| O STATES OF THE INTERIOR ID MANAGEMENT D REPORTS ON MELLS Coosals to drill of the enter a  60-3 (APD) for such proposal  er instructions on reverse sid  Contact: PEGGY COLE E-Mail: pcole of proposal  3b. Phone No. (include Ph: 505.326.9727 Fx: 505.326.9781  Description)   | 7. If Unit or CA/Agreement, Name and/or No NMNM78417A  8. Well Name and No. SJ 29-7 37B  9. API Well No. 30-039-25650-00-S1  10. Field and Pool, or Exploratory   |  |  |  |  |  |
|--|---|--|--|--|--|--|
| D REPORTS ON WELLS  posals to drill of the e-enter at 160-3 (APD) for such proposal  er instructions on reverse side of the proposal of the pr | NMSF078919  6. If Indian, Allottee or Tribe Name  7. If Unit or CA/Agreement, Name and/or No NMNM78417A  8. Well Name and No. SJ 29-7 37B  9. API Well No. 30-039-25650-00-S1  10. Field and Pool, or Exploratory BLANCO MESAVERDE  11. County or Parish, and State |  |  |  |  |  |
| cosals to drill of the enter at 160-3 (APD) for such proposal ner instructions on reverse side of the contact:  Contact: PEGGYCOLE E-Mail: pcole obtains contact Ph: 505.326.9727 Fx: 505.326.9781  Description)   | 7. If Unit or CA/Agreement, Name and/or No NMNM78417A  8. Well Name and No. SJ 29-7 37B  9. API Well No. 30-039-25650-00-S1  10. Field and Pool, or Exploratory BLANCO MESAVERDE  11. County or Parish, and State   |  |  |  |  |  |
| Contact: PEGGWCOLE E-Mail: pcdle@br-inc.co  3b. Phone No. (include Ph: 505.326.9727 Fx: 505.326.9781  Description)   | 7. If Unit or CA/Agreement, Name and/or No NMNM78417A  8. Well Name and No. SJ 29-7 37B  9. API Well No. 30-039-25650-00-S1  10. Field and Pool, or Exploratory BLANCO MESAVERDE  11. County or Parish, and State   |  |  |  |  |  |
| Contact: PEGGWCOLE E-Mail: pcole@br-inc.co  3b. Phone No. (include Ph: 505.326.9727 Fx: 505.326.9781  Description)   | 8. Well Name and No. SJ 29-7 37B  9. API Well No. 30-039-25650-00-S1  10. Field and Pool, or Exploratory BLANCO MESAVERDE  11. County or Parish, and State  |  |  |  |  |  |
| 3b. Phone No. include Ph: 505.326.9727 Fx: 505.326.9781  Description)  | 30-039-25650-00-S1  10. Field and Pool, or Exploratory BLANCO MESAVERDE  11. County or Parish, and State  |  |  |  |  |  |
| 3b. Phone No. (include Ph: 505.326.9727 Fx: 505.326.9781  Description)   | 10. Field and Pool, or Exploratory BLANCO MESAVERDE  11. County or Parish, and State  |  |  |  |  |  |
| • •  |   |  |  |  |  |  |
|  | RIO ARRIBA COUNTY, NM   |  |  |  |  |  |
| Sec 12 T29N R7W SENW 2370FNL 805FWL 36.74132 N Lat, 107.52820 W Lon  |   |  |  |  |  |  |
| 12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA  |   |  |  |  |  |  |
|  | TYPE OF ACTION  |  |  |  |  |  |
| ☐ Deepen   | ☐ Production (Start/Resume) ☐ Water Shut-Off  |  |  |  |  |  |
| ng 🔀 Fracture Trea   | eat Reclamation Well Integrity  |  |  |  |  |  |
| epair   New Constru  | ruction Recomplete Other  |  |  |  |  |  |
| lans 🗖 Plug and Aba  | bandon  |  |  |  |  |  |
| Injection Plug Back  | ☐ Water Disposal  |  |  |  |  |  |
| 13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomplete horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recompletion in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)  10-23-02 MIRU. SDON.  10-24-02 ND WH. NU BOP. TOOH w/181 jts tbg. TIH w/4 1/2" CIBP, set @ 4712'. Load hole w/wtr. PT csg to 3000 psi, had leak in threads in 7" head. TOOH. TIH, perf Lewis w/1 SPF @ 4037, 4040, 4157, 4159, 4209, 4211, 4213, 4227, 4229, 4231, 4233, 4246, 4248, 4250, 4284, 4286, 4360, 4362, 4364, 4379, 4381, 4525, 4559' w/23 holes total. Frac Lewis w/3,000,000 SCF N2. SDON.  10-25-02 CO after frac. TOOH. TIH w/3 7/8" mill to 4712'. Establish circ. Mill out CIBP @ 4712'. TIH to 5683'. SD for weekend.  10-28-02 Blow well & CO. TOOH w/mill. TIH wW/181 jts 2 3/8" 4.7# J-55 EUE tbg, landed @ 5665'. (SN @ 5632'). ND BOP. NU WH. RD. Rig released.  |   |  |  |  |  |  |
| ä  | s tba. TIH w/4 1/2" CIBP. set @   |  |  |  |  |  |

| 14. I hereby certify that   | the foregoing is true and correct.  Electronic Submission #15601 verified For BURLINGTON RESOURCES O Committed to AFMSS for processing by Ma | &G CO  | LP, sent to the Farmington            | )               |
|---|--|--------|---------------------------------------|-----------------|
| Name (Printed/Typed   | PEGGY COLE   | Title  | REGULATORY ADMINISTRATO               | DR              |
| Signature   | (Electronic Submission)  | Date   | 10/29/2002                            |                 |
|   | THIS SPACE FOR FEDERA  | L OR   | STATE OFFICE USE                      |                 |
| Approved By ACCEPTED  |  |        | MATTHEW HALBERT<br>PETROLEUM ENGINEER | Date 11/27/2002 |
| Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon. |  | Office | e Farmington                          |                 |

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.