State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised Feb. 26, 2007

District II 1301 W. Grand Avenue, Artesia, NM 88210

District III

1000 Rio Brazos Rd., Aztec, NM 87410

Oil Conservation Division 1220 South St. Francis Dr.

Submit to Appropriate District Office 5 Copies

| District IV<br>1220 S. St. Fran                                    | cis Dr., Santa                       | Fe, NM 8                                      | 7505                                 |   | Santa Fe, N                            |  | •      |                             |             |                | AMENDED REPORT                           |  |
|--|--------------------------------------|---|--------------------------------------|---|--|--|--------|-----------------------------|-------------|----------------|--|--|
|  |                                      |   | EST FO                               | R ALI   | LOWABLE                                | AND AUT                                  | (HO    |                             |             | TRAN           |  |  |
| <sup>1</sup> Operator n<br>ConocoPhilli                            |                                      |   |                                      | <sup>2</sup> OGRID Number<br>217817                       |  |  |        |                             |             |                |  |  |
| P.O. Box 42<br>Farmington,   |                                      |   |                                      | <sup>3</sup> Reason for Filing Code/ Effective Date<br>NW |  |  |        |                             |             |                |  |  |
| 4 API Number 5 Pool Name 30-045-35095 BASIN FRUIT                  |                                      |   |                                      |   |  |  |        |                             |             | ool Cod<br>629 | е  |  |
| <sup>7</sup> Property C<br>31821                                   | LODEW                                | 9 Well Number<br>100                          |                                      |   |  |  |        |                             |             |                |  |  |
|  | rface Loca                           | Location  Township Range                      |                                      |   | Lot Idn   Feet from the   North/Southl |  |        | a Fact from the Fact (W     |             |                |  |  |
| Ul or lot no.  |                                      |   | 9W                                   |   | 1350'                                  | SOUTH                                    |        | 1655'                       |             | West lin       | County San Juan                          |  |
| UL or lot  |                                      | Location Description                          | Range                                | Lot Idn   | Feet from the                          | North/South                              | Line   | Feet from                   | he East/    | West lin       | ne County                                |  |
| no.<br>J   | 18                                   | 27N   | 9W                                   |   | 1490'                                  | SOUTH                                    |        | 1609'                       | I .         | EAST           | San Juan                                 |  |
| 12 Lse Code<br>F   | <sup>13</sup> Producing<br>Code<br>F |   | <sup>14</sup> Gas Connection<br>Date |   | <sup>15</sup> C-129 Perr               | mit Number 16 C-129 Ef                   |        | -129 Effect                 | ective Date |                | <sup>17</sup> C-129 Expiration Date      |  |
|  | and Gas T                            | ranspo  | rters                                |   |  |  |        |                             |             | ·              |  |  |
| 18 Transporter<br>OGRID  |                                      | <sup>19</sup> Transporter Name<br>and Address |                                      |   |  |  |        |                             |             |                | <sup>20</sup> O/G/W                      |  |
| 248440   | Western Refining                     |   |                                      |   |  |  |        |                             |             | O              |  |  |
|  |                                      |   |                                      |   |  |  |        |                             |             |                |  |  |
| 25244  | 25244                                |   |                                      |   |  | Williams                                 |        |                             |             |                | G  |  |
|  |                                      |   |                                      |   |  |  |        |                             |             | RC.            | VD MAR 3 '11                             |  |
| ija kanga  |                                      |   |                                      |   |  |  |        |                             |             |                |  |  |
|  |                                      |   |                                      |   |  |  |        |                             |             | QII            | CONS. DIV.                               |  |
|  |                                      |   |                                      |   |  |  | Diox - |                             |             |                |  |  |
| IV. Wel  | l Completi                           | on Data                                       | a                                    |   |  |  |        |                             |             |                | DIST. 3                                  |  |
|  |                                      | 22 Ready                                      | Ready Date<br>02/15/11               |   | <sup>23</sup> TD<br>666' / 2659' VD    | <sup>24</sup> PBTD<br>MD 2592' / 2585' V |        | VD 25 Perforat<br>2207'-241 |             |                | <sup>26</sup> DHC, MC<br>N/A             |  |
| <sup>27</sup> Ho   | ole Size                             |   | 28 Casing & Tub                      |   | ng Size                                | <sup>29</sup> Depth Set                  |        |                             |             | 30 Sac         | ks Cement                                |  |
| 8 3/4"   |                                      |   |                                      | 20#, J-5  |  | 227'                                     |        |                             |             |                | 50 sx (81 cf)                            |  |
| 6 1/4"   |                                      |   | 4 1/2"                               | , 10.5#, J  | J-55                                   | 2636'                                    |        |                             |             | 235            | 235 sx (470 cf)                          |  |
|  |                                      |   |                                      |   |  |  |        |                             |             |                |  |  |
|  |                                      | -   | 2 3/8", .4.7                         |   | -55                                    | 2458'                                    |        |                             |             |                |  |  |
| V. Well Test Data  |                                      |   |                                      |   |  | 24                                       |        |                             | m, p        |                | 36 C P                                   |  |
| 31 Date New<br>NA  | •                                    |   | S Delivery Date<br>SI                |   | Test Date<br>/10/2011                  | <sup>34</sup> Test Lengt<br>1hr          |        |                             | Tbg. Pres   |                | <sup>36</sup> Csg. Pressure<br>SI-123psi |  |
| <sup>37</sup> Choke Size 1/2"                                      |                                      |   |                                      | 1   | Water<br>3 bwpd                        | <sup>40</sup> Gas<br>26 mcfd             |        |                             |             |                | <sup>41</sup> Test Method<br>Flowing     |  |
| <sup>42</sup> I hereby cerbeen complied complete to the Signature: |                                      | Approved by: Chack X 3-15-11                  |                                      |   |  |  |        |                             |             |                |  |  |
| Printed name: Marie E. Jaramillo                                   |                                      |   |                                      |   |  | Title: SUPERVISOR DISTRICT # 3           |        |                             |             |                |  |  |
| Title:   |                                      | Approval Date: MAR 1 5 2011                   |                                      |   |  |  |        |                             |             |                |  |  |
| E-mail Addres  |                                      |   | y Technic<br>conocophi               |   |  |  |        |                             |             |                |  |  |
| Date: 02/  | ;                                    | P. 1  |                                      | · · · ·   |  |  |        |                             |             |                |  |  |

Blu Apul NOTE: Did not use the GRS planned for the well

