

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT

SUNDRY NOTICES AND REPORTS ON WELLS

Do not use this form for proposals to drill or to deepen or reentry to a different reservoir.  
Use "APPLICATION FOR PERMIT" for such proposals.

SUBMIT IN TRIPLICATE

1. Type of Well

☐ Oil Well ☒ Gas Well ☐ Other

2. Name of Operator

PURE RESOURCES

3. Address and Telephone No.

P.O. BOX 850 - BLOOMFIELD, NM 87413

4. Location of Well (Footage, Sec., T., R., or Survey Description)

1723' FNL & 59' FEL

"H" SEC. 17, T27N-R06W

FORM APPROVED  
Budget Bureau No. 1004-0135  
Expires: March 31, 1993

5. Lease Designation and Serial No.

NM 013654

6. If Indian, Allottee or Tribe Name

7. If Unit or CA. Agreement Designation

RINCON UNIT

8. Well Name and No.

RINCON UNIT No 161R

9. API Well No.

30-039-27080

10. Field and Pool, or Exploration Area

Basin Dakota/Blanco MV

11. County or Parish, State

RIO ARRIBA, NM

12. CHECK APPROPRIATE BOX(S) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION	
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Abandonment	<input type="checkbox"/> Change of Plans
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Recompletion	<input type="checkbox"/> New Construction
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Plugging Back	<input type="checkbox"/> Non-routine Fracturing
	<input type="checkbox"/> Casing Repair	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Altering Casing	<input type="checkbox"/> Conversion to Injection
	<input checked="" type="checkbox"/> Other <u>SPUD NOTICE</u>	<input type="checkbox"/> Dispose Water

(Note: Report results of multiple completion on Well Completions or Recompletions Reports and Log form.)

13. Describe Proposed or Completed Operations (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled give subsurface locations and measured and true vertical depth for all markers and zones pertinent to this work.)\*

11/25/02 - MIRU AZTEC WELL SERVICE RIG #545 & SPUD RINCON UN. #161R

RECEIVED  
2002 DEC 11 PM 12:09  
070 Farmington, NM

14.

Signed

Mike Phillips

Title

SAN JUAN BASIN DRILLING/PRODUCTION FOREMAN

Date

11/26/02

(This space for Federal or State office use)

Approved by

Title

Conditions of approval, if any:

Date

DEC 16 2002

FARMINGTON FIELD OFFICE

Title 18 U.S.C. Sections 1001, makes it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

\*See Instructions on Reverse Side

NMOCN