

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

FORM APPROVED
OMB NO. 1004-0135
Expires: November 30, 2000

SUNDRY NOTICES AND REPORTS ON WELLS
Do not use this form for proposals to drill or to re-enter an abandoned well. Use form 3160-3 (APD) for such proposals.

SUBMIT IN TRIPLICATE - Other instructions on reverse side.

1. Type of Well <input type="checkbox"/> Oil Well <input checked="" type="checkbox"/> Gas Well <input type="checkbox"/> Other		5. Lease Serial No. JIC99
2. Name of Operator ENERGEN RESOURCES CORP		6. If Indian, Allottee or Tribe Name JICARILLA APACHE
3a. Address 2198 BLOOMFIELD HIGHWAY FARMINGTON, NM 87401		7. If Unit or CA/Agreement, Name and/or No. 99
3b. Phone No. (include area code) Ph: 505.325.6800 Ext: 238 Fx: 505.326.6112		8. Well Name and No. JICARILLA 7B
4. Location of Well (Footage, Sec., T., R., M., or Survey Description) Sec 13 T26N R3W NENW 790FNL 1600FWL		9. API Well No. 30-039-26844-00-X1
		10. Field and Pool, or Exploratory BLANCO WILDCAT
		11. County or Parish, and State RIO ARRIBA COUNTY, NM

12. CHECK APPROPRIATE BOX(ES) TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

TYPE OF SUBMISSION	TYPE OF ACTION
<input type="checkbox"/> Notice of Intent	<input type="checkbox"/> Acidize
<input checked="" type="checkbox"/> Subsequent Report	<input type="checkbox"/> Deepen
<input type="checkbox"/> Final Abandonment Notice	<input type="checkbox"/> Fracture Treat
	<input type="checkbox"/> Production (Start/Resume)
	<input type="checkbox"/> Reclamation
	<input type="checkbox"/> Recombine
	<input type="checkbox"/> Temporarily Abandon
	<input type="checkbox"/> Water Disposal
	<input type="checkbox"/> Water Shut-Off
	<input type="checkbox"/> Well Integrity
	<input checked="" type="checkbox"/> Other

13. Describe Proposed or Completed Operation (clearly state all pertinent details, including estimated starting date of any proposed work and approximate duration thereof. If the proposal is to deepen directionally or recomple horizontally, give subsurface locations and measured and true vertical depths of all pertinent markers and zones. Attach the Bond under which the work will be performed or provide the Bond No. on file with BLM/BIA. Required subsequent reports shall be filed within 30 days following completion of the involved operations. If the operation results in a multiple completion or recomple in a new interval, a Form 3160-4 shall be filed once testing has been completed. Final Abandonment Notices shall be filed only after all requirements, including reclamation, have been completed, and the operator has determined that the site is ready for final inspection.)

10/01/02 Ran 94 jts. 7" 20# J-55 ST&C casing, set @ 4156'. RU Halliburton. Cement with 500 sks. 65/35 Class B poz, 10#/sk gilsonite, 1/2#/sk flocele, 6% gel, 2% CaCl₂ followed by 100 sks. 50/50 Class B poz, 5#/sk gilsonite, 1/4#/sk flocele, 2% gel, 2% CaCl₂ (1112 cu.ft.). Plug down @ 9:15 am on 10/02/02. Circulate 100 sks cement to surface. RD Halliburton. WOC. NU BOP. Test casing & BOP to 1200 psi - ok. Witnessed by Bryce Hammond - BLM.

14. I hereby certify that the foregoing is true and correct.

Electronic Submission #14799 verified by the BLM Well Information System
For ENERGEN RESOURCES CORP, sent to the Rio Puerco
Committed to AFMSS for processing by Angie Medina-Jones on 10/07/2002 (03AMJ0025SE)

Name (Printed/Typed) VICKI DONAGHEY

Title PRODUCTION ASSISTANT

Signature (Electronic Submission)

Date 10/04/2002

THIS SPACE FOR FEDERAL OR STATE OFFICE USE

Approved By ACCEPTED	BRIAN W DAVIS Title DIVISION OF MULTI-RESOURCES	Date 11/08/2002
Conditions of approval, if any, are attached. Approval of this notice does not warrant or certify that the applicant holds legal or equitable title to those rights in the subject lease which would entitle the applicant to conduct operations thereon.		
Office Rio Puerco		

Title 18 U.S.C. Section 1001 and Title 43 U.S.C. Section 1212, make it a crime for any person knowingly and willfully to make to any department or agency of the United States any false, fictitious or fraudulent statements or representations as to any matter within its jurisdiction.

**** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ** REVISED ****