO. 1004-0135 November 30, 2000
01111771			S. Lease Serial No. NMSF078999	
$\lambda^{\prime}$ Do not use the	is form for proposals to	drill or to re-enter an <sup>NU</sup> D) for such p <mark>top</mark> osals	V 2002	ee or Tribe Name
SUBMIT IN TRI	PLICATE - Other instruc	ctions on reverse side.		greement, Name and/or No.
1. Type of Well ☐ Oil Well ☑ Gas Well ☐ Oth	her	10168	SJ 31-6 UNIT	No. 55
2. Name of Operator PHILLIPS PETROLEUM COM	PATSY CLUGSTON E-Mail: plclugs@ppco.com	9. API Well No. 30-039-26990	D-00-S1	
5525 HIGHWAY 64 NBU 3004		3b. Phone No. (include area co Ph: 505.599.3454 Fx: 505-599-3442		or Exploratory JRED CLIFFS
4. Location of Well (Footage, Sec., 7	1)	11. County or Paris	sh, and State	
Sec 27 T31N R6W SENW 14		RIO ARRIBA	COUNTY, NM	
12. CHECK APP	ROPRIATE BOX(ES) TO	O INDICATE NATURE O	F NOTICE, REPORT, OR OTH	IER DATA
TYPE OF SUBMISSION	TYPE OF ACTION			
☐ Notice of Intent	☐ Acidize	□ Deepen	☐ Production (Start/Resume)	■ Water Shut-Off
Subsequent Report	☐ Alter Casing	☐ Fracture Treat	Reclamation	☐ Well Integrity
	Casing Repair	■ New Construction	☐ Recomplete	☑ Other Workover Operations
☐ Final Abandonment Notice	☐ Change Plans ☐ Convert to Injection	<ul><li>□ Plug and Abandon</li><li>□ Plug Back</li></ul>	<ul><li>□ Temporarily Abandon</li><li>□ Water Disposal</li></ul>	•
Attach the Bond under which the wo following completion of the involved	ally or recomplete horizontally, ork will be performed or provide d operations. If the operation re bandonment Notices shall be fil	, give subsurface locations and me e the Bond No. on file with BLM/ esults in a multiple completion or	rting date of any proposed work and appearance and true vertical depths of all pe BIA. Required subsequent reports shall recompletion in a new interval, a Form cluding reclamation, have been complete.	rtinent markers and zones. be filed within 30 days 3160-4 shall be filed once
RAN TUBING AFTER FLOW	TEST PERIOD.			
10/10/02. MIRU Key #29. Ki to PBTD @ 3634'. PU & set t expendable check. RD & rele	tubing @ 3376' w/"F" nipp	ole set @ 3370'. ND BOP.	NU WH. Pumped off	
14. I hereby certify that the foregoing is	s true and correct.	#45204 varified by the DLM V	Vall Information Contains	
Cor	For PHILLIPS PET	#15304 verified by the BLM VTROLEUM COMPANY, sent to	o the Farmington	
	LUGSTON	• •	on 11/19/2002 (03MXH0167SE) Horized Representative	
Signature (Electronic	Submission)	Date 10/1	9/2002	
	THIS SPACE FO	OR FEDERAL OR STAT		
Approved By ACCEPT	ED		EW HALBERT LEUM ENGINEER	Date 11/20/2002
Conditions of approval, if any, are attached. Approval of this notice does not warrant certify that the applicant holds legal or equitable title to those rights in the subject lea which would entitle the applicant to conduct operations thereon.		e subject lease	ington	
which would entitle the applicant to cond	act operations increon.	Office Farm	ington	

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.